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THE WHOLEBOOKE OF Psalmes, collected into englishe meter by Thomas Sternh. Iohn Hopkins and others, conferred with the Hebrue, with apt Notes to sing them withall.

¶ Set forth & allowed to be song in all Churches, of all the people together before and after Morning and Euening prayer: as also before and after Sermons, & moreouer in priuate houses, for their godly solace and cõfort, laying apart all vngodly songs and ballades, which tend onely to the nourishing of vice, and corrupting of youth.

IAMES. V.

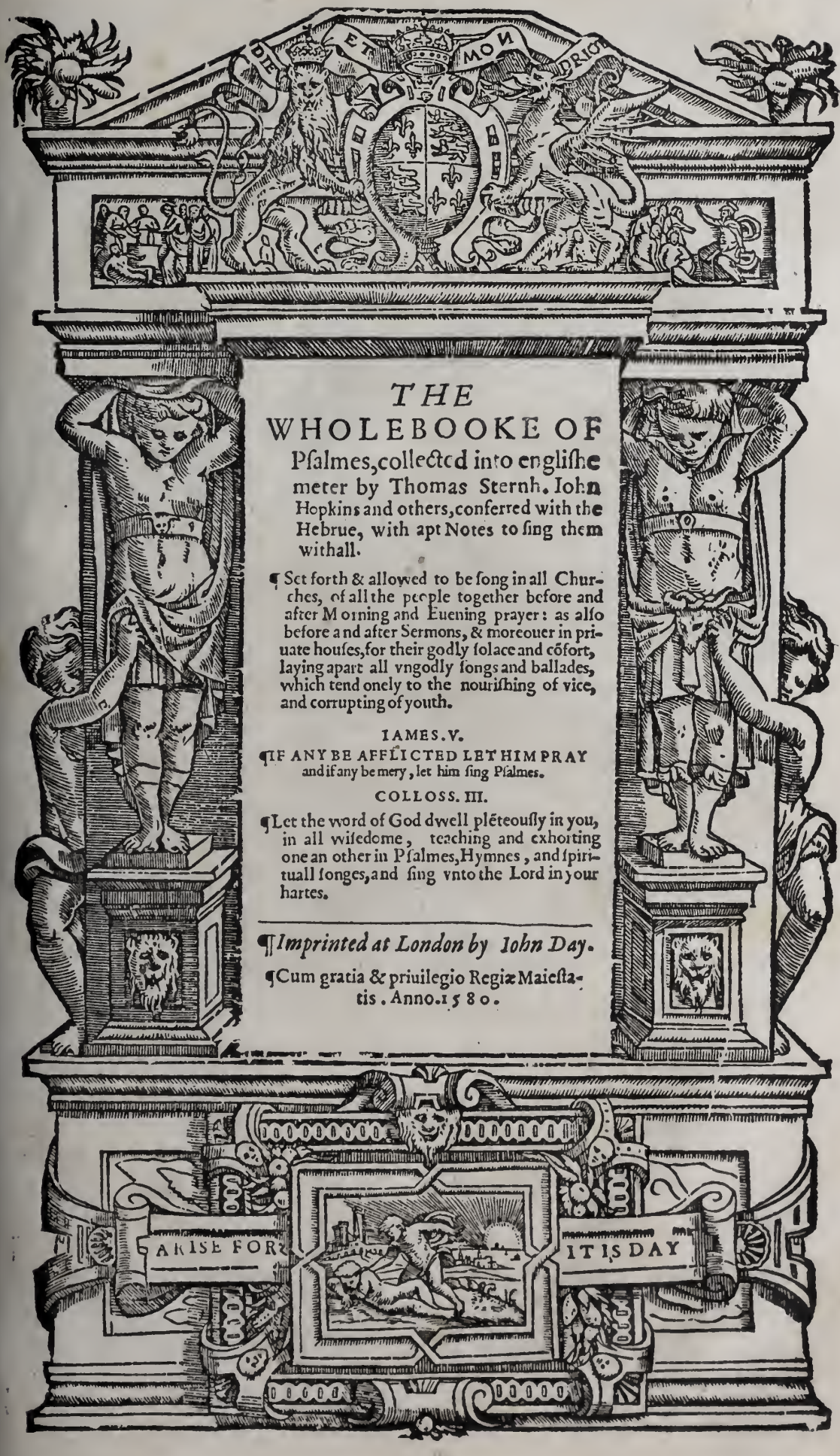
¶ IF ANY BE AFFLICTED LET HIM PRAY and if any be mery, let him sing Psalmes.

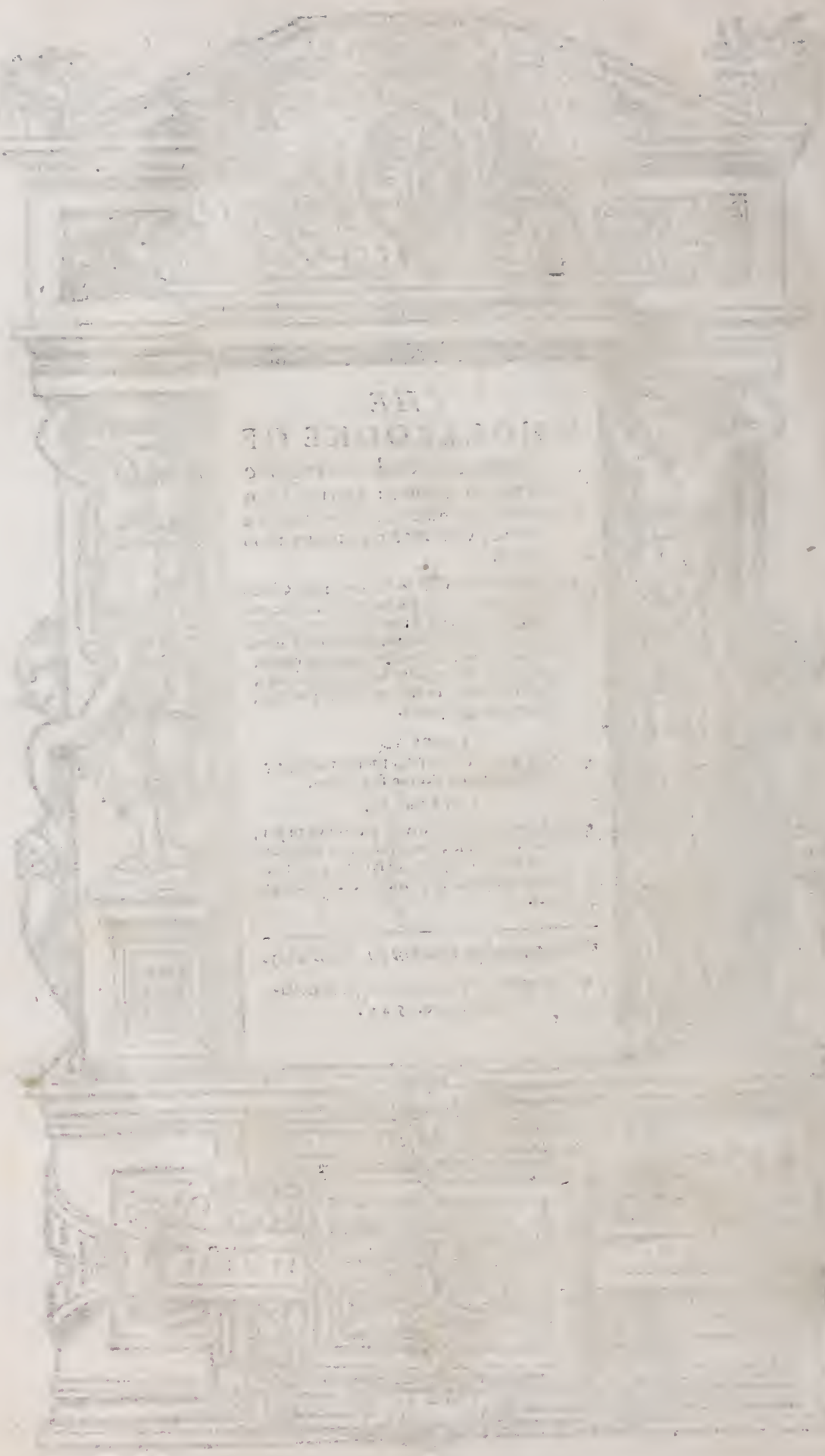
COLLOSS. III.

¶ Let the word of God dwell plẽteously in you, in all wisedome, teaching and exhorting one an other in Psalmes, Hymnes, and spirituall songes, and sing vnto the Lord in your hartes.

¶ *Imprinted at London by Iohn Day.*

¶ Cum gratia & priuilegio Regiæ Maiestatis. Anno. 1580.





A TREATISE MADE BY ATHANASIUS THE GREAT, CONCERNING THE VSE AND VERTUE OF THE PSALMES.

ALl holy Scripture is certaynly the teacher of all vertue and of the true fayth: but the booke of the Psalmes doth expresse after a certayne maner the very state & conditiō of the soule. For as he which entendeth to present himself to a king, first will compound with himselfe to set in good order both his gesture and speach, least els he might be reputed rude and ignoraunt: Euen so doth this godly booke informe all such as be desirous to lead their life in vertue, and to know the life of our Sauiour, which he led in his conuersation, putting them in mynd in the reading therof of all their affections and passions, whereto their soule is inclined.

Moreouer, the Psalmes forme and teach euery man with diuers instructions, wherby he may not onely espy the affections and state of his soule, and to winne a good paterne and discipline, how he may please God, but also with what forme of wordes he may amend himself, and how to geue God due thankes least if he should speake otherwise then were conuenient, he should fall into impietie by his vnreuerent estimation of God, for we must all make an account to the iudge, as well of our euill deedes, as of our idle wordes.

IF therfore thou wouldest at any tyme describe a blessed man, who he is, and what thing maketh him to be so: thou hast the 1. 32. 41. 111. 128. Psalmes.

2 If thou wouldest rebuke the Iewes for their spite they haue to Christ: thou hast the second Psalme.

3 If thyne owne familiars pursue thee: and if many rise agaynst thee, say the 3. 143. Psalmes.

4 If thus in trouble thou hast called on God and hast tarryed vpon his helpe: and wouldest geue him thankes for that he hath heard thee with his helpe, sing the 4. 40. 116. Psalmes.

5 If that thou seest that euill men lay snares for thee, and therfore desirest Gods eares to heare thy prayer: sing the 5. Psalme.

6 If thou feelest Gods dreadfull threates, and seest thy selfe afrayd of them: thou mayst say the 6. 38. 88. Psalmes.

7 If any take counseell agaynst thee, as Achitophell did agaynst Dauid, if thou be admonished therof: sing the 7. Psalme.

8 If thou in beholding the grace of our Sauiour spread on euery side, specially for the restoring of mankinde to saluation, and wouldest speake therof in meditation to God: sing the 8. Psalme.

9 If so agayne: thou wilt sing in geuing thankes to God for the prosperous gathering of thy fruites, vse the 8. Psalme.

10 If thou wouldest haue thyne aduersary kept back, and thy soule saued, trust not in thy selfe but in the sonne of God singing the 9. Psalme.

11 If thou perceauest God to be wroth with his people, as though he regarded them nothing thou hast to pacify him to complayne therof, the 10. 60. 74. Psalmes.

12 If any man would put thee in feare, haue thou thy hope in God, and sing the 11. Psalme.

13 If thou beholdest the pride of many men, and seest malice to abound, so that there is no

godlines among men, repayre then to God and ſay the 12. Pſalme.
14 If thyne aduerſary lye long in wayt agaynſt thee, diſpayre not as though God had forgotten thee, but call vpon the Lord, and ſing the 13.22.61. Pſalmes.
15 If thou heareſt any to blaſpheme God in his prouidence, be not partaker with them in wickednes, but make haſt to God, and ſay the 14.55. Pſalmes.
16 If thou deſireſt to know who is a Citizen of heauen: ſing the 15. Pſalme.
17 If thou haſt need of prayer for ſuch as be agaynſt thee, and haue cloſed thy ſoule on euery ſide, ſing the 16.17. 86.141 Pſalmes.
18 If thou haſt eſcaped from thyne enemies, and art deliuered from them who purſued thee, ſing thou the 18. 89. Pſalmes.
19 If thou doeſt wonder at the order of thinges created by God, conſidering the grace of the diuine prouidence ſing the 19.24. Pſalmes.
20 If thou ſeeſt any man in aduerſity, comfort him and pray for him with the 20. Pſalme.
21 If thou perceiueſt thy ſelfe to be defended and fed by God, and to liue proſperouſly, reioyce therin, and ſing the 23. Pſalme.
22 If thyne enemies conſpire agaynſt thee, lift vp thy ſoule to God and ſay the 23. Pſalme, and thou ſhalt eſpy them to labour but in vayne agaynſt thee.
23 If thyne enemies cluſter agaynſt thee, and goe about with their bloudy handes to deſtroy thee, goe not thou about by mans helpe to reuenge it, for all mens iudgementes are not truſty but require God to be iudge, for he alone is iudge and ſay the 26. 35. 43. Pſalmes.
24 If they preſſe more fiercely on thee, though they be in number like an armed hoſt, feare them not, which thus reiect thee: as though thou wert not annoynted and elect by God but ſing the 27. Pſalme.
25 If they be yet ſo impudent that lay wayt agaynſt thee ſo that it is not lawfull for thee to haue any vocation by them, regard them not but ſing to God the 28. Pſalme.
26 If thou wilt exhort and prouoke kinges and princes, to ſubmit their powers to God, and to regard his honor ſing the 29. 82. Pſalmes.
27 If thou renue and build thyne houſe, both of thy ſoule, wherto thou receaueſt God to hoſt, and of thy temporall habitation, ſing the 30. 48. 127. Pſalmes.
28 If thou ſeeſt thy ſelfe had in hate for the truthes ſake of thy freendes and kinſfolke, leaue not of thy purpoſe, nor feare them which be agaynſt thee, but think on them which followe, and ſing the 31. Pſalme.
29 If thou beholdeſt ſuch as be baptiſed and ſo deliuered from the corruption of their birth, prayſe thou the bountifull grace of God and ſing the 32. Pſalme.
30 If thou delighteſt to ſing among many, call togither righteous men of Godly life, and ſing the 33. Pſalme.
31 If by chaunce thou falleſt amongſt thyne enemies, and yet haſt fortunately eſcaped them, if therfore thou wilt geue thankes, call togither meeke men, and ſing the 34. Pſalme.
32 If thou ſeeſt wicked men contend among themſelues to do miſchiefe, think not that their nature doth impell them by neceſſitie to worke ſinne agaynſt their will, as certayne hereticks ſuppoſe but conſider the Pſalme 36. and thou ſhalt perceaue that they be to them ſelues their owne occaſion of ſinning.
33 If thou ſeeſt how wicked men do much wickednelle and that yet ſimple folke prayſe ſuch, when thou wilt admoniſh any man not to follow them, to be like vnto them, becauſe they ſhalbe ſhortly rooted out and deſtroyed: ſpeake to thy ſelfe, and to other the 37. Pſalme.
34 If thou haſt decreed to take heede of thy ſelfe, and ſeeſt thyne enemie approch nye thee, as to ſuch the aduerſary is more prouoked to come with aſſault and therfore wilt prepare thy ſelfe, ſing the 39 Pſalme.
35 If thou ſeeſt many poore men to begge, and wilt ſhew pity to them, thou mayſt both thy ſelfe, receaue them to mercy, and alſo exhort other to do the ſame, ſaying the 41. Pſalme.
36 If thou haſt a deſire to Godward, and heareſt thyne enemies to vpbrayd thee, be not troubled but cõſider what fruite of immortalitie riſeth to thee for this deſire, comfort thy ſoule with hope to God, and ſo therin releuing & aſſwaging the heauines of thy life, ſay the 42. Pſalme.

37 If thou wilt remember of Gods benefites which he did to their fathers, both in their out going from Egipt, as in the deſert, and how good God was vnto them, but they vnthankfull to him. Thou haſt the 44.78.89.102.106.114.117. Pſalmes.

38 If thou haſt made thy refuge to God & haſt eſcaped ſuch trouble as was prepared againſt thée, if thou wilt geue thankes and ſhew out his kindnes to thée, ſing the 46. Pſalme.

39 If thou wilt know how to geue thankes to God, when thou doeſt reſort to him with vnderſtanding ſound, ſing the 47. 48. Pſalmes.

40 If thou wilt exhort men to put their truſt in the liuing God, who miniſtreth all thinges aboundantly to good mens vſe: and blameth the madnes of the world: which ſerueth their God Mammon ſo inordinately, ſing the 49. Pſalme.

41 If thou wouldeſt call vpon the blind world for their wrong confidence of their bruite ſacrifices, and ſhew them what ſacrifice God moſt hath required of them, ſing the 50 Pſalme.

42 If thou haſt ſinned and art conuerted and moued to do penaunce, deſirous to haue mercy, thou haſt wordes of confeſſion in the 51 Pſalme.

43 If thou haſt ſuffered falſe accuſationbefore the king, and ſeeſt the deuill to triumph therof go aſide and ſay the 52 Pſalme.

44 If they which perſecute thée with accuſatiõs would betray thée: as the pharaſies did Jeſus, and as the aliantes did Dauid, diſcomfort not thy ſelfe therwith, but ſing in good hope to God the 54. 69. 57. Pſalmes.

45 If thyne aduerſaries which trouble thée doe vpbrayd thée, and that they which ſéme to be thy frendes, ſpeake moſt againſt thée: wherupon if in thy meditation thou art ſomewhat greued therat, thou mayſt call on God, ſaying the 55. Pſalme.

46 If perſecution come fierce on thée, and vnbewares chaunce to enter into the caue where thou hideſt thy ſelfe, feare not for in this ſtrayte thou ſhalt haue expedient wordes both to comfort thée, and put thée in olde remembrance with the 57. 142. Pſalmes.

47 If thou wilt confound hipocrites which make glorious ſhewes outwardly, ſpeake their conuerſion with the 58. Pſalme.

48 If thy purſuers commaund thy houſe to be watched, when thou art eſcaped, geue thankes to God, and graue it in the tables of thy hart for perpetuall remembraunce and ſay the 59 Pſalme.

49 If thyne enemies cruelly aſſault thée, and wooould catch thy life, offer the ſubiection to God againſt them, and be of good comfort: for the more they rage, the more ſhall God ſubdue them and ſay the 62. Pſalme.

50 If thou flyeſt perſecution, and getteſt thee into wildernes, feare thou not, as though thou were there alone, but hauing God nye vnto thée riſe to him earely in the morning, ſinging the 63. Pſalme.

51 If thyne enemies would put thee in feare, and neuer ceaſe to lay traynes for thée, and picke all maner quarels againſt thée, though they be very many, geue no place to them, for the dates of babes ſhalbe their deſtruction, if thou ſayeſt the 61. 68. 70. 71. Pſalmes.

52 If thou wilt laud God with a Pſalme or Hymne, ſing the 65. 66. Pſalmes.

53 If thou aſkeſt mercy of God ſing the 67. Pſalme.

54 If thou wouldeſt ſing to the Lord, thou haſt what to ſay, in the 96. 98. Pſalmes.

55 If thou haſt neede to confeſſe God with thankes, ſing the 72. 75. 92. 108. 111. 118. 136. 138. 145. Pſalmes.

56 If thou ſeeſt wicked men proſper in peace, be not offended thereat, but ſay the 73. Pſal.

57 If thyne enemies haue beſet the wayes whether thou fleeſt, and art therby in great anguiſh yet in this trouble diſpayre not but pray, and if thy prayer be heard, geue God thankes and ſay the 77. Pſalme.

58 If they perceuere ſtill, and defile the houſe of God, kill electes, and caſt their bodyes to the foules of the ayre, feare not their cruelty, but ſhew pity to them which be in ſuch agony and ſay the 79. Pſalme.

59 If thou wilt informe any man with the miſtery, of the reſurrection, ſing the 81. Pſalme.

60 If thou wilt ſing to the Lord call togither Gods ſeruaunts on the feaſtifall day, and ſing

the 81. 95. 134. Pſalmes.

6 If the aduerſaries flocke to gether on euery ſide, and threat to deſtroy the houſe of God, and make their conſpiracies againſt the religion, let not their number and power trouble thee, for thou haſt an anker of the wordes of the 83. Pſalme.

62 If thou caſteſt an eye to Gods houſe and to his eternall tabernacles, and haſt a deſire therto as the apoſtle had: ſay thou alſo the 84 Pſalme.

63 If Gods wrath be ceaſed, and the captiuitye ended, thou haſt cauſe how to geue thankes to God with Dauid, recounting his goodnes to thee and others with the 76. 85. 116. Pſalmes.

64 If thou wilt rebuke Paynims and heretikes, for that they haue not the knowledge of God in them, thou mayſt haue an vnderſtanding to ſing to God, the 86. 115. Pſalmes.

65 If thou wilt ſee and know the diſſent that the Catholike Church haue from ſchiſme: and wouldeſt conuert them, or to diſcerne the church concerning the outward apperaunce, and formes therof: thou mayſt ſay, the 87. Pſalme.

66 If thou wouldeſt know how Moyſes prayd to God, and in his meditation, recounting the brittle ſtate of mans life, deſired God to direct ſo his ſhort life, that he might follow wiſedome, read the 90. Pſalme.

67 If thou wouldeſt comfort thy ſelfe and others in true Religion, and teach them, that hope in God wil neuer ſuffer a ſoule to be confounded but make it bold and without feare for Gods protection ſing the 91. Pſalme.

68. If thou wilt ſing on the Sabboth day, thou haſt the 92. Pſalme.

69 If thou wilt ſing on the Sonday in meditatiõ of Gods word, deſiring to be inſtructed therin, whereby thou mayſt reſt in Gods holy will, and ceaſe from all the workes and doctrines of vayne men, reuolue that notable Pſalme. 119.

70 If thou wilt ſing in the ſecond day of the Sabboth, thou haſt the 95. Pſalme.

71 If thou wouldeſt ſing to the Lord, thou haſt what to ſay, in the 96. 98. Pſalmes.

72 If thou wilt ſing the fourth day of the Sabboth, ſing the Pſalme 94. for then when the Lord was betrayed, he began to take vengeance on death, and to triumph of it: therfore when thou readeſt the Goſpell, wherein thou heareſt the Iewes to take counſell againſt the Lord and that he ſtandeth bodely againſt the deuill, then ſing the forſayd Pſalme.

73 If thou wilt ſing on good Friday, thou haſt a commendation of the Pſalme. 93. for then was the houſe of Gods Church builded and groundly founded, though the enemies went about to hinder it: for which cauſe ſing to God the ſonges of triumphant victorie, with the ſayd Pſal. and with the 98. and 129. Pſalmes.

74 If there be any captiuity wherin thy houſe is layd waſt and yet builded againe, ſing the 96. Pſalme.

75 If the land be vext with enemies, and after come to any reſt by the power of God, if thou wilt ſing therfore: ſing the 97. Pſalme.

76 If thou conſidereſt the prouidence of God in his gouernaunce ouer all and wilt inſtruct any with true fayth and obedience, when thou haſt firſt perſwaded them to confeſſe themſelues ſing the 100. 147. Pſalmes.

77 If thou doeſt acknowledge in God his iudiciall power and that in iudgement he mindeth mercy, if thou wilt draw nye vnto him, thou haſt the wordes of this Pſalme 01. to the end.

78 If for the imbecility of thy nature thou art wery with the continuall miſeries and griefes of this life, and wouldeſt comfort thy ſelfe ſing the 102. Pſalme.

79 If thou wilt geue thankes to God as it is moſt conuenient and due for all his giftes: when thou wilt ſo do thou haſt how to reioyce thy ſoule thereunto, with the 103. and 104. Pſalmes.

80 If thou wilt prayſe God, and alſo know how and for what cauſe, and with what wordes: thou mayeſt beſt do it, conſider the 113. 117. 133. 145. 147. 148. 149. 150. Pſalmes.

81 If thou haſt fayth to ſuch thinges as God ſpeaketh, and beleueſt that which in prayer thou vttereſt: ſay the Pſalme 116. in the end.

82 If thou feeleſt thy ſelfe to riſe vpward in degrees of well working: as though thou ſaydſt with S. Paule. I forget thoſe thinges which be behinde me, and ſet mine eyes on thinges which be before me, thou haſt the 120. Pſalme.

83 If thou beeſt holden in thraldome vnder ſtraying and wandring thoughtes, and feeleſt thy ſelfe drawen by them, wherof thou art ſory, then ſtay thy ſelfe from thencefoorth, and tary where thou haſt found thy ſelfe in fault, ſet thée downe and mourne thou alſo as the Hebrew people did, and ſay with them, the 137. Pſalme.

84 If thou perceiueſt that temptations be ſent to proue thée, thou oughteſt after ſuch temptations to geue God the thankes, and ſay the 139. Pſalme.

85 If yet thou be in bondage by thyne enemies, and wouldeſt fayne be deliuered, ſay the 140. Pſalme.

86 If thou wouldeſt pray and make ſupplication, ſay the 141. 142. 143. Pſalmes.

82 If any tirannous enemy riſe vp agaynſt the people, feare thou not no more then Dauid did Goliah, but beleeue like Dauid and ſing the 144. Pſalme.

88 If thou art elect out of low degrée, ſpecially before other to ſome vocation to ſerue thy brethren, aduaunce not thy ſelfe to high agaynſt them in thyne owne power, but geue God his glory who did chooſe thée, and ſing thou the 145. Pſalme.

89 If thou wilt ſing of obedience praying God with Alleluya, thou haſt the 105. 106. 107. 111. 112. 113. 114. 115. 117. 135. 136. 146. 147. 148. 149. 150. Pſalmes.

90 If thou wilt ſing ſpecially of our ſauiour Chriſt, thou haſt of him in euery Pſalme but moſt chiefly in the 25. 45. 110. Pſalmes.

91 Such Pſalmes as ſhew his lawfull generation of his father, and his corporall preſence be the 11. 69. Pſalmes.

9 Such as do prophecie before of his moſt holy croſſe and paſſion, telling how many deceitfull aſſaultes he ſuſtayned for vs, and how much he ſuffered, be the 2. 119. Pſalmes.

93 Such as expreſſe the malicious enmities of the Iewes, and the betraying of Iudas, are the 21. 50. 55. 69. 72. 109. Pſalmes.

94 Such as deſcribe his agonie in his paſſion, death, and ſepulture be the 22. 88. Pſalmes.

95 For his dominion and preſence in the fleſh read the 116. Pſalme.

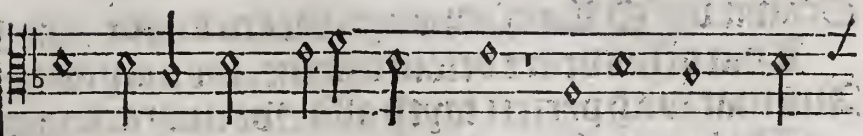
96 Such as ſhew his glorious reſurrection of body be 24. 47. Pſalmes.

97 Such as ſet out his Aſcention into heauen are the 93. 96. 98. 99. Pſalmes.

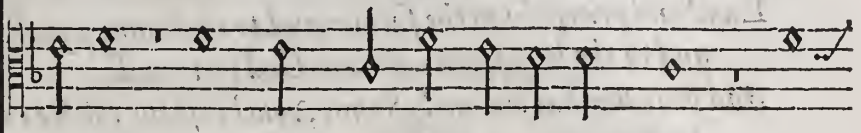
98 And that he ſitteth on the right hand of his Father, the 110. Pſalme maketh manifeſt.

99 Such as ſhew that he hath authority of his father to iudge, expreſſing his iudiciall power, both in condemning the deuill, and all wicked nations, are the 50. 72. 82.

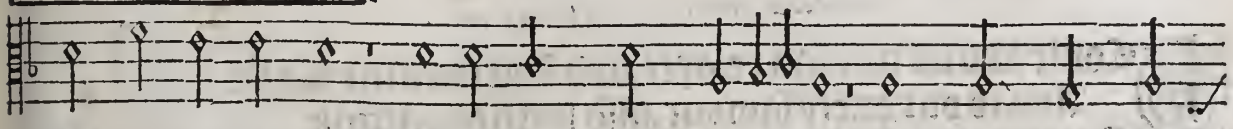
FINIS.



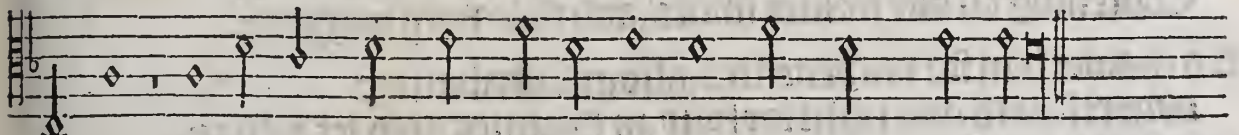
Ome holy ghost eternall God, proceeding from



aboue, both from the father & the sonne, the



God of peace & loue, Visite our mindes & into vs, thy heauenly grace



inspire, that in all truth and godlynes, We may haue true desire.

Thou art the very comforter, in all Wo and distresse:
The heauenly gift of God most hye, which no tonge can expresse.
The fountayne and the liuely spring of ioy celestiall:
The fire so bright, the loue so cleare, and vnction spirituall.

Thou in thy giftes art manifold, Wherby Christs church doth stand:
In faythfull hartes Writing thy law, the finger of Gods hand.
According to thy promise made, thou geuest speech of grace:
That through thy helpe ỹ prayse of God, may stand in euery place.

O holy ghost into our Wittes, send downe thy heauenly light:
Kindle our hartes With feruent loue, to serue God day and night.
Strength and stablish all our Weakenes, so feble and so frayle:
That neyther flesh the World, nor deuil, agaynst vs do preuayle.

Put backe our enemies far from vs, and graunt vs to obtayne:
Peace in our harts With God and man, without grudge or disdayne.
And graunt (O Lord) that thou beyng our leader and our guide:
We may eschew the snares of sinne, and from thee neuer slide.

To vs such plenty of thy grace, good Lord graunt We thee pray:
That thou mayest be our comforter, at the last dreadfull day.
Of all strife and dissention, O Lord dissolue the bandes:
And make the knots of peace & loue, throughout all christen landes.

Graunt

Graunt vs (O Lord) through thee to know, the Father most of might,
That of his deare beloued sonne, We may attayne the sight.
And that with perfect fayth also, we may acknowledge thee:
The spirite of them both alway, one God in persons three.

Laud and prayse be to the father, and to the Sonne equall:
and to the holy spirite also, one God coeternall.
And pray we that the onely Sonne, vouchsafe his spirite to send:
to all that doe professe his name, vnto the worldes end, Amen.

Venite exultemus. Psalme. xCV.

Come and let vs now reioyce, and sing vnto the Lord:
And to our onely sauiour, also with one accord,
O let vs come before his face, With inward reuerence:
Confessing all our former sinnes, and that with diligence.

To thanke him for his benefites, alway distributing:
wherefore to him right ioyfully, in Psalmes now let vs sing.
And that because that God alone, is Lord magnificent:
And eke aboue all other Gods, a king omnipotent.

His people doth not he forsake, at any tyme or tide:
And in his hand are all the coastes, of all the World so wide.
And with his louing countenaunce, he looketh euery where:
And doth behold the tops of all, the mountaynes far and neare.

The sea and all that is therein, are his for he them made:
And eke his hand hath fashioned, the earth which doth not fade.
O come therefore and Worship him, and downe before him fall:
And let vs Weepe before the Lord, the which hath made vs all.

He is our God, our Lord and king, and We his people are:
His flock and sheepe of his pasture, on Whome he taketh care.
This day if ye Will heare his voyce, yet harden not your hart:
As in the bitter murmuring, When ye Were in desert.

which thing Was of their negligence, committed in the tyme,
of trouble in the Wildernes, a great and greuous crime.
where as your fathers tempted me, and tryed euery Way:
They proued me and saw my Workes, What I could doe or say.

This forty yeares I haue bene greued, With all this generation:
And euermore I sayd they erd, in their imagination.
Wherewith their hartes Were sore combred, long tyme and many dayes
Wherefore I know assuredly, they haue not knowne my Wayes.

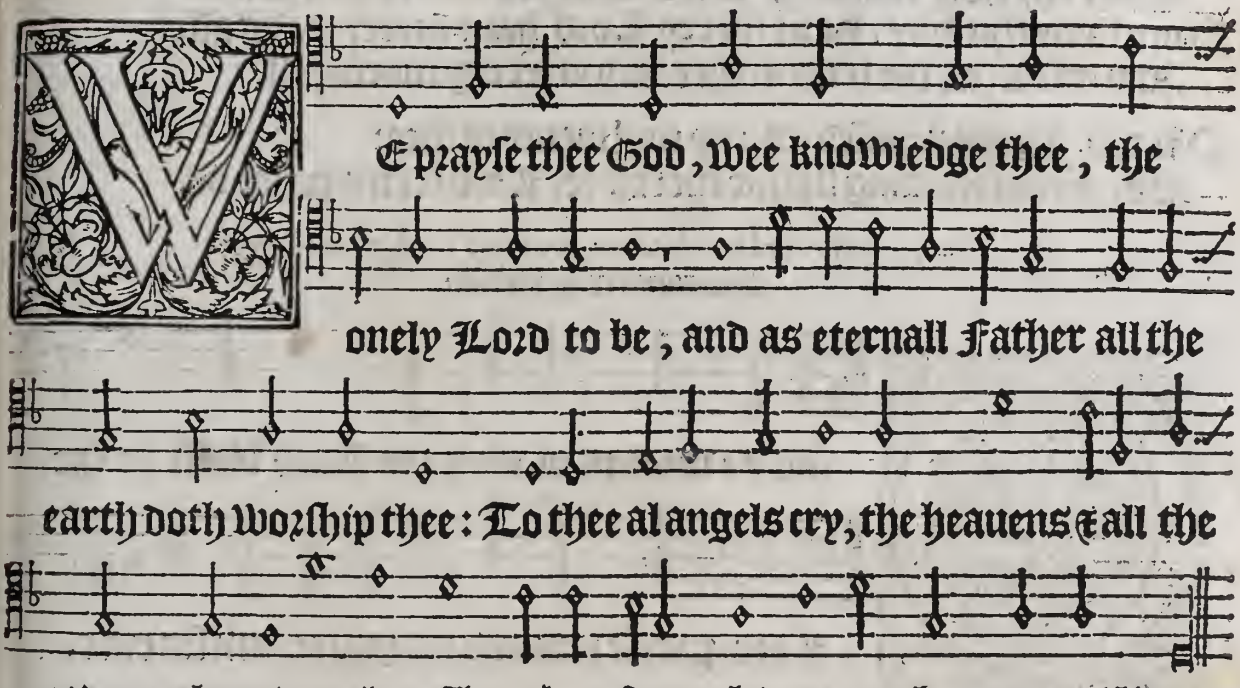
To

To whome I in mine anger swore, that they should not be blest:
Nor see my ioy celestiall, nor enter in my rest.

Gloria Patri.

All laud and prayse be to the Lord, O that of might art most;
To God the father and the Sonne, and to the holy Ghost.
As it in the beginning was, for euer heretofore:
And is now at this present tyme, and shall be euermore.

The song of Saint Ambrose, called
Te deum.



We prayse thee God, wee knowledge thee, the onely Lord to be, and as eternall Father all the earth doth worship thee: To thee al angels cry, the heauens & all the powers therein to thee Cherub, & Seraphin, to cry they doe not linne.

O holy, holy, holy Lord, of Saboth Lord the God:
Through heauen and earth thy prayse is spred, and glory all abroad.
Thapostles glorious company, yeld prayses vnto thee:
The Prophets goodly felowship, prayse thee continually.

The noble and victorious host, of Martyrs sound thy prayse:
The holy Church throughout the world, doth knowledge thee al-
Father of endles maiestie, they doe acknowledge thee: (wayes,
Thy Christ thine honorable, true, and onely sonne to be.

The holy Ghost the comforter, of glory thou art king:
O Christ and of the Father art, the sonne euerlasting.
When sinfull mans decay in hand, thou tookest to restore:
To be enclosed in virgins womb, thou diddest not abhorre.

When thou hadst ouercome of death, the sharpe and cruell might,
Thou heauens kingdome didst set ope, to ech beleuing wight:

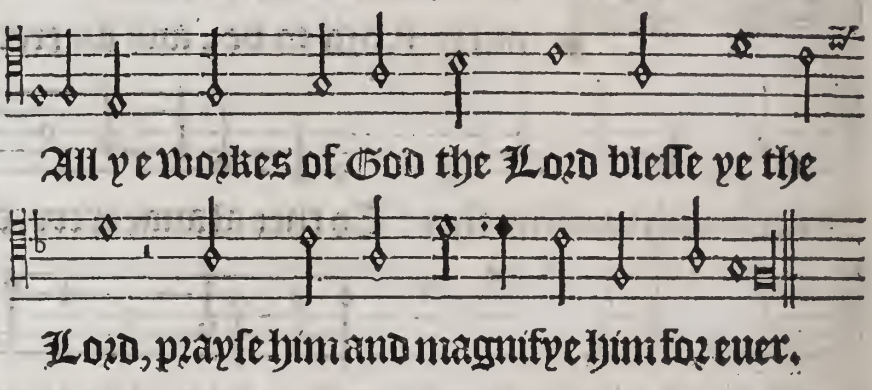
In glory of the Father thou doest sit on Gods right hand:
We trust that thou shalt come our iudge, our cause to vnderstand.

Lord helpe thy seruaūts whome thou hast, bought w̄ thy precious bloud
And in eternall glory set them with thy saintes so good.
O Lord doe thou thy people saue, blesse thine inheritaunce,
Lord gouerne them, and Lord doe thou, for euer them aduaunce.

We magnifye thee day by day, and world without all end,
Adore thy holy name (O Lord) vouchsafe vs to defend.
From sinne this day. Haue mercy Lord, haue mercy on vs all:
And on vs (as we trust in thee) Lord let thy mercy fall.

O Lord I haue reposed all, my confidence in thee:
Put to confounding shame therefore, Lord let me neuer be.

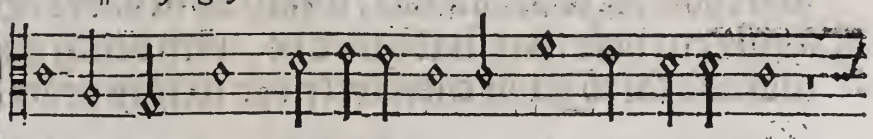
The song of the three children, prayſing God, prouoking.
all creatures to doe the same,



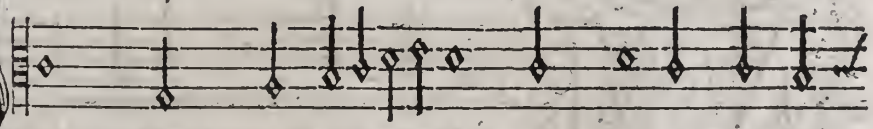
2 O ye the Angels of the Lord, bles ye the Lord,
prayse him and magnifye him for euer.
3 O ye the starry heauen hye, blesse ye the Lord,
prayse him and magnifie him for euer.
4 O ye waters aboue the skye, blesse ye the Lord. &c.
5 O ye the powers of the Lord, blesse ye the Lord. &c.
6 O ye the shining sunne and moone, blesse ye the Lord. &c.
7 O ye the glistring starres of heauen, blesse ye the Lord. &c.
8 O ye the showers and droping dew, blesse ye the Lord. &c.
9 O ye the blowyng windes of God, blesse ye the Lord. &c.
10 O ye the fire and warming heate, blesse ye the Lord. &c.
11 Ye winter and the sommer tide, blesse ye the Lord. &c.
12 O ye ỹ dewes and bindding frostes, blesse ye the Lord. &c.
13 O ye the frost and chilling cold, blesse ye the Lord. &c.
14 O ye congeled yse and snow, blesse ye the Lord. &c.
15 O ye the nightes & lightsome dayes, blesse ye the Lord. &c.

16 O ye the darknesse and the light, blesse ye the Lord. &c.
17 O ye the lightninges and the cloudes, blesse ye the Lord. &c.
18 O let the earth eke blesse the Lord, yea blesse the Lord. &c.
19 O ye the mountaynes and the hils, blesse ye the Lord, &c.
20 O al ye green thinges on the earth, blesse ye the Lord, &c.
21 O ye euer springing wells, blesse ye the Lord, &c.
22 O ye the seas and ye the floudes, blesse ye the Lord, &c.
23 O whales and all that in Waters moue, blesse ye the Lord, &c.
24 O all ye flying foules of the ayre, blesse ye the Lord, &c.
25 O all ye beastes and cattell eke, blesse ye the Lord, &c.
26 O ye the children of mankind, blesse ye the Lord, &c.
27 Let Israell eke blesse the Lord, yea blesse the Lord, &c.
28 O ye the priestes of God the Lord, blesse ye the Lord, &c.
29 O ye the seruauntes of the Lord, blesse ye the Lord, &c.
30 Ye spirites & soules of righteous men, blesse ye the Lord. &c.
31 Be holy and ye meeke of hart, blesse ye the Lord, &c.
32 O Ananias blesse the Lord, blesse thou the Lord,
praise him and magnifye him for euer.
O Azarias blesse the Lord, blesse thou the Lord,
praise him and magnifye him for euer.
And Misaell blesse thou the Lord, blesse thou the Lord,
praise him and magnifye him for euer.

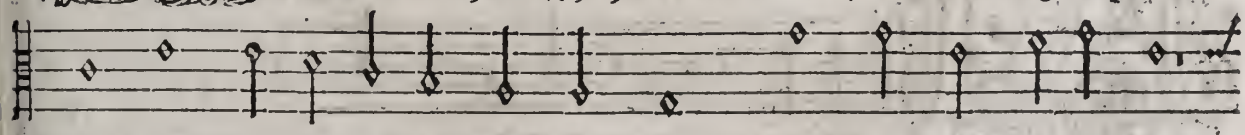
¶ *The song of Zacharias, called* Benedictus.



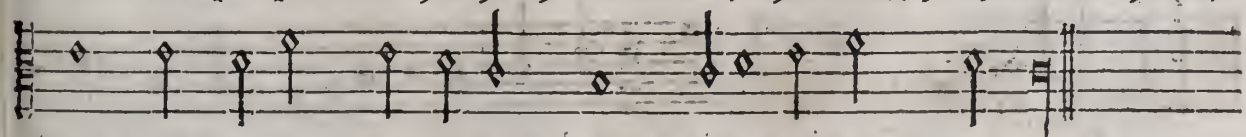
Ye onely Lord of Israell, be praysed euermore:



for through his visitation, and mercy kept in



store, his people now he hath redeemd, that long hath ben in thrall,



and spread abroad his sauing health, vpon his seruauntes all.

In Dauids house his seruaunt true, according to his minde:
and also his annoynted king as We in scripture finde.
As by his holy prophets all, oft times he did declare:
the Which Were since the World began, his Wayes for to prepare.

That We might be deliuered, from those that make debate:
our enemies and from the handes, of all that doe vs hate.
The mercy Which he promised, our fathers to fulfill:
and thinke vpon his couenaunt made, according to his Will.

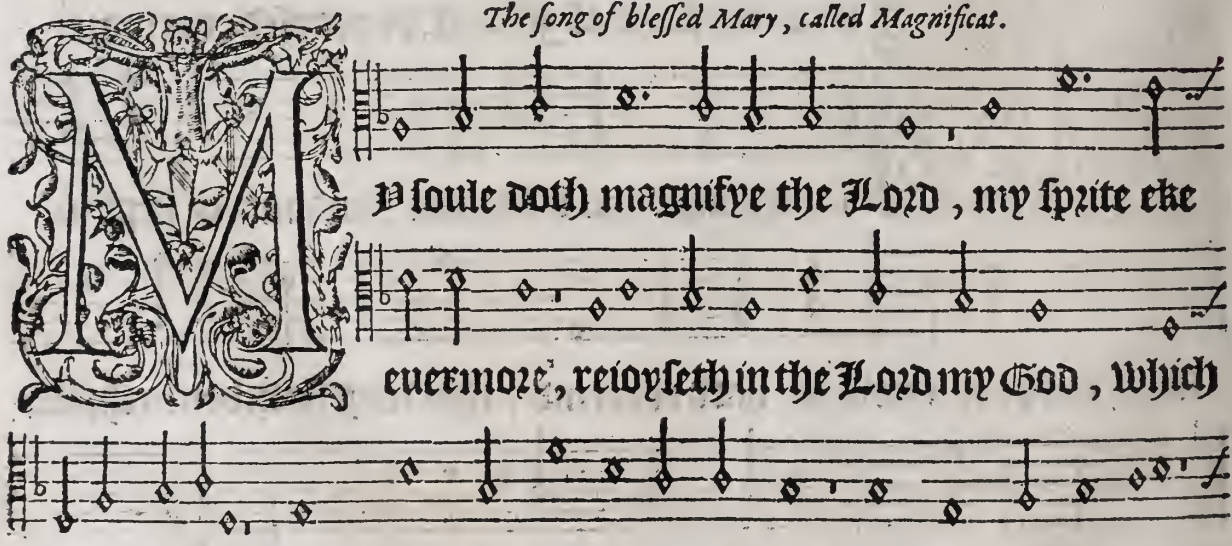
And also to performe the oth, Which he before had sworne:
to Abraham our father deare, for vs that Were forlorne.
That he Would geue himselfe for vs, and vs from bondage bring:
Out of the handes of all our foes, to serue our heauenly king.

And that Without all manner feare, and eke in righteousnes:
and also for to lead our lyfe, in stedfast holynes.
And thou (O child) Which now art borne, and of the Lord elect:
shalt be the prophet of the highest, his Wayes for to direct.

For thou shalt goe before his face, for to prepare his Wayes:
and also for to teach his Will, and pleasure all the dayes.
To geue them knowledge how that their, saluation is neare:
and that remission of their sinnes, is through his mercy meere.

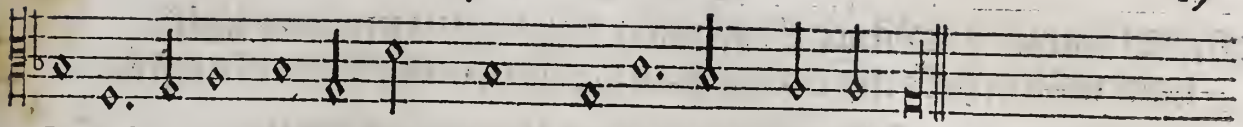
Wherby the day spring from an hie, is come vs for to visit:
and those for to illuminate, Which do in darkenes sit.
To lighten those that shadowed be, With death and eke oppress:
and also for to guide their feete, the Way to peace and rest.

The song of blessed Mary, called Magnificat.



is my sauior. And Why? because he did regard, and gaue respect vnto

so



so base e state of his handmayd, and let the mighty goe.

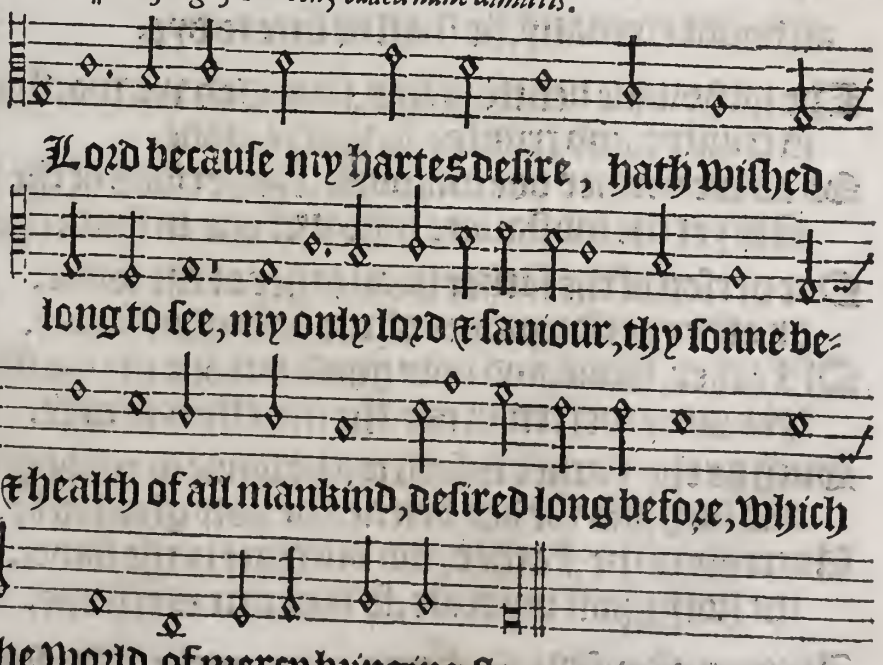
For now behold all nations, and generations all:
from this tyme forth for euermore, shall me right blessed call.
Because he hath me magnified, which is the Lord of might:
whose name be euer sanctified, and prayed day and night.

For with his mercy and his grace, all men he doth enflame:
throughout all generations, to such as feare his name.
He shewed strength with his great arme, and made the proud to start:
with all imaginations, that they bare in their hart.

He hath put downe the mighty ones, from their supernall seate:
and did exalt the meeke in hart, as he hath thought it meete.
The hungry he replenished, with all thinges that were good:
and through his power he made ỹ rich, oft times to want their foode.

And calling to remembraunce, his mercy euery deale:
hath holpen vp assistantly, his seruaunt Israell.
According to his promise made, to Abraham before:
and to his seede successiuely, to stand for euermore.

¶ *The song of Simeon, called nunc dimittis.*



Lord because my hartes desire, hath wished long to see, my only lord & sauiour, thy sonne before I dye: the ioy & health of all mankind, desired long before, which now is come into the world, of mercy bringing store.

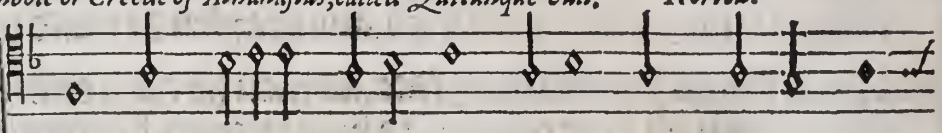
Thou sufferest thy seruaunt now, in peace for to depart:
according to thy holy worde, which lighteneth my hart.

Because

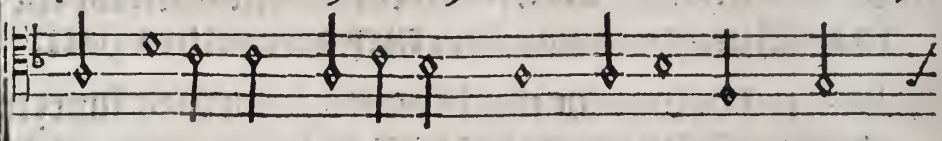
Because mine eyes which thou hast made, to geue my body light:
haue now beheld thy sauing health, which is the Lord of might.

Whome thou mercifully hast set, of thine aboundant grace:
in open sight and visible, before all peoples face.
The Gentiles to illuminate, and Satan ouerquell:
and eke to be the glory of, thy people Israell.

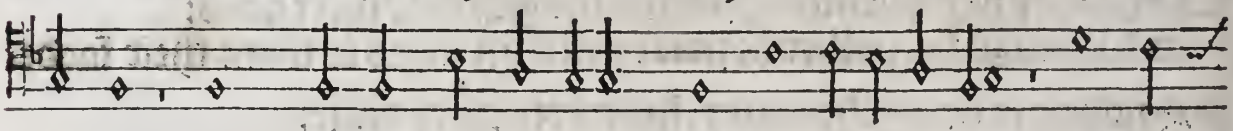
The Simbole or Creede of Athanasius, called Quicunque vult. Norton.



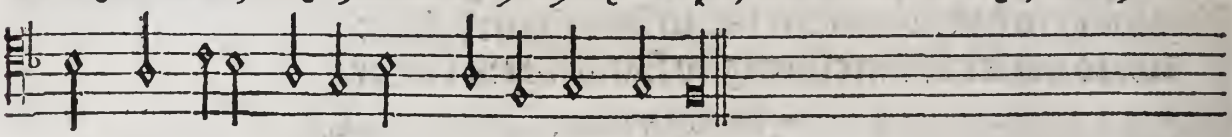
Hat man soeuer he be that saluation will attaine,



the catholique beliefe he must, before all thinges



retayne. With fayth vnlesse he holy keepe, and vndefiledly, without



all doubt eternally, he shall be sure to dye.

The catholique beliefe is this, that God we worship one:
in trinitye, and trinitye, in vnitye alone.
So as we neither doe confound, the persons of the three:
Nor yet the substaunce whole of one, in sunder parted be.

One person of the father is, an other of the sonne:
an other person proper of, the holy ghost alone.
Of Father, sonne, and holy ghost, but one the Godhead is:
lyke glory coeternall eke, the maiesty lykewise.

Such as the Father is such is, the sonne in ech degree:
and such also we doe beleue, the holy ghost to be.
Uncreate is the Father, and vncreate is the sonne:
the holy ghost vncreate, so vncreate is ech one.

Incomprehensible Father is, incomprehensible sonne:
and comprehensible also is, the holy ghost of none.
The Father is eternall, and the sonne eternall so:
and in lyke sort eternall is, the holy ghost also.

And

And yet though We beleue, that ech of these eternall be:
Yet there but one eternall is, and not eternals three.
As ne incomprehensible We, ne yet vncreate three,
But one incomprehensible, one vncreate hold to be.

Almighty so the Father is, the sonne almighty so:
and in lyke sort almighty is, the holy ghost also.
And albeit that euery one, of these almighty be:
yet there but one almighty is, and not almightyes three.

The Father God is, God the sonne, God holy ghost also:
yet are there not three Gods in all, but one God and no moe.
So lykewise Lord the Father is, and Lord also the sonne:
and lord the holy ghost, yet are there not three lordes but one.

For as We are compeld to graunt, by Christian veritye:
Ech of the persons by himselfe, both God, & Lord to be.
So Catholique religion, forbiddeth vs alway:
that eyther Gods be three, or ỹ there Lordes be three to say.

Of none the Father is, ne made, ne create, nor begot:
the sonne is of the Father, not create, ne made, but got.
The holy ghost is of them both, the Father and the sonne:
ne made, ne create, nor begot, but doth proceede alone.

So wee one Father hold, not three, one sonne also not three:
One holy ghost alone, and not three holy ghostes to be.
None in this trinitye before, nor after other is:
ne greater any then the rest, ne lesser be lykewise.
But euery one among themselues, of all the persons three:
together coeternall all, and all coequall be.
So vnitye in trinitye, as sayd it is before.
and trinitye in vnitye, in all thinges We adore.

Therefore What man soeuer that, saluation will attayne:
this fayth touching the trinitye, of force he must retayne.
And needefull to eternall lyfe, it is that euery Wight:
of the incarnating of Christ, our Lord beleue aright.

For this the right fayth is that We, beleue and eke doe know:
that Christ our Lord the sonne of God, is God and man also.
God of his fathers substaunce got, before the World began:
and of his mothers substaunce borne, in World a very man.
Both perfect God and perfect man, in one one Jesus Christ:
that doth of reasonable soule, and humaine flesh subsist.

Touching his Godhead, equall with his father God is he:
touching his manhood lower then, his father in degree.

Who though he be both very God, and very man also:
yet is he but one Christ alone, and is not persons two.
One not by turning of Godhead, into the flesh of man:
but by taking manhood to God, this being one began.

All one not by confounding of, the substaunce into one:
but onely by the vnitye, that is of one person.
For as the reasonable soule, and flesh but one man is:
so in one person God and man, is but one Christ likewise.

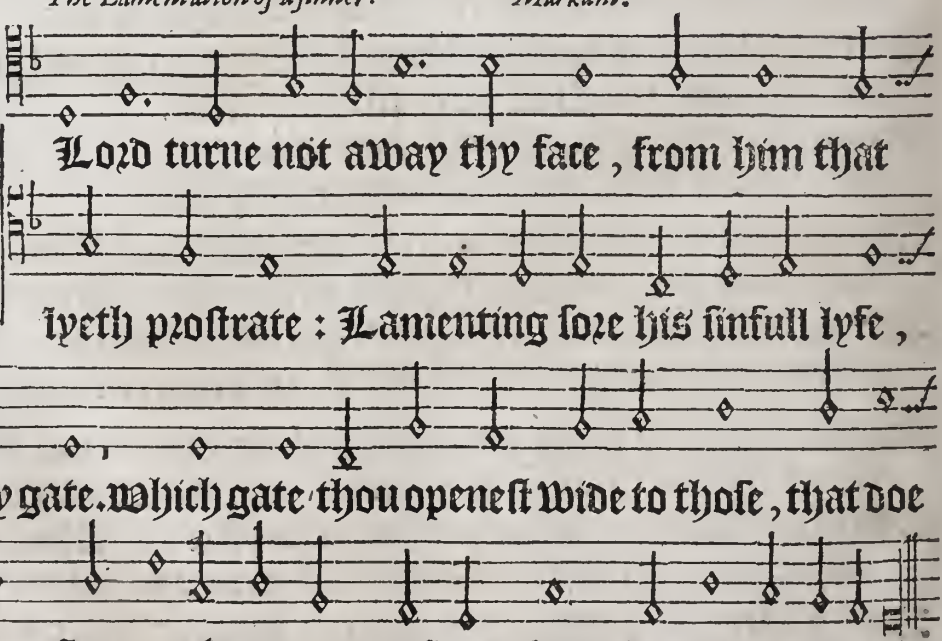
Who suffered for to saue vs all, to hell he did descend:
the taird day rose agayne from death, to heauen he did ascend.
He sits at the right hand of God, the almighty father there:
from thence to iudge the quicke and dead, agayne he shall retyre.

At whose returne all men shall rise, With bodyes new restord:
and of their owne workes they shall geue, account vnto the Lord.
And they into eternall lyfe shall goe, that haue done well:
who haue done ill, shall goe into eternall fire to dwell.

This is the Catholique beliefe, who doth not faythfully,
beleue the same, without all doubt, he saued cannot be.

To Father, Sonne, and holy Ghost, all glory be therefore.
As in beginning was, is now, and shall be euermore.

The Lamentation of a sinner. *Markant.*



And

And call me not to myne accountes, how I haue liued here:
for then I know right well (O Lord) how vile I shall appeare.
I neede not to confesse my lyfe, I am sure thou canst tell:
what I haue bene and what I am, I know thou knowest it well.

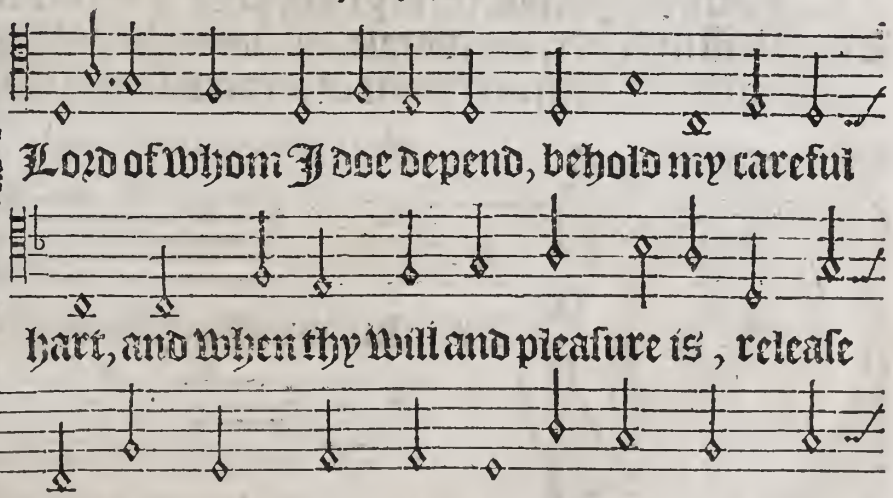
O Lord thou knowest what thinges be past, & eke the thinges that be:
thou knowest also what is to come, nothing is hid from thee.
Before ỹ heauens & earth were made, ỹ knowest what thinges were thē,
as all thinges els that haue ben since, among the sonnes of men.

And can the thinges that I haue done, be hidden from thee then:
nay, nay, thou knowest thē all O Lord, where they were done & whē.
Wherefore with teares I come to thee, to beg and to intreat:
euen as the child that hath done euill, and feareth to be beat.

So come I to thy mercy gate, where mercy doth abound:
requiring mercy for my sinne, to heale my deadly wound:
O Lord I neede not to repeate, what I doe beg or craue:
thou knowest O Lord before I aske, the thing that I would haue.

Mercy good Lord, mercy I aske, this is the totall summe:
for mercy Lord is all my sute, Lord let thy mercy come.

The humble sute of a sinner.

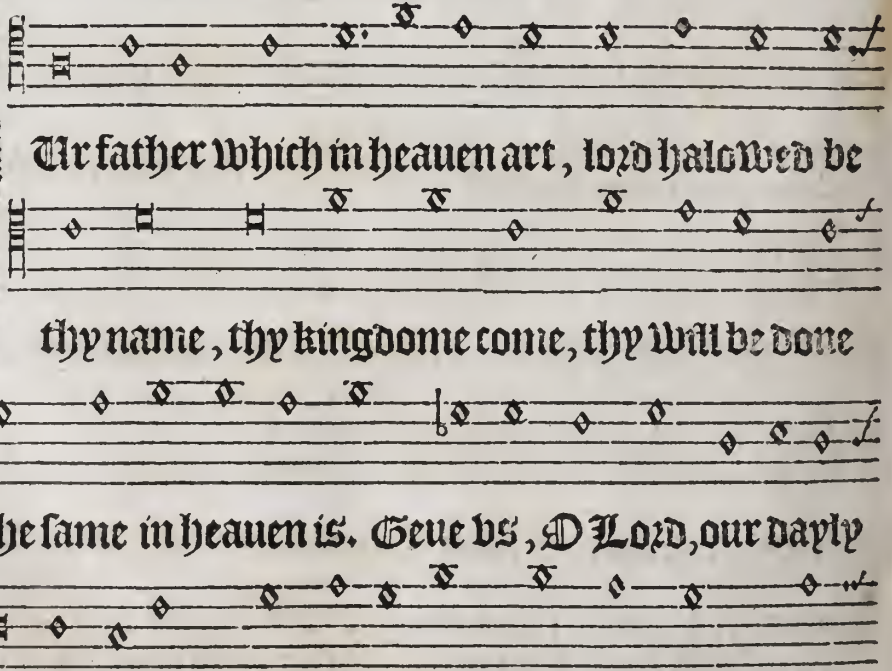


But onely thou whose ayde I craue, whose mercy still is prest:
to ease all those that come to thee, for succour and for rest.

And sith thou seest my restlesse eyes, my teares and greuous grone,
attend vnto my sute O Lord, marke well my playnt and mone.
For sinne hath so inclosed me, and compast me about:
that I am now remedilesse, if mercy helpe not out.
For mortall man can not release, or mitigate this payne:
but euen thy Christ my Lord & God, which for my sinnes was slayne.

Whose bloudy woundes are yet to see, though not with mortall eye:
yet doe thy sayntes behold them all, and so I trust shall I.
Though sinne doth hinder me a while, when thou shalt see it good:
I shall enioy the sight of him, and see his woundes and bloud.
And as thine angels and thy sayntes, doe now behold the same:
so trust I to possesse that place, with them to prayse thy name.
But whiles I liue here in this vale, where sinners doe frequent:
assist me euer with thy grace, my sinnes still to lament.
Least that I tread in sinners trace, and geue them my consent:
to dwell with them in wickednes, whereto nature is bent.
Onely thy grace must be my stay, least that I fall downe flat:
and being downe then of my selfe, cannot recouer that.
Wherefore this is yet once agayne, my sute and my request:
to graunt me pardon for my sinne, that I in thee may rest.
Then shall my hart, my tongue, and voyce, be instrumentes of prayse:
and in thy Church and house of sayntes, sing psalmes to thee alwayes.

The Lordes prayer, or Pater noster.



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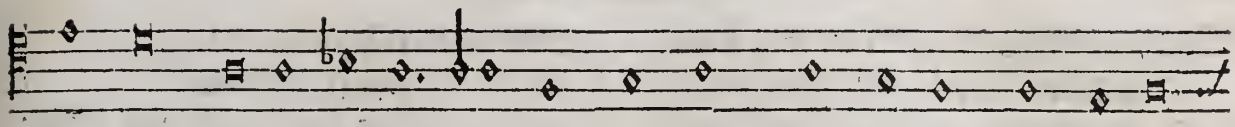
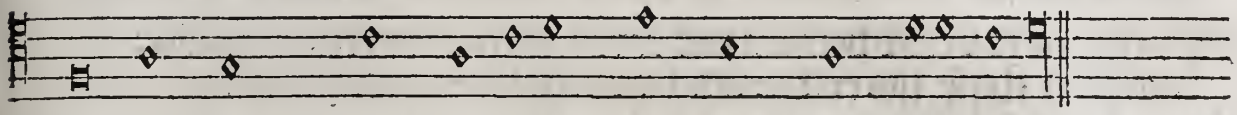


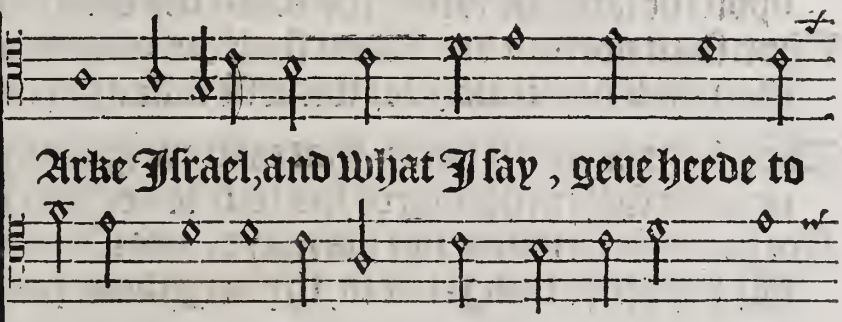
We pray. Into temptation leade vs not. From euill make vs free.



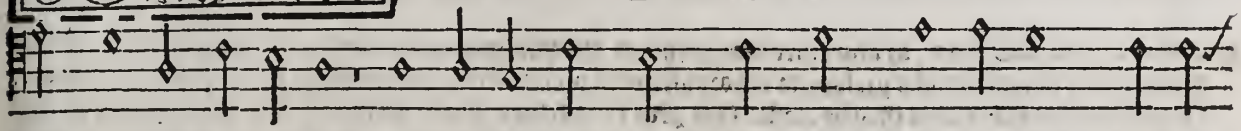
For kingdome power, and glory thine, both now and euer be.

The x. commaundementes. Exod. xx. Audi Israell. *N.*

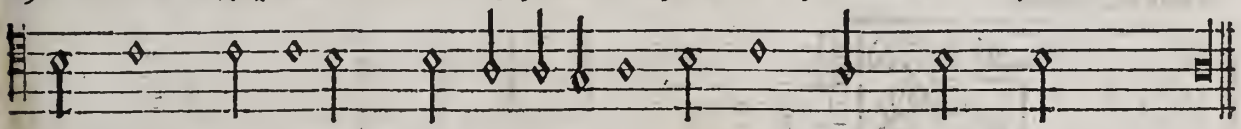
Arke Israel, and What I say, geue heede to



vnderstād. I am the Lord thy God ẏ brought



thee out of Egipt lād, euē frō ẏ house wherein thou didst in thraldom liue



a slaue: None other Gods at all before, my presence shalt thou haue.

No manner grauen image shalt thou make at all to thee:
Nor any figure lyke by thee, shall counterfaited be.
Of any thing in heauen aboue, nor in the earth below:
nor in Waters beneath the earth, to them thou shalt not bow.

Nor shalt them serue. Thy Lord thy God, a ielous God am I,
that punish parentes faultes vnto the third & forth degree.
Upon their children that me hate, and mercy doe display:
to thousands of such as me loue, and my precepts obey.

The name thou of the Lord thy God, in vayne shalt neuer vse:
For him that takes his name in vayne, the Lord shall not excuse.
Remember that thou holy keepe, the sacred sabboth day:
Sixe dayes thou labour shalt, and doe thy needefull workes alway.

The

The ſeuenth day is ſet by the Lord, thy God to reſt vpon:
no Worke then ſhalt thou doe in it, ne thou nor yet thy ſonne.
Thy daughter, ſeruaunt, nor handmayd, thine Oxe, nor yet thine Aſſe:
nor ſtraunger that within thy gates, hath his abiding place.

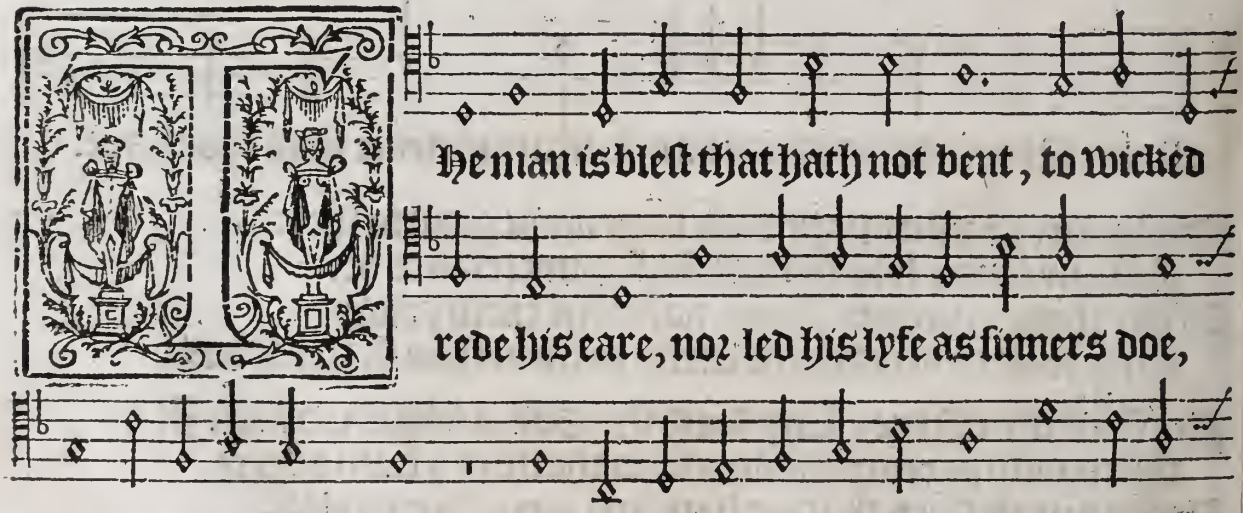
For in ſixe dayes God heauen and earth, and all therein did make:
and after thoſe, his reſt he did, vpon the ſeuenth day take.
Wherefore he bleſt the day that he, for reſting did ordayne:
and ſacred to himſelfe alone, appoynted to remaine.

Yeld honour to thy parentes, that prolongd thy dayes may be:
vpon the land the Which the Lord, thy God hath geuen thee.
Thou ſhalt not murder, Thou ſhalt not commit adulterie.
thou ſhalt not ſteale. Nor Witneſſe falſe agaynſt thy neighbour be.

Thou ſhalt not couet houſe, that to thy neighbour doth belong:
ne couet ſhalt in hauing of, his Wife to doe him Wrong.
Nor his man ſeruaunt, nor his mayde, nor Oxe, nor Aſſe of his:
nor any other thing that to, thy neighbour proper is.

Beatus vir. Pſalme. i. Thomas Sternehold.

¶ Whether it was Eſdras, or any other that gathered the Pſalmes into a booke: it ſeemeth he did ſet this Pſalme firſt in manner of a preface, to exhort all godly men to ſtudy and meditate the heauenly wiſedome, for the effect hereof is, that they be bleſſed that geue themſelues wholy all their lyfe to Gods lawe: & that the wicked contemners of God, though they ſeeme for a while fortunate, yet at length ſhall come to miſerable deſtruction.



3 He ſhall be lyke the tree that groweth faſt by the water ſide:
Which bringeth forth moſt pleaſaunt fruite, in her due tyme and tide.
Whoſe leafe ſhall neuer fade nor fall, but flouriſh ſtill and ſtand:
Euen ſo all thinges ſhall proſper well, that this man takes in hand.

4 So ſhall not the vngodly men, they ſhall be nothing ſo:
But as the duſt which from the earth, the windes driue to and fro.
5 Therefore ſhall not the wicked men, in iudgement ſtand vpright:
nor yet the ſinners with the iuſt, ſhall come in place or ſight.

6 For why: the way of godly men, vnto the Lord is knowne:
And eke the way of wicked men, ſhall quite be ouerthrowne.

Quare fremuerunt Gentes. Pſalme. ii. T.S.

¶ Dauid reioyſeth, that notwithſtanding his enemies rage, and worldly power, yet God will continue his kingdome for euer, and aduaunce it euen to the furmoſt end of the world. And therefore he exhorteth kinges and rulers, that ſetting vaine glory apart, they would humbly ſubmit themſelues vnder Gods yoke. Herein is ſignified Chriſt and his kingdome.

Sing this as the firſt Pſalme.

hy did ỹ gentiles tumultes rayſe, what rage was in their braine:
why did the Jewiſh people muſe, ſeeing all is but vayne:
2 The kinges and rulers of the earth, conſpire and are all bent:
agaynſt the Lord and Chriſt his ſonne, which he among vs ſent.

3 Shall wee be bound to them ſay they: let all their bondes be broke:
and of their doctrine and their lawe, let vs reiect the yoke.
4 But he that in the heauen dwelleth, their doinges will deride:
and make thẽ all as mocking ſtockes, throughout the world ſo wide.

5 For in his wrath the Lord will ſay, to them vpon a day:
and in his furie trouble them, and then the Lord will ſay.
6 I haue annoynted him my king, vpon my holy hill:
I will therfore Lord preach thy lawes, & eke declare thy wil.

7 For in this wiſe the Lord himſelfe did ſay to me I wot:
thou art my deare and onely ſonne, to day I thee begot.
8 All people I will geue to thee, as heyres at thy requeſt:
the endes and coaſtes of all the earth, by thee ſhall be poſſeſt.

9 Thou ſhalt them bruſe euen with a mace, as men vnder foote trod:
and as the potters ſhardes ſhalt breake, them with an yron rod.
10 Now ye O kinges and rulers all, be wiſe therefore and learnd:
by whome the matters of the world, be iudged and diſcernd.

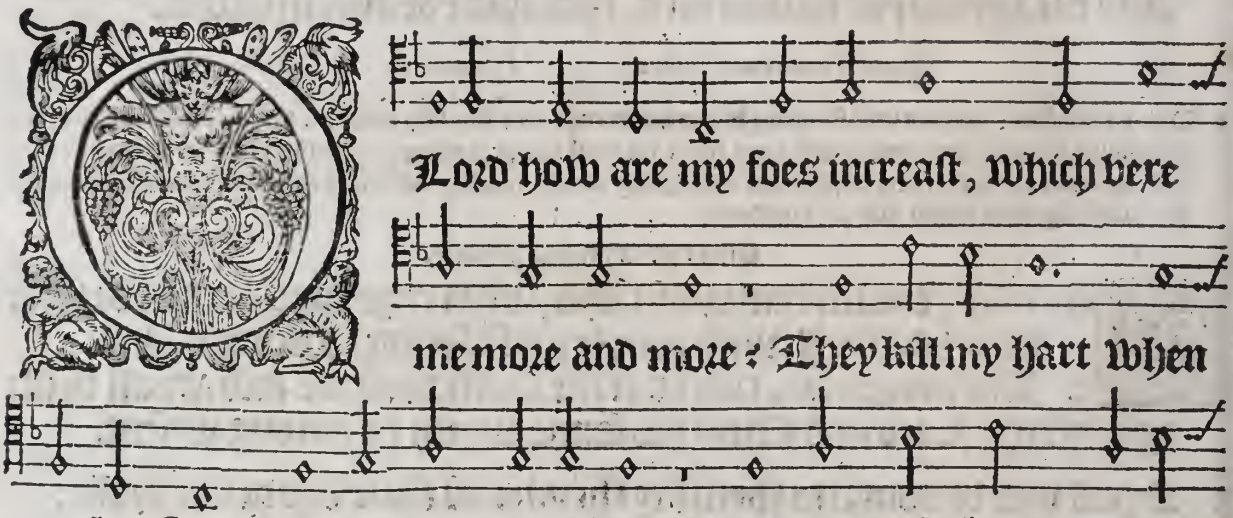
11 See that ye ſerue the Lord aboue, in trembling and in feare:
See that with reuerence ye reioyce, to him in lyke manner.

12 See that ye kiſſe and eke embrace, his bleſſed ſonne I ſay:
Leaſt in his wrath ye ſodenly, periſh in the mid way.

13 If once his wrath neuer ſo ſmall, ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt, ſhall happy be and bleſt.

Domine quid multiplicati. *Pſalme. iii.* *T.S.*

Dauid being perſecuted and driuen out of his kingdome by his owne ſonne Abſalon, was greatly tormented in minde for his ſinne againſt God: and therefore calleth vpon God, and wareth bolde through his promiſes, againſt the great terrours of his enemies: yea and againſt death it ſelfe, which he ſawe preſent before his eyes. Finally he reioyſeth for the good ſucceſſe and victorye that God gaue him and all the Church ouer his enemies.



4 Then with my voyce vpon the Lord, I did both call and cry:
And he out of his holy hill, did heare me by and by.

5 I layd me downe and quietly, I ſlept and roſe againe:
For why I know aſſuredly, the Lord will me ſuſtayne.

6 If ten thouſand had hemd me in, I could not be afrayd:
For thou art ſtill my Lord my God, my ſauiour and mine ayde.

7 Riſe vp therefore ſaue me my God, for now to thee I call:
For thou haſt broke the cheekes and teeth, of theſe wicked men all.

8 Sal-

8 Saluation onely doth belong, to thee, O Lord, aboue:
thou doest bestow vpon thy folke, thy blessing and thy loue.

Cum inuocarem exaudiuit. Psalme. iiii. T.S.

When Saul persecuted him, he called vpon God, trusting most assuredly in his promise, & therefore boldly reproueth his enemies, who by wilfull malice resisted his dominion. And finally preferreth the fauour of God before all worldly treasures. Let vs lykewise learne to trust in Gods promises, when we are afflicted with any kinde of crosse, and so wee shall neither feare our enemies, nor yet be ouercommen with temptations.

Sing this as the first Psalme.

O God that art my righteousnes, Lord heare me when I call:
thou hast set me at libertye, When I was bound and thrall.
2 Haue mercy Lord therefore on me, and graunt me this request:
for vnto thee vncessantly, to cry I will not rest.

3 O mortall men how long will ye, my glory thus despise:
Why wander ye in vanitye, and folow after lyes:
4 Know ye that good and godly men, the Lord doth take and chuse:
and When to him I make my playnt, he doth me not refuse.

5 Sinne not but stand in awe therefore, examine well your hart:
and in your chamber quietly, see you your selues conuert.
6 Offer to God the sacrifice, of righteousnes I say,
and looke that in the liuing Lord, you put your trust alway.

7 The greater sort craue worldly goodes, and riches doe embrace:
but Lord graunt vs thy countenaunce, thy fauour and thy grace.
8 For thou thereby shalt make my hart, more ioyfull and more glad:
then they that of their corne and wine, full great increase haue had.

9 In peace therefore lye downe will I, taking my rest and sleepe:
for thou onely wilt me O Lord, alone in safetye keepe.

Verba mea auribus percipe. Psalme. V. T.S.

Dauid hauing suffered great calamityes, as well by Doeg and Achitophell Saules flatterers, as by other infinite enemies, calleth to God for succour, shewing how requisite it is that God should punish the malitious enuie of his aduersaries. After being assured of prosperous successe, he conceiueth comfort: concluding that when God shall deliuer him, other also shall be partakers of the same mercyes.

Sing this as the third Psalme.

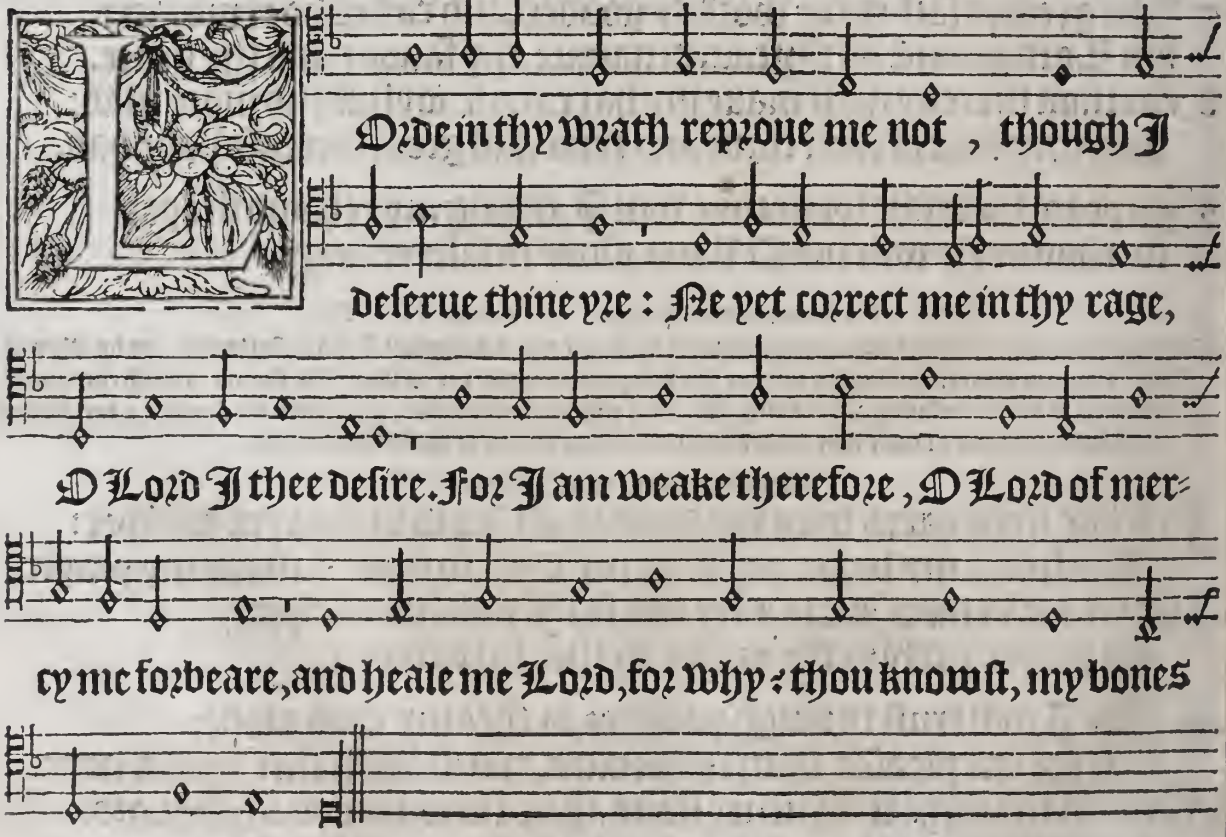
I Incline thine eares vnto my Wordes, O Lord my playnt consider:
2 And heare my voyce, my king, my God, to thee I make my prayer.
3 Heare me betime (Lord) tary not, for I will haue respect,
my prayer early in the morne, to thee for to direct.

4 And I will trust through patience, in thee my God alone:
that art not pleased with wickednes, and ill with thee dwels none.
5 And in thy sight shall neuer stand, these furious fooles (O Lord:)
vaine Workers of iniquitye, thou hast alwayes abhord.

6 The lyers and the flatterers, thou ſhalt deſtroy them than:
and God will hate the bloudthirſty, and the deceitfull man.
7 Therefore will I come to thy houſe, truſting vpon thy grace:
and reuerently will worſhip thee, toward thyne holy place.
8 Lord leade me in thy righteouſnes, for to confound my foes:
and eke the way that I ſhall walke, before thy face diſcloſe.
9 For in their mouthes there is no trueth, their hart is foule and vaine:
10 Their throate an open ſepulchre, their tongues doe gloſe and faine.
11 Deſtroy their falſe conſpiracies, that they may come to nought:
12 Subuert them in their heapes of ſinne, Which haue rebellió wrought.
13 But thoſe that put their truſt in thee, let them be glad alwayes:
and render thankes for thy defence, and geue thy name the prayſe.
14 For thou with fauour wilt increaſe, the iuſt and righteous ſtill:
and with thy grace as with a ſhield, defend him from all ill.

1. Domine ne in furore tuo. Pſalme. VI. T.S.

When Dauid by his ſinnes had prouoked Gods wrath, and now felt not onely his hand againſt him, but alſo conceiued the horrors of death euerlaſting: he deſired forgeueneſſe, bewailing that if God toke him away in his indignation, he ſhould lacke occaſion to prayſe him as he was wont to doe, whileſt he was amongeſt men. Then ſodenly feeling Gods mercy, he ſharpely rebuketh his enemies, which reioyſed in his affliction.



My

3 My soule is troubled very sore, and vexed vehemently:
but Lord how long wilt thou delay, to cure my misery.
4 Lord turne thee to thy wonted grace, my sely soule vp take,
oh saue me not for my desertes, but for thy mercies sake.

5 For why: no man among the dead, remembreth thee one whit:
or who shall worship thee (O Lord) in the infernall pit:
6 So greuous is my playnt and mone, that I ware wondrous faint:
all the night long I washe my bed, With teares of my complaynt.

7 My sight is dim and wareth olde, with anguish of myne hart:
for feare of those that be my foes, and would my soule subuert.
8 But now away from me all ye, that worke iniquitye,
for why: the Lord hath heard the voyce, of my complaynt and cry.

9 He heard not onely the request, and prayer of my hart:
But it receiued at my hand, and tooke it in good part.
10 And now my foes that vexed me, the Lord will soone defame:
and sodenly confound them all, to their rebuke and shame.

Domine Deus meus in te speraui. Psalme. vii. T.S.

Dauid being falsly accused by Chus, one of Saules kinsmen, calleth to God to be his defender, to whome he cõmendeth his innocency: First shewing that his cõscience did not accuse him of any euill towardes Saule. Next, that it touched Gods glory to award sentence agaynst the wicked. And so entring into the consideration of Gods mercyes and promises, he wareth bolde and derideth the vaine enterprises of his enemies, threatning that it shall fall on their owne neckes, that which they haue purposed for others.

Sing this as the third Psalme.

Lord my God I put my trust, and confidence in thee:
Saue me from them that me pursue, and eke deliuer me.
2 Least lyke a Lyon he me teare, and rend in peeces small:
whilest there is none to succour me, and rid me out of thrall.

3 O Lord my God if I haue done, the thing that is not right:
or els if I be found in fault, or guilty in thy sight.
4 Or to my frend rewarded euill, or left him in distresse:
which me pursued most cruelly, and hated me caulelesse.

5 Then let my foes pursue my soule, and eke my lyfe downe thrust:
vnto the earth and also lay, mine honour in the dust.
6 Start vp O Lord now in thy wrath, and put my foes to payne:
perfourme thy kingdome promised, to me which wrong sustayne.

7 Then shall great nations come to thee, and know thee by this thing,
if thou declare for loue of them, thy selfe as Lord and king.
8 And thou that art of all men iudge, O Lord now iudge thou me:
according to my righteousnes, and myne integritie.

The ſecond part.

9 Lord ceaſe the hate of wicked men, and be the iuſt mans guide:
10 By whome the ſecretes of all hartes, are ſearched and deſcride.
11 I take my helpe to come of God, in all my griefe and ſmart:
that doth preſerue all thoſe that be, of pure and perfect hart.

12 The iuſt man and the wicked both, God iudgeth by his power:
ſo that he feelth his mighty hand, euen euery day and houre.
13 Except he chaunge his minde, I dye, for euen as he ſhould ſmite:
he whetes his ſword, his bowe he bendes, ayming where he may hit.

14 And doth prepare his mortall dartes, his arrowes kene and ſharpe:
for them that doe me perſecute, whileſt he doth miſchiefe warpe.
15 But loe though he in trauell be, of his diueliſh forecaſt:
and of his miſchiefe once conceiued, yet bringes forth nought at laſt.

16 He digs a ditche and delues it deepe, in hope to hurt his brother:
but he ſhall fall into the pit, that he digd vp for other.
17 Thus wrong returneth to the hurt of him in whome it bred:
and all the miſchiefe that he wrought, ſhall fall vpon his his head.

18 I will geue thankes to God therefore, that iudgeth righteouſly:
and with a ſong prayſe will the name, of him that is moſt hye.

Domine Deus noſter. Pſalme. VIII. T-S.

The Prophet conſidering the excellent liberalitye amd fatherly prouidence of God towardes man, whome he made as it were a God ouer all his workes: doth not onely geue great thankes, but is aſtonied with the admiration of the ſame, as one nothing able to compaſſe ſuch great mercyes, and ſo endeth.

Sing this as the third Pſalme.

O God our Lord how wonderfull, are thy workes euery where:
whoſe fame ſurmountes in dignitye, aboue the heauens cleare:
2 Euen by the mouthes of ſucking bakes, ỹ wilt confound thy foes
for in theſe babes thy might is ſeene, thy graces they diſcloſe.
3 And when I ſee the heauens hygh, the workes of thine owne hand:
the ſunne, the moone, and all the ſtarres, in order as they ſtand:
4 what thing is man (Lord) think I then, that ỹ doeſt him remember:
or what is mans poſteritye, that thou doeſt it conſider:
5 For thou haſt made them little leſſe, then angels in degree:
and thou haſt crowned him alſo, with glory and dignitie.
6 Thou haſt preferd him to be Lord, of all thy workes of wonder:
and at his feete haſt ſet all thinges, that he ſhould keepe them vnder.
7 As ſheepe and neat, and all beaſtes els, that in the fieldes do feede:
8 Foules of the ayre, fiſh in the ſea, and all that therin breede:
9 Therfore muſt I ſay once agayne, O God that art our lord:
how famous and how wonderfull, are thy works through the world.

Cor

Confitebor tibi Domine. Pſalme. IX. T.S.

After he had geuen thankes to God for the ſundry victoryes that he had ſent him agaynſt his enemies, & alſo proued by manifold experience, how ready God was at hand in all his troubles: he being now lykewiſe in daunger of new enemies, Deſireth God to helpe him, according to his wont, and deſtroy the malitious arrogancye of his aduerſaryes.

Sing this as the third Pſalme.

1 WIth hart and mouth vnto the Lord, Will I ſing laud and prayſe
and ſpeake of all thy Wondrous Workes, & thē declare alWayes.
2 I Will be glad and much reioyce, in thee O God moſt hye:
and make my ſonges extoll thy name, aboue the ſtarry ſkye.

3 For that my foes are driuen backe, and turned vnto flight:
they fall doWne flat, and are deſtroyd, by thy great force and might.
4 Thou haſt reuenged all my Wrong, my griefe and all my grudge:
thou doeſt With iuſtice heare my cauſe, moſt lyke a righteous iudge.

5 Thou doeſt rebuke the heathen folke, and Wicked ſo confound:
that afterWard the memorye of them cannot be found.
6 My foes thou haſt made good diſpatch, and all their toWnes deſtroyd:
thou haſt their fame With them defacd, through all the World ſo Wide.

7 KnoW thou that he Which is aboue, for euermore ſhall raigne:
and in the ſeate of equitye, true iudgement Will maintayne.
8 With iuſtice he Will keepe and guide, the World and euery Wight:
and ſo Will yeld With equitye, to euery man his right.

9 He is protector of the poore, What tyme they be oppreſt:
he is in all aduerſitye, their refuge and their reſt.
10 All they that knoW thy holy name, therefore ſhall truſt in thee:
for thou forſakeſt not their ſute, in their neceſſitye.

11 Sing Pſalmes therefore vnto the Lord, that dWelleth in Sion hill:
publiſh among all nations, his noble actes and Will.
12 For he is mindefull of the bloud, of thoſe that be oppreſt:
forgetting not thafflicted hart, that ſeekes to him for reſt.

The ſecond part.

13 Haue mercy Lord on me poore Wretch, Whoſe enemies ſtill remaine:
Which from the gates of death art Wont, to rayſe me vp agayne.
14 In Sion that I may ſet forth, thy prayſe With hart and voyce:
and that in thy ſaluation Lord my ſoule might ſtill reioyce.

15 The heathen ſtick faſt in the pit, that they themſelues prepарde:
and in the net that they did ſet, their oWne feete faſt are ſnard.
16 God ſheWes his iudgements Which Were good, for euery mā to mark:
When as ye ſee the Wicked man, ly trapt in his oWne Warke.

17 The wicked and the ſinfull men, goe downe to hel for euer:
and all the people of the world, that will not God remember.
18 But ſure the Lord will not forget, the poore mans griefe and payne:
the patient people neuer looke, for helpe of God in vaine.

19 O Lord ariſe, leaſt men preuaile, that be of worldly nught:
and let the heathen folke receiue, their iudgement in thy ſight.
20 Lord ſtrike ſuch terror feare and dread, into the hartes of them:
that they may knowe aſſuredly, they be but mortall men.

Vt quid Domine. Pſalme. X. T.

He complayneth of the fraude, rapine, tyrannye, and all kindes of wrong which worldly men vſe, aſſigning the cauſe thereof, which was, that wicked men being as it were druncken with worldly proſperitye, and therefore ſetting apart all feare and reuerence towardes God, thinke they may doe all thinges without controling. Therefore he calleth vpon God to ſend ſome remedye againſt thoſe deſperat euills, And at length cõforteth himſelfe with hope of deliueraunce.

Sing this as the third Pſalme.

WHat is the cauſe that thou (O Lord) art now ſo farre frõ thine:
and keepeſt cloſe thy coũtenaunce, frõ vs this troublous time
2 The poore doth periſh by the proud & wicked mens deſire:
let them be taken in the craft, that they themſelues conſpire.

3 For in the luſt of his owne hart, the vngodly doth delight:
ſo doth the wicked prayſe him ſelfe, and doth the Lord deſpite.
4 He is ſo proud that right and wrong, he ſetteth all apart:
nay, nay there is no God (ſayth he) for thus he thinkes in hart.

5 Becauſe his wayes doe proſper ſtill, he doth his wayes neglect:
and with a blaſt doth puffe againſt, ſuch as would him correct.
6 Tuſh, tuſh (ſayth he) I haue no dread, leaſt mine eſtate ſhould change:
and why: for all aduerſitye, to him is very ſtraunge.

7 His mouth is full of curſednes, of fraud, deceite, and guile:
vnder his tongue doth miſchiefe ſit, and trauell all the while.
8 He lyeth hid in wayes and holes, to ſlay the innocent:
againſt the poore that paſſe him by, his cruell eyes are bent.

9 And lyke a Lyon priuely lyeth lurking in his den:
if he may ſnare them in his net, to ſpoyle poore ſimple men.
10 And for the nonce full craftely, he crowcheth downe I ſay:
11 So are great heapes of poore men made, by his strõg power his pray.

12 Tuſh God forgetteth this (ſayth he,) therefore may I be bold:
his countenaunce is caſt aſide, he doth it not behold.
13 Ariſe (O Lord) O God in whome the poore mans hope doth reſt:
lift vp thy hand, forget not Lord, the poore that be oppreſt.

14 what

14 What blaſphemie is this to thee, Lord doeſt thou not abhorre it:
to heare the Wicked in their hartes, ſay tuſh thou careſt not for it:
15 But thou ſeeſt all this wickednes, and well doeſt vnderſtand:
16 That frendleſſe and poore fatherleſſe, are left into thy hand.

17 Of wicked and malicious men, then breake the power for euer:
that they with their iniquitye, may periſh altogether.
18 The Lord ſhall raigne for euermore, as king and God alone:
and he will chaſe the heathen folke, out of his land ech one.

19 Thou hearſt (O Lord) ỹ poore mans playnt, their prayers & requeſt:
their hartes thou wilt confirme vntill, thine eares to heare be preſt.
20 To iudge the poore and fatherleſſe, and helpe them to their right:
that they may be no more oppreſt, With men of worldly might.

In Domino confido. Pſalme. XI. T.S.

This Pſalme contayneth two partes. In the firſt Dauid ſheweth how hard aſſaultes of temptatiõs he ſuſteyned, and in how great anguiſh of minde he was, when Saule did perſecute him. Then next he reioyſeth that God ſent him ſuccour in his neceſſitye, declaring his iuſtice, as well in gouerning the good and the wicked men, as the whole worlde.

Sing this as the third Pſalme.

IN God I truſt, how dare ye then, ſay thus my ſoule vntill:
flee hence as faſt as any foule, and hide you in your hill:
2 Behold the wicked bend their bowes, and make their arrowes
to ſhoote in ſecret & to hurt, the ſound and harmeleſſe breſt. (preſt.

3 Of worldly hope all ſtayes were ſhrũke, & clearely brought to nought:
alas the iuſt and righteous man, what euill hath he wrought:
4 But he that in his temple is, moſt holy and moſt hye:
and in the heauens hath his ſeate, of royall maieſtye.

The poore and ſimple mans eſtate, conſidereth in his minde:
and ſearcheth out full narowly, the manners of mankinde.
5 And with a cherefull countenaunce, the righteous man will vſe:
but in his hart he doth abhorre, all ſuch as miſchiefe muſe.

6 And on the ſinners caſteth ſnares, as thick as any raine:
fire and brimſtone, & whirlewindes thicke, appoynted for their payne.
7 We ſee then how a righteous God, doth righteouſnes embrace:
and to the iuſt and vpright men, ſhewes forth his pleaſaunt face.

Saluum me fac Deus. Pſalme. XII. T.S.

The prophet learning the miſerable eſtate of the people, and the decay of all good order, deſireth God ſpedely to ſend ſuccour to his children. Then comforting himſelfe and others with the aſſuraunce of Gods helpe: he commendeth the conſtant veritye that God obſerueth in keping his promiſes: concluding that when all orders are moſt corrupted, then will God deliuer his.

Sing this as the third Pſalme.

HElpe Lord for good and godly men, doe peariſh and decay:
and fayth & trueth frō Worldly men, is parted cleane away.
2 Who ſo doth With his neighbour talke, his talke is all but vaine
for euery man bethinketh how, to flatter lye and fayne.

3 But flattering and deceitfull lips, and tongues that be ſo ſtout:
to ſpeake proud Wordes, & make great brages, ỹ lord ſoone cut thē out.
4 For they ſay ſtill, We Will preuaile, our tongues ſhall vs extoll:
our tongues are ours We ought to ſpeake, what Lord ſhal vs control:

5 But for the great complaynt and cry, of poore and men oppreſt:
ariſe Will I (now ſayth the Lord,) and them reſtore to reſt.
6 Gods Word is lyke to ſiluer pure, that from the earth is tryde:
and hath no leſſe then ſeuen times, in fire ben purified.

7 Now ſince thy promiſe is to helpe, Lord keepe thy promiſe then,
and ſaue vs now and euermore, from this ill kinde of men.
8 For now the Wicked World is full, of miſchiefe manifolde:
When vanitye With mortall men, ſo highly is extold.

Vſquequo Domine. *Pſalme. XIII.* *T.S.*

David as it were ouercommen With ſundry and new afflictions, fleeth to God, as his onely refuge: and ſo at length being encouraged through Gods promiſes, he conceiueth moſt ſure confidence againſt the extreme horrours of death.

Sing this as the third Pſalme.

HOw long Wilt thou forget me Lord, ſhall I neuer be remembred:
how long Wilt ỹ thy viſage hide, as though thou Were offended:
2 In hart and minde how long ſhall I, With care tormented be:
how long eke ſhall my deadly foe, thus triumph ouer me:

3 Behold me now (my Lord) my God, and heare me ſore oppreſt:
lighten mine eyes leaſt that I ſleepe, as one by death poſſeſt.
4 Leaſt thus mine enemy ſay to me, behold I doe preuaile:
leaſt they alſo that hate my ſoule, reioyce to ſee me quaile.

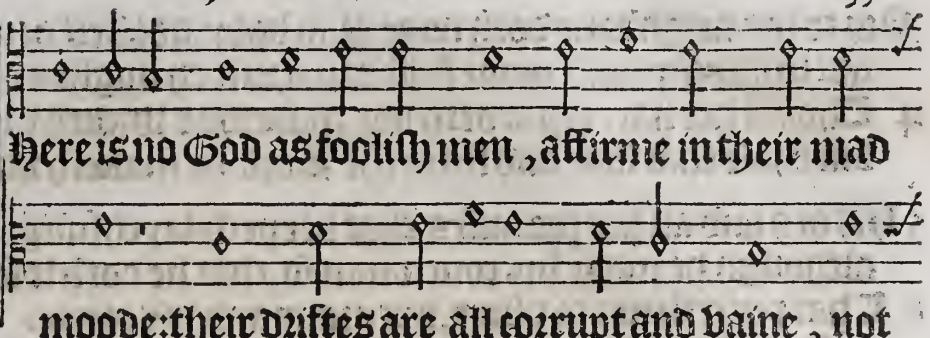
5 But for thy mercyes and goodnes, my hope ſhall neuer ſtart:
in thy relieſe and ſauing health, right glad ſhall be my hart.
6 I will geue thankes vnto the Lord, and prayſes to him ſing:
becauſe he hath heard my requeſt, and graunted my Wiſhing.

Dixit inſipiens. *Pſalme. XIIII.* *T.S.*

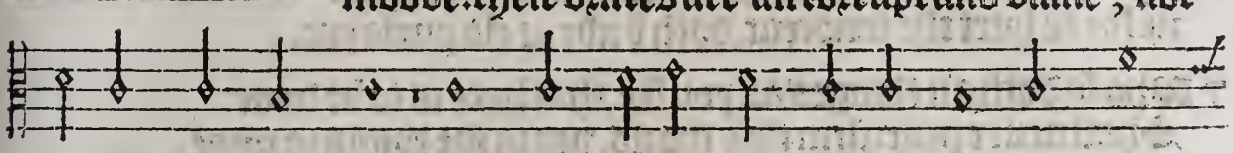
He deſcribeth the peruerſe nature of men, which were ſo growen to licentiouſneſſe, that God was brought to vtter contempt, for the which thing although he was greatly greeued, yet being perſwaded that God would ſend ſome preſent remedye, he comforteth himſelfe and others.

There

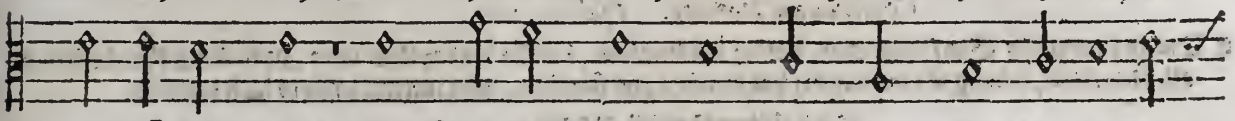
There is no God as fooliſh men, affirme in their mad



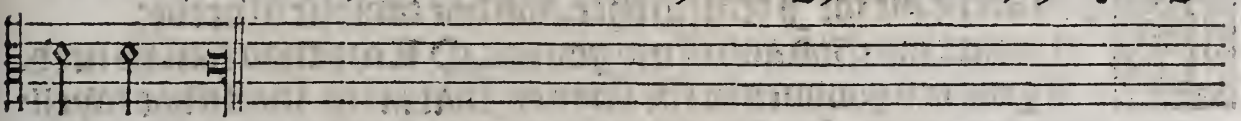
moode: their dꝛiftes are all coꝛrupt and vaine, not



one of them doth good. The Lord beheld from heauen hye the whole



race of mankinde, and ſawe not one that ſought in deede, the lyuing



God to finde.

They went all wide and were coꝛrupt, and truely there was none:
that in the woꝛld did any good: I ſay there was not one.
4. Is all their iudgement ſo farre loſt, that all woꝛke miſchiefe ſtill:
eating my people euen as bꝛead, not one to ſeeke Gods will?

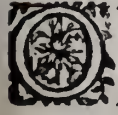
5 When they thus rage then ſodenly, great feare on them ſhall fall:
Foꝛ God doth loue the righteous men, and will mainetayne them all.
6 Ye mocke the doinges of the pooꝛe, to their ꝛepꝛoch and ſhame:
becauſe they put their truſt in God, and call vpon his name.

7 But Who ſhall geue thy people health, and when wilt thou fulfill:
the pꝛomiſe made to Iſraell, from out of Sion hill:
8 Euen when thou ſhalt reſtoꝛe agayne, ſuch as were captiues lad:
then Iacob ſhall therein reioyce, and Iſraell ſhall be glad.

Domine quis habitabit. Pſalme. XV. T.S.

This Pſalme teacheth on what condition God did chuſe the Iewes foꝛ his peculiar people, and wheꝛefoꝛe he placed his temple among them, which was to the intent that they by liuing bꝛightly and godly, might witneſſe that they were his ſpeciall and holy people.

Sing this as the third Pſalme.



Lord within thy tabernacle, Who ſhall inhabite ſtill:
oꝛ whome wilt thou receaue to dwel, in thy moſt holy hill:
2 The man whoſe life is vncoꝛrupt, whoſe woꝛks are iuſt & ſtrait:
Whoſe hart doth thinke the very truth, whoſe tong ſpeakes no deceit.

Nor to his neighbour doth none ill, in body, goodes, or name:
nor willingly doth moue falſe tales, which might impeir the ſame.
4 That in his hart regardeth not, malicious Wicked men:
but thoſe that loue and feare the Lord, he maketh much of them.

5 His oth and all his promiſes, that keepeth faythfully:
although he make his couenaunt ſo, that he doth loſe thereby.
6 That putteth not to vſury, his mony and his coyne:
ne for to hurt the innocent, doth bribe or els purloyne.

7 Who ſo doth all thinges as you ſee, that here is to be done:
Shall neuer periſh in this World, nor in the World to come.

Conſerua me Domine. Pſalme. xvi. T.S.

¶ Dauid prayeth to God for ſuccour, not for his workes, but for his faythes ſake, proteſting that he hateth all Idolatrye, taking God onely for his comfort and fidelitye, who ſuffereth his to lack nothing.

Sing this as the riiii. Pſalme.

LOrd keepe me for I truſt in thee, and doe confeſſe in deede:
thou art my God and of my goodes, O Lord thou haſt no need.
2 I geue my goodnes to the ſayntes, that in the World doe dWell:
and namely to to the faythfull flock, in vertue that excell.

3 They ſhal heape ſorrowes on their heds, Which run as they Were mad
to offer to the Idoll Gods, alas it is to bad.
4 As for the bloudy ſacrifice, and offringes of that ſort:
I will not touch, nor yet thereof, my lips ſhall make report.

5 For Why: the Lord the portion is, of mine inheritaunce:
and thou art he that doeſt maintayne, my rent, my lot, my chaunce.
6 The place Wherein my lot did fall, in beautye did excell:
mine heritage aſſignde to me, doth pleaſe me Wondrous Well.

7 I thanke the Lord that cauſed me, to vnderſtand the right:
for by his meanes my ſecret thoughtes, doe teach me euery night.
8 I ſet the Lord ſtill in my ſight, and truſt him ouer all:
for he doth ſtand on my right hand, therefore I ſhall not fall.

9 Wherefore my hart and tongue alſo, doth both reioyce together:
my fleſhe and body reſt in hope, When I this thing conſider.
10 Thou Wilt not leaue my ſoule in graue, for Lord thou loueſt me:
nor yet Wilt geue thine holy one, corruption for to ſee.

11 But Wilt teach me the Way to lyfe, for all treaſures and ſtore:
of perfect ioy are in thy face, and power for euermore.

Exaudi Domine iuſtitiam meam. Pſalme. xvii. T.S.

After

Here he complayneth vnto God of the cruell pride and arrogãcye of Saule & the rest of his enemies, who thus raged without any cause geuen of his part: therefore he desireth God to reuenge his innocencie, and deliuer him. This Psalme ought diligently to be noted of such as receiue euill for well doing.

Sing this as the third Psalme.

O Lord geue eare to my iust cause, attend when I complayne,
and heare ỹ prayer ỹ I put forth, with lippes that doe not faine.
2 And let the iudgement of my cause, proceede alwayes from thee:
and let thine eyes behold and cleare this my simplicitye.

3 Thou hast well tride me in the night, and yet couldest nothing finde:
that I haue spoken with my tongue, that was not in my minde.
4 As from the workes of wicked men, and pathes peruerse and ill:
for loue of thy most holy word, I haue refrayned still.

5 Then in thy pathes that be most pure, stay me (Lord) and preserue:
that from the way wherein I walke, my steps may neuer swerue.
6 For I doe call to thee, O Lord, surely thou wilt me ayde:
then heare my prayer & wey right well, ỹ wordes that I haue sayd.

7 O thou the sauiour of all them, that put their trust in thee:
declare thy strength on them that spurne, agaynst thy maiestye:
8 O keepe me Lord as thou wouldst keepe, the apple of thine eye:
and vnder couert of thy winges, defend me secretly.

The second part.

9 From wicked men that trouble me, and dayly me annoy:
and from my foes that goe about, my soule for to destroy.
10 Which wallow in their worldly wealth, so full and eke so fat:
that in their pride they doe not spare, to speake they care not what.

11 They lye in waite where we should passe, with craft me to confound:
and musing mischiefe in their mindes, to cast me to the ground.
12 Much lyke a Lyon greedyly, that would his pray imbrace:
or lurking lyke a Lyons whelpe, within some secret place.

13 Vp Lord with hast preuent my foe, and cast him at thy feete:
saue thou my soule from the ill man, and with thy sword him smite.
14 Deliuer me Lord by thy power, out of these tyrantes handes:
which now so long time raigned haue, and kept vs in their bandes.

15 I meane from worldly men to whome, all worldly goodes are rife:
that haue no hope nor part of ioy, but in this present lyfe.
Thou of thy store their bellies fillst, with pleasures to their minde:
their children haue inough and leaue, to theirs the rest behinde.

16 But I shall with pure conscience, behold thy gracious face:
so when I wake I shall be full, with thine image and grace.

Diligam

Diligam te Domine. Pſalme. XVIII. T.S.

This Pſalme is the firſt beginning of Dauids ſaluation and thankeſgeuing into the entring into his kingdome, wherein he extolleth and prayſeth moſt highly, the marueilous mercyes and grace of God, who hath both preſerued and defended him: he ſetteth forth the Image of Chriſtes kingdome, paynted in his kingdome: that the faythfull may be aſſured, that Chriſt ſhall alwayes conquere and ouercome by the vnſpeakeable power of his Father, though all the whole worlde ſhould say thereagaynſt.

God my ſtrength and fortitude, of force I muſt loue thee, thou art my caſtle and defence, in my neceſſitye. My God, my rocke, in Whome I truſt, the worker of my wealth, my refuge, buckler, and my ſhield, the horne of all my health.

3 When I ſing laud vnto the Lord, moſt worthy to be ſerued:
then from my foes I am right ſure, that I ſhall be preſerued.
4 The panges of death did compaſſe me, and bound me euery where:
the flowing Waues of Wickednes, did put me in great feare.

5 The ſly and ſuttle ſnares of hell, were round about me ſet:
and for my death there was prepard, a deadly trapping net.
6 I thus beſet With payne and griefe, did pray to God for grace:
and he forthWith did heare my playnt, out of his holy place.

7 Such is his power that in his wrath, he made the earth to quake:
yea the foundation of the mount, of Baſan for to ſhake.
8 And from his noſtrels came a ſmoke, When kindled Was his ire:
and from his mouth came kindled coales, of hot conſuming fire.

9 The Lord deſcended from aboue, and bowd the heauens hye:
and vnderneath his feete he caſt, the darkeneſſe of the ſkye.
10 On Cherubes and on Cherubins, full royally he rode:
and on the Winges of all the Windes, came flying all abroad.

The ſecond part.

11 And lyke a den moſt darke he made, his denne and ſecret place:
With Waters blacke and ayrye cloudes, enuironed he Was.

12 But

12 But when the presence of his face, in brightnes shall appeare:
thē cloudes cōsume, and in their stead, comes haile and coales of fire.

13 These fiery dartes and thunder boltes, disperse them here and there:
and with his often lightenynges, in puts them in great feare.

14 Lord at thy wrath and threatenynges, and at thy chiding cheare:
the springes and the foundations, of all the world appeare.

15 And from aboue the Lord sent downe, to fetch me from below:
and pluckt me out of waters great, that would me ouerflow.

16 And me deliuered from my foes, that would haue made me thrall:
yea from such foes as were too strong, for me to deale withall.

17 They did preuent me to oppresse, in tyme of my great griefe:
but yet the Lord was my defence, my succour and reliefe.

18 He brought me forth in open place, where as I might be free:
and kept me safe because he had, a fauour vnto me.

19 And as I was an innocent, so did he me regard:
and to the clennes of my handes, he gaue me my reward.

20 For that I walked in his wayes, and in his pathes haue trod:
and haue not wauered wickedly, agaynst my Lord, my God.

The third part.

21 But euermore I haue respect, to his lawe and decree:
his statutes and commaundementes, I cast not out from me.

22 But pure and cleane and vncorrupt, appeard before his face:
and did refrayne from wickednes, and sinne in any case.

23 The Lord therefore will me reward, as I haue done aright:
and to the clennes of my handes, appearing in his sight.

24 For Lord with him that holy is, wilt thou be holy to:
and with the good and vertuous men, right vertuously wilt doe.

25 And to the louing and elect, thy loue thou wilt reserue:
and thou wilt vse the wicked men, as wicked men deserue.

26 For thou doest saue the simple folke, in trouble when they lye:
and doest bring downe the countenaunce, of them that looke full hye.

27 The Lord will light my candle so, that it shall shine full bright:
the Lord my God will make also, my darkenes to be light.

28 For by thy helpe an host of men, discomfite Lord I shall:
by thee I scale and ouerleape, the strength of any wall.

29 Unspotted are the wayes of God, his worde is purely tride:
he is a sure defence to such, as in his fayth abide.

30 For who is God except the Lord: for other there is none:
or els who is omnipotent, sauing our God alone:

The fourth part.

31 The God that girdeth me with strength, is he that I doe meane:
that all the Wayes Wherein I walke, did euermore keepe cleane.
32 That made my feete lyke to the Hartes in swiftnes of my pace:
and for my suretye brought me forth, into an open place.
33 He did in order put my handes, to battaile and to fight:
to breake in sunder barres of brasse, he gaue my armes the might.
34 Thou reachest me thy sauing health, thy right hand is my power.
thy loue and familiaritye, doth still increase my power.
35 And vnder me thou makest playne, the way where I should walke:
so that my feete shall neuer slip, nor stumble at a balke.
36 And fiercely I pursue and take, my foes that me annoyd:
and from the field doe not returne, till they be all destroyd.
37 So I suppresse and wound my foes, for they can rise no more:
for at my foote they fall downe flat, I strike them all so sore.
38 For thou doest gird me with thy strength, to warre in such a wise:
that they be all scattred abroad, that vp agaynst my rise.
39 Lord thou hast put into my handes, my mortall enemies yoke:
and all my foes thou doest deuide, in sunder with thy stroke.
40 They cald for helpe, but none gaue eare, nor helpt them with relefe:
yea to the Lord they cald for helpe, yet heard he not their griefe.

The fift part.

41 And still lyke dust before the Winde, I driue them vnder feete:
and sweepe them out lyke filth and clay, that sticketh in the streete.
42 Thou keepest me from seditious folke, that still in strife be led:
and thou doest of the heathen folke, appoynt me to be head.
43 A people straunge to me vnknowen, and yet they shall me serue:
and at the first obay my Word, whereas mine owne will swerue.
44 I shall be irkesome to mine owne, they will not see my light:
but wander wide out of their wayes, and hide them out of sight.
45 But blessed be the liuing Lord, most Worthy of all prayse:
that is my rocke, and sauing health, praysed be he alwayes.
46 For God it is that gaue me power, reuenged for to be:
and with his holy Word subdude, the people vnto me.
47 And from my foe me deliuered, and set me higher then those:
that cruell and vngodly were, and vp agaynst me rose.
48 And for this cause (O Lord my God) to thee geue thankes I shall:
and sing out prayses to thy name, among the Gentiles all.
49 That gauest great prosperitye, vnto the king I say:
to Dauid thine annoynted king, and to his seede for aye.

Cæli

Cæli enarrant gloriam Dei. Psalme. XIX. T.S.

To the intēt he might moue the faythfull to a deeper consideration of Gods glory, he setteth before their eyes the most exquisite workemanship of the heauens, with the proportion & ornaments. And afterward calleth thē to the law wherein God hath reuealed himselfe more familiarly to his chosen people. The which peculiar grace by commēding the law, he setteth forth more at large, & at the end he cōcludeth with a prayer.

Sing this as the xiiii. Psalme.

THe heauens and the firmament, doe wondrously declare:
the glory of God omnipotent, his workes & What they are.
2 The wondrous workes of God appeare, by euery dayes succes:
the nightes which lykewise their race run, ỹ selfe same thinges expres.

3 There is no lāguage, tongue, or speach, where their sound is not heard:
4 In all the earth and coastes thereof, their knowledge is conferd.
In them the Lord made for the sunne, a place of great renoume:
5 Who lyke a bridegrome ready trimd, doth from his chamber come.

And as a valiaunt champion, Who for to get a price:
With ioy doth hast to take in hand, some noble enterprise.
6 And all the sky from end to end, he compasseth about:
nothing can hide it from his heate, but he will finde it out.

7 How perfect is the law of God, how is his couenaunt sure:
conuerting soules and making wise, the simple and obscure.
8 Just are the Lordes commaundementes, & glad both hart and minde:
his precept pure, and geueth light, to eyes that be full blinde.

9 The feare of God is excellent, and doth endure for euer:
the iudgementes of the Lord are true, and righteous altogether.
10 And more to be embraced alwayes, then fined gold (I say:)
the hony and the hony combe, are not so sweete as they.

11 By them thy seruaunt is forewarnd, to haue God in regard:
and in performance of the same, there shall be great reward.
12 But Lord what earthly man doth know, the errours of his lyfe:
then clense my soule from secret sinnes, which are in me most rife.

13 And keepe me that presumptuous sinnes, preuaile not ouer me:
and then shall I be innocent, and great offences flee.
14 Accept my mouth, and eke my hart, my wordes & thoughtes echone,
for my redeemer and my strength, O Lord thou art alone.

Exaudiat te Dominus. Psalme. xx. T.S.

A prayer of the people vnto God: that it would please him to heare their king, and receaue his sacrifice, whiche he offered before he went to battaile against the Ammonites, declaring how that the heathē put their trust in horses and chariots, but they trust onely in the name of the Lord their God. Wherefore the other shall fall, but the Lord will saue the king and his people.

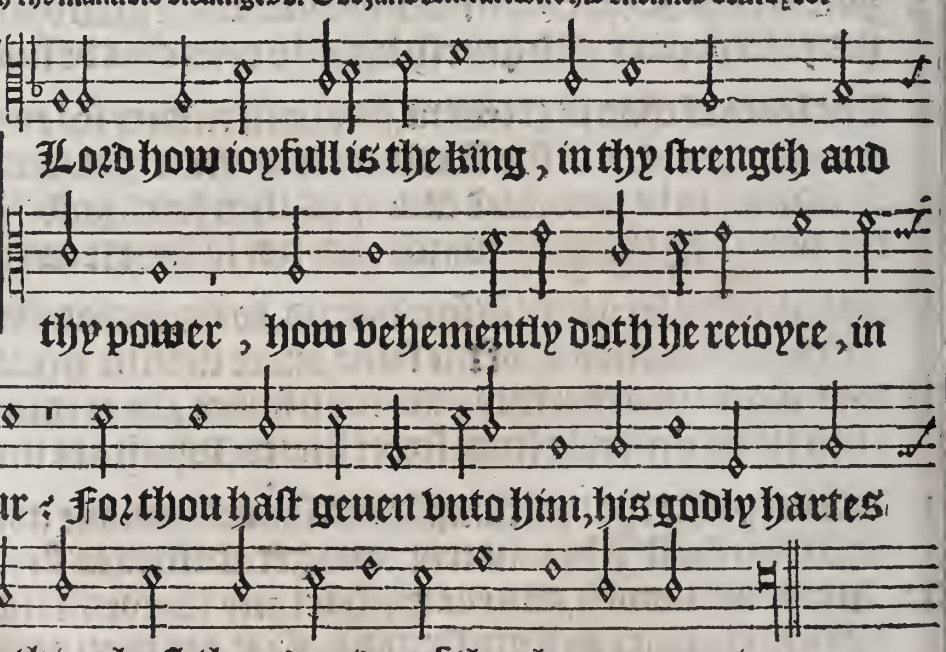
Sing this as the riiii. Pſalme.

IN trouble and aduerſitye the Lord God heare thee ſtill:
the maieſtye of Jacobs God, defend thee from all ill.
2 And ſend thee from his holy place, his helpe at euery neede:
and ſo in Sion ſtablish thee, and make thee ſtrong in deede.

3 Remembring well the ſacrifice, that now to him is done:
and ſo receaue right thankfully, thy burnt offringes ech one.
4 According to thy hartes deſire, the Lord graunt vnto thee:
and all thy counſell and deuiſe, full well performe may he.
5 We ſhall reioyce when thou vs ſaueſt, and our banners diſplay:
vnto the Lord which thy requeſtes, fulfilled hath alway.
6 The Lord will his annoynted ſaue, I know well by his grace:
and ſend him health by his right hand, out of his holy place.
7 In charets ſome put confidence, and ſome in horſes truſt:
but we remember God our Lord, that keepeth promiſe iuſt.
8 They fall downe flat, but we doe riſe, and ſtand vp ſtedfaſtly:
9 Now ſaue and helpe vs Lord and king, on thee when we doe cry.

Domine in virtute. Pſalme. xxi. T.S.

Dauid in the perſon of the people, prayſeth God for the victorie which he gaue them againſt the Syrians and Ammonites. 1. Sam. x. xi. wherein he had the riche crowne of the king of Ammon ſet vpon his head. 2. Sam. xii. and was indued with the manifold bleſſinges of God, and contrariwiſe his enemies deſtroyed.



3 Thou didſt preuent him with thy giftes, and bleſſinges manifold:
and thou haſt ſet vpon his head, a crowne of perfect golde:
4 And when he aſked lyfe of thee, thereof thou madeſt him ſure:
to haue long lyfe, yea ſuch a lyfe, as euer ſhould indure.

Great

5 Great is his glory by thy helpe, thy benefite and ayde:
great Worſhip and great honour both, thou haſt vpon him layde.
6 Thou Wilt geue him felicitye, that neuer ſhall decay:
and With thy chearefull countenaunce, Wilt comfort him alway.

7 For Why: the king doth ſtrongly truſt, in God for to preuaile:
therefore his goodnes and his grace, Will not that he ſhall quaile.
8 But let thine enemies feele thy force, and thoſe that thee Withſtand:
finde out thy foes, and let them feele, the power of thy right hand.

9 And lyke an ouen burne them (Lord) in fiery flame and fume:
thine anger ſhall deſtroy them all, and fire ſhall them conſume.
10 And thou Wilt roote out of the earth, their fruite that ſhould increaſe:
and from the number of thy folke, their ſeede ſhall end and ceaſe.

11 For Why: much miſchiefe did they muſe, againſt thyne holy name:
yet did they faile and had no power, for to performe the ſame:
12 But as a marke thou ſhalt them ſet, in a moſt open place:
and charge thy bow ſtringes, redily, againſt thine enemies face.

13 Be thou exalted Lord therefore, in thy ſtrength euery houre:
ſo ſhall We ſing right ſolemnely, praying thy might and power.

Deus Deus meus reſpice. Pſalme. xxii. T.S.

Dauid complayneth himſelfe to be brought into ſuch extremityes, that he is lyke a man deſperate, and paſt all hope, after declareth whereof, he recouereth himſelfe from the bottomleſſe pit of temptations. And vnder his owne perſō he ſetteth forth the figure of Chriſt, whome he did foreſee in the ſpirite of propheſie. So this pſalme after two ſortes doth declare that Propheſie of Eſay: he was taken forth of priſon and iudgement.

Sing this as the xxi. Pſalme.

O God my God Wherefore doeſt thou, forſake me vtterly:
and helpeſt not When I doe make, my great complaynt & cry:
2 To thee my God euen all day long, I doe both cry and call:
I ceaſe not all the night, and yet, thou heareſt not at all.

3 Euen thou that in thy ſanctuary, and holy place doeſt dWell:
thou art the comfort and the ioy, and glory of Iſraell.
4 And he in Whome our fathers olde, had all their hope for euer:
and When they put their truſt in thee, ſo didſt thou them deliuer.

5 They Were deliuered for euer, When they called on thy name:
and for thy fayth they had in thee, they Were not put to ſhame.
6 But I am noW become a Worme, more lyke then any man:
an outcaſt Whome the people ſcorne, With all the ſpite they can.

7 And me deſpiſe as they behold, me Walking on the Way:
they grin, they noW, they nod their heades, & in this Wiſe they ſay.

8 This man did glory in the Lord, his fauour and his loue:
let him redeeme and helpe him now, his power if he will proue

9 But Lord out of my mothers Wombe, I came by thy requeſt:
thou didſt preſerue me ſtill in hope, While I did ſuck her breſt.
10 I was committed from my byrth, With thee to haue abode:
ſince I was in my mothers Wombe, thou haſt bene euer my God.

The ſecond part.

11 Then Lord depart not now from me, in this my preſent griefe:
ſince I haue none to be my helpe, my ſuccour and reliefe:
12 So many Bulles doe compaſſe me, that be full ſtrong of head,
yea Bulles ſo fat as though they had, in Baſan field bene fed.

13 They gape vpon me gredely, as though they would me ſlay:
much lyke a Lyon roring out, and ramping for his pray.
14 But I drop downe lyke Water ſhed, my ioyntes in ſunder breake:
my hart doth in my body melt, lyke Waxe agaynſt the heate.

15 And lyke a potſhard dryeth my ſtrength, my tongue it cleaueth faſt:
vnto my iawes, and I am brought, to duſt of death at laſt.
16 And many dogs doe compaſſe me, and Wicked counſell eke:
conſpire agaynſt me curſedly, they pearce my handes and feete.

17 I was tormented ſo that I, might all my bones haue told,
yet ſtill vpon me they doe looke, and ſtill they me behold.
18 My garmentes they deuided eke, in partes among them all:
and for my coate they did caſt lots, to Whome it might befall.

19 Therfore I pray thee be not far, from me at my great neede:
but rather ſith thou art my ſtrength, to helpe me Lord make ſpeed.
20 And from the ſword (Lord) ſaue my ſoule, by thy might & thy power:
and keepe my ſoule thy darling deare, from dogs that Would deuour.

The third part.

21 And from the Lyons mouth that Would, me all in ſunder ſhiuer:
and from the hornes of Unicornes, Lord ſafely me deliuer:
22 And I ſhall to my brethren all, thy maieſtye record:
and in thy Church ſhall prayſe the name, of thee the liuing Lord.

23 All ye that feare him prayſe the Lord, thou ſeede of Jacob honor him,
and With all reuerence poſſible, thou ſeede of Iſraell Worſhip him.
24 For he deſpiſeth not the poore, he turneth not awry:
his countenaunce When they doe call, but graunteth to their cry.

25 Among the flock that feare the Lord, I will therefore proclame:
thy prayſe, & keep thy promiſe made, for ſetting forth thy name.

The

26 The poore ſhall eate and be ſufficed, and thoſe that doe their deuer:
to know the lord, ſhal prayſe his name, their hartes ſhal liue for euer.

27 All coaſtes of earth ſhall prayſe the Lord, and turne to him for grace:
the heathen folke ſhall worſhip him, before his bleſſed face:
28 The kingdome of the heathen folke, the Lord ſhall haue therefore:
and he ſhall be their gouernour, and king for euermore.

29 The rich man of his godly giftes, ſhall feede and taſt alſo:
and in his preſence worſhip him, and bow their knees full lowe:
30 And all that ſhall goe downe to duſt, of lyfe by him muſt taſt:
my ſeede ſhall ſerue and prayſe his name, While any world ſhall laſt.

31 My ſeede ſhall playnely ſhew to them, that ſhall be borne hereafter:
his iuſtice and his righteouſnes, and all his workes of wonder.

Dominus regit me. Pſalme. xxiij. W.W.

Becauſe the Prophet had proued the great mercyes of God at diuers tymes, and in ſundry manners', he gathereth a certayne aſſurance, fully perſwading himſelfe, that God will continue the very ſame goodnes towardes him for euer.

Sing this as the xxi. Pſalme.

THe Lord is onely my ſupport, and he that doth me feed:
how can I then lacke any thing, Whereof I ſtand in need:
2 He doth me folde in coates moſt ſafe, the tender graſſe faſt by:
and after driues me to the ſtreames, Which run moſt pleaſantly.

3 And When I feele my ſelfe neare loſt, then doth he me home take:
conducting me in his right pathes, euen for his owne names ſake.
4 And though I were euē at deathes doore, yet Would I feare none ill:
for With thy rod and ſhepheardes crooke, I am comforted ſtill.

15 Thou haſt my table richly deckt, in deſpight of my foe:
thou haſt my head With baulme refreſht, my cup doth ouerflo:
6 And finally While breath doth laſt, thy grace ſhall me defend:
and in the houſe of God Will I, my lyfe for euer ſpend.

An other by Thomas Sternehold.

MY ſhepheard is the liuing Lord, nothing therfore I neede:
in paſtures fayre With Waters calme, he ſet me for to feede:
2 He did conuert & glad my ſoule, & brought my minde in frame:
to walke in pathes of righteouſnes, for his moſt holy name.

3 Yea though I walke in vale of death, yet Will I feare none ill:
thy rod thy ſtaffe doth comfort me, and thou art With me ſtill.
4 And in the preſence of my foes: my table thou ſhalt ſpread:
thou ſhalt (O Lord) fill full my cup, and eke annoynt my head,

5 Through all my lyfe thy fauour is, so frankly shewed to me:
that in thy house for euermore, my dwelling place shall be.

Domini est terra. Psalme. xxiiii. I.H.

Because the grace of God was then to be vttered in the temple, more glorious thē before it had bene in the tabernacle, Dauid geueth it a more glorious title, and with exclamation setteth forth the honour thereof, stirring vs to the consideration of the eternall mansiōs prepared for vs in the heauens: whereof this was a shadowe and a figure.

Sing this as the xxi. Psalme.

THe earth is all the Lordes, With all her store and furniture:
yea his is all the World, and all that therein doe indure.
2 For he hath fastly founded it, aboue the sea to stand:
and layd alow the liquid floudes, to flow beneath the land.

3 For who is he (O Lord) that shall ascend into thy hill:
or passe into thy holy place, there to continue still:
4 Whose handes are harmeles, & whose hart, no spot there doth defile,
his soule not set on vanitye, who hath not sworne no guile.

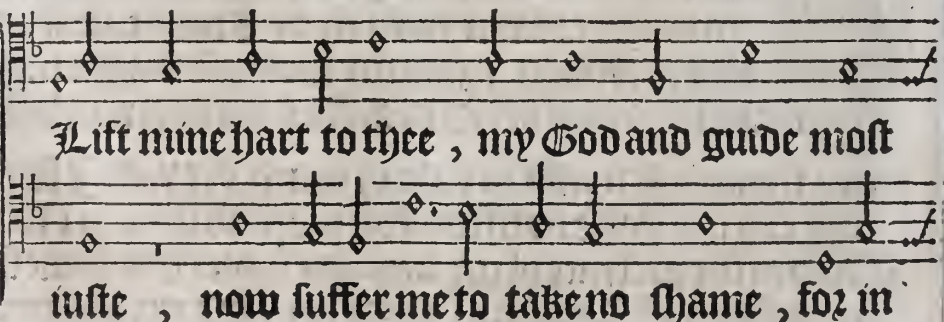
5 Him that is such a one the Lord, shall place in blissfull plight:
and God his God and Sauiour, shall yeeld to him his right.
6 This is the broode of trauelers, in seeking of his grace:
as Jacob did the Israelite, in that tyme of his race.

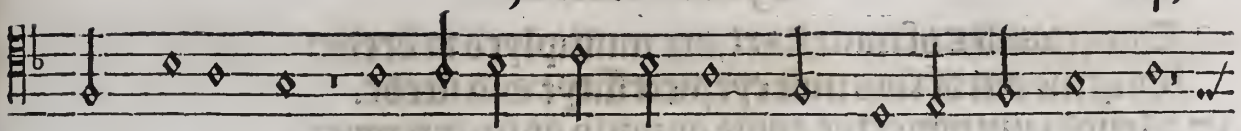
7 Ye princes open your gates stand open, ỹ euerlasting gate:
for there shall enter in thereby, the king of glorious state.
8 What is the king of glorious: the strong and mighty Lord:
the mighty Lord in battailes stout, and tryall of the sword.

9 Ye princes open your gates stand open, the euerlasting gate:
for there shall enter in thereby, the king of glorious state.
10 What is the king of glorious: the Lord of hostes it is:
the kingdome and the royaltye, of glorious state is his.

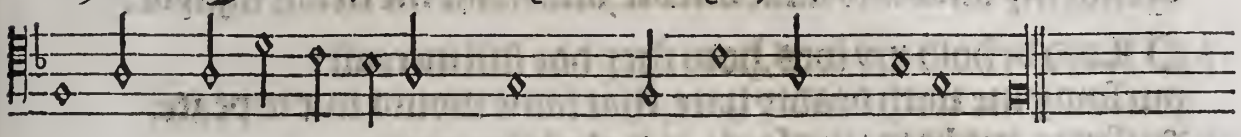
Ad te Domine leuaui. Psalme. XXV. T.S.

The Prophet touched with the consideration of his sinnes, and also greeued with the cruell malice of his enemies, prayeth to God most feruently to haue his sinnes forgeuen, especially such as he had committed in his youth. He beginneth euery verse according to the Hebrue letters, two or three excepted.





thee doe I truſt. Let not my foes reioyce, nor make a ſcorne of me,



and let them not be ouerthrowne, that put their truſt in thee.

But ſhame ſhall them befall, which harme them wrongfully:
3 Therefore thy pathes, and thy right wayes, vnto me Lord deſcry.
4 Direct me in thy trueth, and teach me I thee pray:
thou art my God and Sauiour, on thee I waite alway.

5 Thy mercyes manifold, I pray thee Lord remember:
and eke thy pitye plentifull, for they haue ben for euer.
6 Remember not the faultes, and frailtye of my youth:
remember not how ignorant I haue bene of thy trueth.

Nor after my deſertes, let me thy mercy finde:
but of thine owne benignitye, Lord haue me in thy minde.
7 His mercy is full ſweete, is trueth a perfect guide:
therefore the Lord will ſinners teach, and ſuch as goe aſide.

8 The humble he will teach, his precepts for to keepe:
he will direct in all his wayes, the lowly and the meeke.
9 For all the wayes of God, are trueth and mercy both:
to them that keepe his teſtament, the witneſſe of his troth.

The ſecond part.

10 Now for thy holy name, O Lord I thee intreat:
to graunt me pardon for my ſinne, for it is wondrous great.
11 Who ſo doth feare the Lord, the Lord doth him direct:
to lead his lyfe in ſuch a way, as he doth beſt accept.

12 His ſoule ſhall euermore, in goodnes dwell and ſtand:
his ſeede and his poſteritye, inherite ſhall the land.
13 All thoſe that feare the Lord, know his ſecret intent:
and vnto them he doth declare, his will and teſtament.

14 Mine eyes and eke my hart, to him I will aduaunce:
that pluckt my feete out of the ſnare, of ſin and ignorraunce.
15 With mercy me behold, to thee I make my mone:
for I am poore and deſolate, and comfortleſſe alone.

16 The

16 The troubles of mine hart, are multiplyed in deede:
bring me out of this miſerye, neceſſitye and neede.
17 Behold my pouertye, mine anguiſh and my payne:
Remit my ſinne and mine offence, and make me cleane agayne.

18 O Lord behold my foes, how they doe ſtill increaſe:
purſuing me with deadly hate, that faine would liue in peace.
19 Preſerue and keepe my ſoule, and eke deliuer me:
and let me not be ouerthrowen, becauſe I truſt in thee.

20 Let my ſimple pureneſs, me from mine enemies ſhend,
becauſe I looke as one of thine, that thou wouldſt me defend.
21 Deliuer Lord thy folke, and ſend them ſome relieſe:
I meane thy choſen Iſraell, from all their payne and grieſe.

Inclina me Domine. Pſalme. xxvi. I.H.

Dauid oppreſſed with many iniuries, finding no helpe in the world, calleth for ayd from God: and aſſured of his integritye toward Saule, deſireth God to be his iudge, and to defend his innocencye, cauſeleſſe afflicted. Finally he maketh mention of his ſacrifice which he will offer for his deliueraunce, and deſireth to be in the company of the faythfull, in the congregation of God, whence he was baniſhed by Saule, promiſſing integritye of lyfe, and open prayſes and thankeſgeuing.

Sing this as the xiiii. Pſalme.

LOrd be my iudge & thou ſhalt ſee, my pathes are right and playne:
I truſt in God & hope that he, Will ſtrength me to remaine.
2 Proue me my God I thee deſire, my Wayes to ſearch and try:
As men doe proue their golde with fire, my raynes and hart eſpy.

3 Thy goodnes layd before my face, I durſt behold alwayes,
for of thy trueth I tread the trace, and will doe all my dayes.
4 I doe not luſt to haunt or vſe, With men whoſe deedes are vaine:
to come in houſe I doe refuſe, With the deceitfull trayne.

5 I much abhorre the wicked ſort, their deedes I doe deſpiſe:
I doe not once to them reſort, that hurtfull thinges deuiſe.
6 My handes I waſh and doe proceede, in Workes that Walke vpright:
then to thine aultar I make ſpeede, to offer there in ſight.

7 That I may ſpeake & preach the prayſe, that doth belong to thee:
and ſo declare how Wondrous Wayes, thou haſt bene good to me.
8 O Lord thy houſe I loue moſt deare, to me it doth excell:
I haue delight & Would be neare, Whereas thy grace doth dwell.

9 Oh ſhut not vp my ſoule to them, in ſinne that take their fill:
nor yet my lyfe amongeſt thoſe men, that ſeeke much bloud to ſpill.
10 Whoſe handes are heapt With craft & guile, their lyfe therefore is full:
and their right hand Wo Wrench & Wile, for bribes doth plucke & pull.

But

11 But I in righteousnes intend, my tyme and dayes to serue:
haue mercy Lord and me defend, so that I doe not swerue.
12 My foote is stayd for all assayes, it standeth well and right:
Wherefore to God will I geue prayse, in all the peoples sight.

Dominus illuminatio. Psalme. xxvii. I.H.

Dauid maketh this Psalme, being deliuered from great perills, as appeareth by the prayses and thankesgeuing annexed. Wherein we may see the constant fayth of Dauid agaynst the assaultes of all enemies, and also thend, wherefore he desireth to liue and to be deliuered, onely to worship God in his congregatiō. Hereby he promiseth himselfe assuraunce, though Father and Mother forsake him, he teacheth this to be the onely way to see the good thinges in the land of the liuing: and after his example he exhorteth to fayth, & to attend vnto the Lord.

Sing this as the xviii. Psalme.

THe Lord is both my health and light, shall man make me dismayd
sith God doth geue me strēgth & might, Why should I be afrayd
2 while that my foes w all their strēgth, With me begin to brawle:
and thinke to eate me vp at length, thēselues haue caught the fall.

3 Though they in camp agaynst me lye, my hart is not affrayd:
in bataile pight if they will try, I trust in God for ayde.
4 One thing of God I doe require, that he will not deny:
for which I pray and will desire, till he to me apply.

5 That I within his holy place, my lyfe throughout may dwell:
to see the beautye of his face, and vew his temple well.
6 In tyme of dread he shall me hide, within his place most pure,
and keepe me secret by his side, as on a rock most sure.

7 At length I know the Lordes good grace, shall make me strōg & stout
my foes to foyle and cleane deface, that compasse me about.
8 Therefore within his house will I, geue sacrifice of prayse:
with Psalmes and songes I will apply, to laud the Lord alwayes.

The second part.

9 Lord heare the voyce of my request, for which to thee I call:
haue mercy (Lord) on me opprest, and send me helpe withall.
10 My hart doth knowledge vnto thee, I sue to haue thy grace:
then seeke my face sayest thou to me, Lord I will seeke thy face.

11 In wrath turne not thy selfe away, nor suffer me to slyde:
thou art my helpe still to this day, be still my God and guide.
12 My parentes both their sonne forsooke, and cast me of at large:
and then the Lord himselfe yet tooke, of me the cure and charge.

13 Teach me (O God) the way to thee, and leade me on forth right:
for feare of such as watch for me, to trap me if they might.

14 Doe

14 Doe not betake me to the will, of them that be my foes:
for they surmise agaynst me still, false witnes to depose.

15 My hart would faynt, but that in me, this hope is fixed fast:
the Lord Gods good grace shall it see, in lyfe that aye shall last.
16 Trust still in God whose whole thou art, his will abide thou must:
and he shall ease and strength thy hart, if thou in him doe trust.

Ad te Domine clamabo. Psalme. xxviij. T.S.

Being in great feare and pensiuenes to see God dishonoured by the wicked men, he desireth to be rid of them, and cryeth for vengeaunce agaynst them, and at length assureth himselfe that God hath heard his prayer, to whose tuition he commendeth all the faythfull.

Sing this as the vi Psalme.

THou art O Lord my strength & stay, the succour which I craue:
neglect me not least I be lyke, to them that goe to graue:
2 The voyce of thy suppliant here, that vnto thee doth cry:
when I lift vp my handes vnto, the holy arke most hye.

3 Repute me not among the sort, of wicked and peruert:
that speake right fayre vnto their frendes, & thinke full ill in hart.
4 According to their handy worke, as they deserue in deede:
and after their inuentions, let them receiue their meede.

5 For they regard nothing Gods workes, his lawe ne yet his lore:
therefore will he them and their seede, destroy for euermore.
6 To render thankes vnto the Lord, how great a cause haue I:
my voyce, my prayer, and my complaynt, that heard so willingly.

7 He is my shield and fortitude, my buckler in distresse:
my hope, my helpe, my hartes reliefe, my song shall him confesse.
8 He is our strength and our defence, our enemies to resist.
the health and the saluation, of his elect by Christ.

9 Thy people and thine heritage, Lord blesse, guide, and preserue:
increase them Lord, & rule their hartes, that they may neuer swerue.

Afferte Domino. Psalme. xxix. I.H.

An excellent Psalme, wherein the Prophet exhorteth the very Princes and rulers of the world, which otherwise for most part thinke there is no God, at the least to feare him for the thunders and tempestes, for feare whereat all creatures tremble. And though thereby God threatneth sinners, yet is he alwayes mercifull to his, and moueth them thereby to prayse his name.

Sing this as the vi. Psalme.

GIue to the Lord ye potentates, ye rulers of the world:
geue ye all prayse, honor, and strength, vnto the liuing Lord.
2 Geue honor to his holy name, and honor him alone:
worship him in his maiestye, within his holy throne.

his

3 His voyce doeth rule the waters all, euen as himſelfe doth pleaſe:
he doeth prepare the thunder claps, and gouernes all the ſeas.
4 The voyce of God is of great force, and wondrous excellent:
it is moſt mighty in effect, and much magnificent.

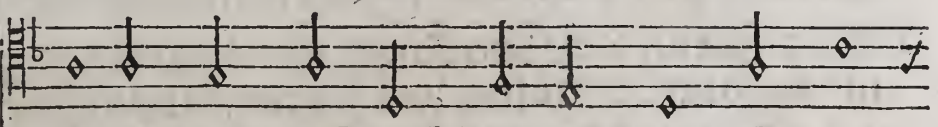
5 The voyce of God doth rent and breake, the Cedar trees ſo long:
the Cedar trees of Libanus, which are moſt hye and ſtrong.
6 And makes them leape lyke as a calfe, or els the Unicorne:
not onely trees but mountaynes great, whereon ỹ trees are borne.

7 His voyce deuideth flames of fire, and ſhakes the wildernes:
8 It makes the deſert quake for feare, that called is Cades.
9 It makes the Hindes for feare to calue, and makes the couert playne:
then in his temple euery man, his glory doth proclayme.

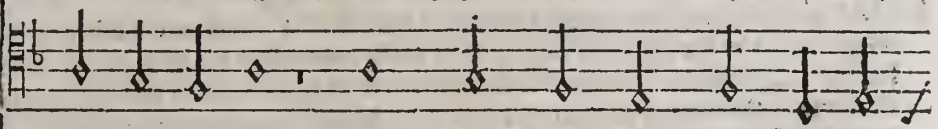
10 The Lord was ſet aboue the floudes, ruling the raging ſea:
ſo ſhall he raigne as Lord and king, for euer and for aye.
11 The Lord will geue his people power, in vertue to increaſe:
the Lord will bleſſe his choſen folke, with euerlaſting peace.

Exaltabo te Domine. Pſalme. xxx. I.H.

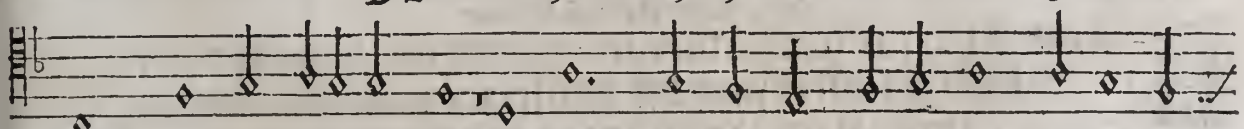
When dauid ſhould haue dedicated his houſe to the Lord, he fell ſo extreme ſick, that he was without all hope of lyfe, and therefore after his recouery, he rendreth thanks to God exhorting others to the lyke, & to learne by his example, that God is rather mercifull, then ſeuere and rigorous towards his children, and alſo that the fall from proſperitye is ſodeyne. This done, he returneth to prayer, promiſing to prayſe God for euer.



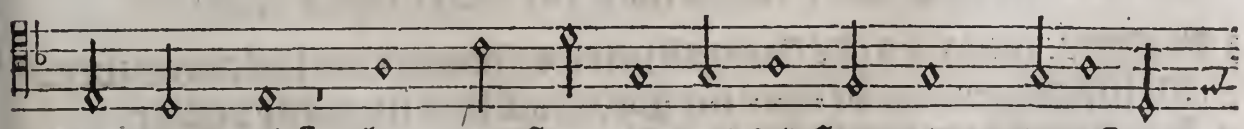
I laud and prayſe with hart and voyce (O Lord)



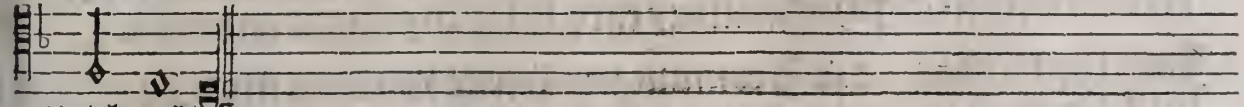
I geue to thee: Which didſt not make my foes re-



ioyce, but haſt exalted me. O Lord my God to thee I cryd, in all my



payne and griefe, thou gaueſt an eare and didſt prouide, to eaſe me



with reliefe.

3 Of thy good Will thou haſt cald back, my ſoule from hell to ſaue:
thou didſt reuiue When ſtrength did lack, and kept me from the graue.
4 Sing prayſe ye ſayntes that proue and ſee, the goodnes of the Lord:
in memory of his maieſtye, reioyce With one accord.

5 For Why: his anger but a ſpace, doeth laſt and ſlake agayne:
but in his fauour and his grace, alwayes doeth lyfe remaine.
Though gripes of griefe & panges full ſore, ſhall lodge With vs all night:
the Lord to ioy ſhall vs reſtore, before the day be light.

6 When I enioyd the World at will, thus would I boaſt and ſay:
tuſh, I am ſure to feele none ill, this Wealth ſhall not decay.
7 For thou (O Lord) of thy good grace, hadſt ſent me ſtrength and ayd:
but When thou turndſt away thy face, my minde was ſore diſmayd.

8 Wherefore agayne yet did I cry, to thee O Lord of might:
my God With playntes I did apply, and prayd both day and night.
9 What gayne is in my bloud, ſayd I, if death deſtroy my dayes:
doeth duſt declare thy maieſtye, or yet thy trueth doth prayſe:

10 Wherefore my God ſome pitye take, O Lord I thee deſire:
doe not this ſimple ſoule forſake, of helpe I thee require.
11 Then didſt thou turne my griefe and Wo, vnto a chearefull voyce:
the mourning Weede thou tookeſt me fro, and madſt me to reioyce.

12 Wherefore my ſoule vnceſſantly, ſhall ſing vnto thy prayſe:
my Lord my God to thee Will I, geue laud & thankes alwayes.

In te Domine ſperaui. Pſalme. xxxi. I.H.

Dauid deliuered from ſome great daunger in the deſert of Maon, or els where, firſt he rehearſeth what meditation he had by the power of fayth, When death was before his eyes, his enemies being ready to take him: then he adioyneth the fauour of God alwayes to be ready to thoſe that feare him. Finally he exhorteth all the faythfull to truſt in him, and to loue God, becauſe he preſerueth and ſtrengthneth them, as they may ſee by his example.

Sing this as the xviii. Pſalme.

Lord I put my truſt in thee, let nothing Worke me ſhame:
as thou art iuſt deliuer me, and ſet me quite from blame.
2 Heare me (O Lord) & that anone, to helpe me make good ſpeede:
be thou my rocke and houſe of ſtone, my fence in tyme of neede.

3 For Why: as ſtones thy ſtrength is tride, thou art my fort and tower:
for thy names ſake be thou my guide, and lead me in thy power.
4 Plucke forth my feete & breake ỹ ſnare, Which they for me haue layd:
thou art my ſtrength and all my care, is for thy might and ayde.

5 Into thy handes Lord I commit, my ſpirite which is thy due:
for Why: thou haſt redeemed it, (O Lord) thou God moſt true.

6 I

6 I hate ſuch folke as will not part, from thinges that be abhord:
when they on trifles ſet their hart, my truſt is in the Lord.

7 For I will in thy mercy ioy, I ſee it doeth excell:
thou ſeeſt when ought would me annoy, & knoweſt my ſoule full well.
8 Thou haſt not left me in their hand, that would me ouercharge:
but thou haſt ſet me out of band, to walke away at large.

The ſecond part.

9 Great griefe (O Lord) doth me aſſayle, ſome pitye on me take,
mine eyes ware dim, my ſight doth faile, my wõbe for woe doth ake.
10 My lyfe is worne for griefe and payne, my yeares in woe are preſt:
my ſtrength is gone, & through diſdayne, my bones corrupt and waſt.

11 Among my foes I am a ſcorne, my frendes are all diſmayde:
my neighbours and my kinſmen borne, to ſee me are afrayd.
12 As men once dead are out of minde, ſo am I now forgot:
as ſmall effect in me they finde, as in a broken pot.

13 I heard the brags of all the route, their threates my minde did fray:
how they conſpird and went about, to take my lyfe away.
14 But Lord I truſt in thee for ayde, not to be ouertrod:
for I confeſſe and ſtill haue ſayd, thou art my Lord and God.

15 The length of all my lyfe and age, O Lord is in thy hand:
defend me from the wrathes and rage, of them that me withſtand.
16 To me thy ſeruaunt Lord expreſſe, and ſhew thy ioyfull face:
and ſaue me Lord for thy goodnes, thy mercy, and thy grace.

The third part.

17 Lord let me not be put to blame, for that on thee I call:
but let the wicked beare their ſhame, and in the graue to fall.
18 Oh how great good haſt thou in ſtore, layd vp full ſafe for them:
that feare and truſt in thee therefore, before the ſonnes of men.

19 Thy preſence ſhall them fence & guide, frõ all proud brags & wronges:
within thy place thou ſhalt them hide, from all the ſtrife of tongues.
20 Thankes to the Lord that hath declard, on me his grace ſo farre:
me to defend with watch and ward, as in a towne of warre.

21 Thus did I ſay both day and night, when I was ſore oppreſt:
loe I was cleane caſt out of ſight, yet heardſt thou my requeſt.
22 Be ſayntes loue ye the Lord I ſay, the faythfull he doth guide:
and to the proud he will repay, according to their pride.

23 Be ſtrong and God will ſtay your hart, be bold and haue a luſt:
for ſure the Lord will take your part, ſith ye on him doe truſt.

Beati quorum remissa sunt. Psalme. xxxij. T.S.

Dauid punished with greuous sicknes for his sinnes, counteth them happy to whome God doeth not impute their transgressions, and after that he had confessed his sinnes, and obtayned pardon, he exhorteth the wicked men to liue godly, and the good to reioyce.

Sing this as the xxx. Psalme.

The man is blest whose wickednes, ye Lord hath cleane remitted:
and he whose sinne and wretchednes, is hid and also couered.
2 And blest is hee to whome the Lord, imputeth not his sinne:
which in his hart hath hid no guile, nor fraud is found therein.

3 For whilest that I kept close my sinne, in silence and constraint:
my bones did were and wast away, with dayly mone and playnt.
4 For night and day thy hand on me, so greuous was and smart:
that all my bloud and humours moyst, to drynes did conuert.

5 I did therefore confesse my fault, and all my sinnes discouer:
then thou (O Lord) didst me forgeue, and all my sinnes passe ouer.
6 The humble man shall pray therefore, and seeke thee in due time:
so that the floudes of waters great, shall haue no power on him.

7 When trouble and aduersitye, doe compasse me about:
thou art my refuge and my ioy, and thou doest rid me out.
8 Come hither and I shall thee teach, how thou shalt walke aright:
and will thee guide as I mee selfe, haue learnd by proofe and sight.
9 Be not so rude and ignorant, as is the horse and mule:
whose mouth without a raine or bit, from harme thou canst not rule.
10 The wicked man shall manifold, sorrowes and griefes sustayne:
but vnto him that trustes in God, his goodnes shall remaine.
11 Be mery therefore in the Lord, ye iust lift vp your voyce:
and ye of pure and perfect hart, be glad and eke reioyce.

Exultate iusti in Domino. Psalme. xxxiij. I.H.

He exhorteth good men to prayse God, for that he hath not onely created all thinges, and by his prouidence gouerneth the same, but also is faythfull in his promises. He vnderstaudeth mans hart, & scattereth the counsell of the wicked, so that no man can be preserued by any creature or mans strength: but they that put their confidence in his mercy, shall be preserued from all aduersitye.

Sing this as the xxx. Psalme.

Ye righteous in the Lord reioyce, it is a seemely sight:
that vpright mē wt thākfull voyce, should prayse ye god of might.
2 Prayse ye the Lord wt harpe & song, in Psalmes & pleasant things
with lute and instrument among, that soundeth with ten stringes.

3 Sing to the Lord a song most new, with courage geue him prayse:
4 For why? his word is euer true, his workes and all his wayes.
5 To iudgement, equitye, and right, he hath a great good will:
and with his giftes he doth delight, the earth throughout to fill.

6 For

6 For by the Word of God alone, the heauens all were wrought:
their hoſtes & powers euerychone, his breath to paſſe hath brought.
7 The waters great gathered hath he, on heapes within the ſhore:
and hid them in the depth to be, as in an houſe of ſtore.

8 All men on earth both leaſt and moſt, feare God and keepe his lawe:
ye that inhabite in ech coaſt, dread him and ſtand in awe.
9 What he commaunded wrought it was, at once with preſent ſpeede:
What he doth will is brought to paſſe, with full effect in deede.

10 The counſels of the nations rude, the Lord doeth driue to nought:
he doth defeate the multitude, of their deuiſe and thought.
11 But his decrees continue ſtill, they neuer ſlack or ſwage:
the motions of his minde and will, take place in euery age.

The ſecond part.

12 And bleſt are they to whome the Lord, as God and guide is knowne:
whome he doth chooſe of meere accord, to take them as his owne.
13 The Lord from heauen caſt his ſight, on men mortall by byrth.
14 Conſidering from his ſeate of might, the dwellers of the earth.

15 The Lord I ſay whoſe hād hath wrought, mās harte doeth it frame
for he alone doth know the thought, and working of the ſame.
16 A king that truſteth in his hoſt, ſhall nought preuaile at length:
the man that of his might doeth boaſt, ſhall fall for all his ſtrength.

17 The troupes of horſemen eke ſhall fail, their ſturdy ſtedes ſhall ſterue
the ſtrength of horſe ſhall not preuaile, the rider to preſerue.
18 But loe the eyes of God entend, and watch to ayde the iuſt:
with ſuch as feare him to offend, and on his goodnes truſt.

19 That he of death and all diſtreſſe, may ſet their ſoule from dread:
and if that dearth the land oppreſſe, in hunger them to feede.
20 Wherefore our ſoule doth ſtill depēd, on God our ſtrength & ſtay:
he is the ſhield vs to defend, and driue all dartes away.

21 Our ſoule in God hath ioy and game, reioyſing in his might:
for why? in his moſt holy name, We hope and haue delight.
22 Therefore let thy goodnes (O Lord) ſtill preſent with vs be:
as Wee alwayes with one accord, doe onely truſt in thee.

Benedicam Domino. Pſalme. xxxiiij. T.S.

After Dauid had eſcaped Achis, according as it is written in the 1. Sam. 21. whome in this title he calleth Abimelech (which was a generall name to all the kinges of the Philiſtines) he prayſeth God for his deliuerāce, prouoking all others by his example to truſt in God, to feare, and ſerue him, who defēdeth the Godly with angels, and vtterly deſtroyeth the wicked in their ſinnes.

Sing this as the xxx. Psalme.

I will geue laud and honour both, vnto the Lord alwayes:
and eke my mouth for euermore, shall speake vnto his prayse.
2 I doe delight to laud the Lord, in soule and eke in voyce:
that humble men and mortified, may heare and so reioyce.

3 Therefore see that ye magnifie, With me the liuing Lord:
and let vs now exalt his name, together With one accord.
4 For I mee selfe besought the Lord, he aunswered me agayne:
and me deliuered incontinent, from all my feare and paine.

5 Who so they be that him behold, shall see his light most cleare:
their countenaunce shall not be dasht, they neede it not to feare.
6 This seely Wretch for some relefe, vnto the Lord did call:
Who did him heare Without delay, and rid him out of thrall.

7 The angell of the Lord doth pitch, his tentes in euery place:
to saue all such as feare the Lord, that nothing them deface.
8 Tast and consider Well therefore, that God is good and iust:
O happy man that maketh him, his onely stay and trust.

9 Feare ye the Lord his holy ones, aboue all earthly thing:
for they that feare the liuing Lord, are sure to lack nothing.
10 The Lyons shall be hungerbit, and pind With famine much:
but as for them that feare the Lord, no lack shall be to such.

The second part.

11 Come neare therefore my children deare, and to my Wordes geue eare:
I shall you teach the perfect way, how you the Lord should feare.
12 Who is that man that Would liue long, and lead a blessed lyfe:
13 See thou refraine thy tongue and lips, from all deceite and strife.

14 Turne back thy face from doing ill, and doe the godly deede:
enquire for peace and quietnes, and follow it With speede.
15 For Why: the eyes of God aboue, vpon the iust are bent:
his eares lykewise doe heare the plaint, of the poore innocent.

16 But he doth frowne & bend his browes, vpon the Wicked trayne:
and cut away the memorye, that should of them remaine.
17 But When the iust doe call and cry, the Lord doeth heare them so:
that out of payne and miserye, forthwith he lets them goe.

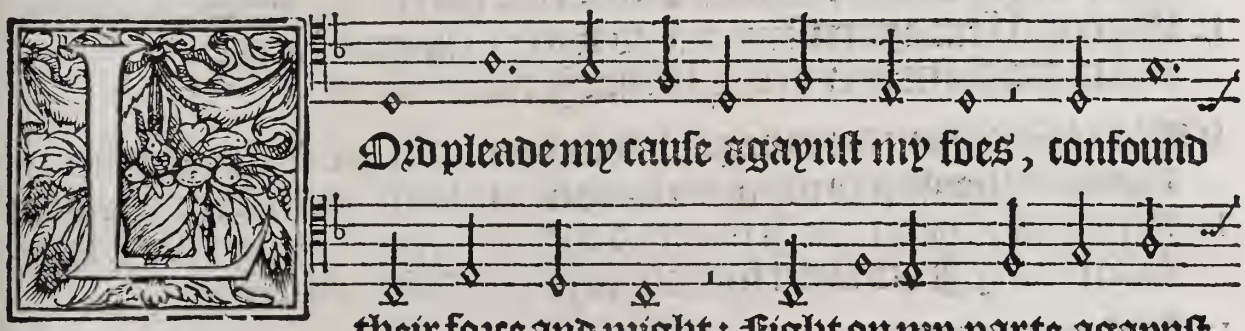
18 The Lord is kinde and straight at hand, to such as be contrite:
he saues also the sorrowfull, the meeke and poore in spyte.
19 Full many be the miseryes, that righteous men doe suffer:
but out of all aduersities the Lord doth them deliuer.

20 The

20 The Lord doth ſo preſerue and keepe, his very bones alway:
that not ſo much as one of them, doeth periſhe or decay.
21 The ſinne ſhall ſlea the wicked mã, Which he himſelfe hath wrought:
and ſuch as hate the righteous man, ſhall ſoone be brought to nought.
22 But they that ſerue the liuing Lord, the Lord doeth ſaue them ſound
and who that put their truſt in him, nothing ſhall them confound.

Iudica Domine. Pſalme. xxxv. I.H.

So long as Saule was enemye to Dauid, all that had any authoritye vnder him, to flatter their kng, did alſo moſt cruelly perſecute Dauid: agaynſt whome he prayeth God to pleade and auenge his cauſe, that they may be taken in their nets and ſnares, which they layd for him, and his innocencye may be declared. And that the innocent which taketh part with him, may reioyce and prayſe the name of the Lord that thus deliuereth his ſeruaunt. And ſo he promiſeth to ſpeake forth the iuſtice of the Lord, and to magnifie his name all the dayes of his lyfe.



3 Gird on thy ſword and ſtop the way, mine enemies to withſtand:
that thou vnto my ſoule doe ſay, loe I thy helpe at hand.
4 Confound them with rebuke and blame, that ſeeke my ſoule to ſpill:
Let them turne back and flee with ſhame, that thinke to worke me ill.
5 Let them diſperſe and flee abroad, as winde doth driue the duſt:
and that the angel of our God, their might away may thruſt.

6 Let all their Wayes be voyd of light, and ſlippry lyke to fall:
and ſend thine angell With thy might, to perſecute them all.

7 For Why Without my fault they haue, in ſecret ſet their grinne:
and for no cauſe haue digd a caue, to take my ſoule therein.
8 When they thinke leaſt and haue no care, O Lord deſtroy them all:
let them be trapt in their owne ſnare, and in their miſchiefe fall.

9 And let my ſoule my hart and voyce, in God haue ioy and Wealth:
that in the Lord I may reioyce, and in his ſauing health.
10 And then my bones ſhall ſpeake and ſay, my partes ſhall all agree:
O Lord though they doe ſeeme full gay, What man is lyke to thee.

The ſecond part.

11 Thou doeſt defend the poore from them, that are both ſtout & ſtrong:
and rid the poore from Wicked men, that ſpoyle and doe them Wrong.
12 My cruell foes agaynſt me riſe, to Witnes thinges vntrue:
and to accuſe me they deuiſe, of that I neuer knew.

13 Where I to them did owe good Will, they quite me With diſdayne:
that they ſhould pay my good With ill, my ſoule doeth ſore complayne
14 When they were ſicke I mournd therefore, and clad my ſelfe in ſacke:
With faſting I did faynt full ſore, to pray I Was not ſlacke.

15 As they had bene my brethren deare, I did my ſelfe behaue:
as one that maketh Wofull cheare, about his mothers graue.
16 But they at my diſeaſe did ioy, and gather on a route:
yea abiect ſlaues at me did toy, With mockes and checkes full ſtout.

17 The belly gods and flattering trayne, that all good thinges deride:
at me doe grin With great diſdayne, and plucke their mouth aſide.
18 Lord When Wilt thou amend this geare, Why doeſt thou ſtay & pauſe:
Oh rid my ſoule mine onely deare, out of theſe Lions clawes.

19 And then Will I geue thankes to thee, before thy Church alwayes:
and Whereas moſt of people be, there Will I ſhew thy prayſe.
20 Let not my foes preuaile on me, Which hate me for no fault:
nor yet to Winke or turne their eye, that cauſeleſſe me aſſault.

The third part.

21 Of peace no Word they thinke or ſay, their talke is all vntrue:
they ſtill conſult and Would betray, all thoſe that peace enſue.
22 With open mouth they run at me, they gape, they laugh, they fliere:
Wel, Wel, ſay they, our eye doth ſee, the thing that We deſire.

23 But Lord ÿ ſeeſt What Wayes they take, ceaſe not this geare to mend:
be not farre of nor me forſake, as men that faile their freind.

24 Awake arise, and stirre abroad, defend me in my right:
reuenge my cause my Lord my God, and ayd me with thy might.

25 According to thy righteousnes, my Lord God set me free:
and let them not their pride expresse, nor triumph ouer me:
26 Let not their hartes reioyce & cry, there, there, this geare goeth trim:
nor geue them cause to say on hye, We haue our will on him.

27 Confound them with rebuke and shame, that ioy whē I doe mourne
and pay them home with spite and blame, that brag at me with scorne
28 Let them be glad and eke reioyce, which loue mine vpright way:
and they all tymes with hart and voyce, shall prayse the Lord, & say.

29 Great is the Lord and doeth excell, for why he doeth delight:
to see his seruauntes prosper well, that is his pleasaunt sight.
30 Wherefore my tongue I will apply, thy righteousnes to prayse:
vnto the Lord my God will I, sing laudes with thankes alwayes.

Dixit iniustus. Psalme. xxxvi. IH.

Dauid grieuously vered by the wicked, doeth complayne of their malice and wickednes. Then he turneth to consider the vnspeakeable goodnes of God towardes all creatures: but specially towardes his childre, that by fayth thereof he may be comforted and assured of his deliueraunce by the ordinary course of Gods worke who in the end destroyeth the wicked, and saueth the iust.

Sing this as the xxv. Psalme.

THe wicked with his workes vniust, doth thus perswade his hart:
that of the Lord he hath no trust, his feare is set apart.
2 Yet doth he ioy in his estate, to walke as he began:
so long till he deserue the hate, of God and eke of man.

3 His wordes are wicked, vile, and nought, his tongue no trueth doth tell
yet at no hand will he be taught, which way he may doe well:
4 When he should sleepe then doeth he muse, his mischefe to fulfill:
no wicked wayes doeth he refuse, nor nothing that is ill.

5 But Lord thy goodnesse doeth ascend, aboue the heauens hye:
so doth thy trueth it selfe extend, vnto the cloudy skye:
6 Much more then hills so high and steepe, thy iustice is expresst:
thy iudgementes lyke to seas most depe, thou sauest both man & beast.

7 Thy mercy is aboue all thinges, O God it doth excell:
in trust whereof as in thy winges, the sonnes of men shall dwell.
8 Within thy house they shall be fed, with plentye at their will:
of all delight they shall be sped, and take thereof their fill.

9 For why: the well of lyfe so pure, did ouerflow from thee:
and in thy light we are full sure, the lasting light to see.

10 From ſuch as thee deſire and know, let not thy grace depart:
thy righteouſnes declare and ſhew, to men of vpright hart.

11 Let not the proud on me preuaile, O Lord of thy good grace:
nor let the wicked me aſſaile, to throw me out of place.
12 But they in their deuiſe ſhall fall, that wicked workes maintayne:
they ſhall be ouerthrowne withall, and neuer riſe againe.

Noli æmulari. Pſalme. xxxvij. W.W.

Becauſe the Godly ſhould not wonder to ſee wicked men proſper in this world. The prophet ſheweth that al thinges ſhall be graunted according to their hartes deſire, to them that loue and feare God, and they that doe the contrary, although they ſeeme to flouriſh for a time, ſhall at length periſhe.

Sing this as the xxxv. Pſalme.

GRudge not to ſee the wicked men, in wealth to flouriſh ſtill:
nor yet enuy ſuch as to ill, haue bent and ſet their will.
2 For as greene graſs & flouriſhing herbes, are cut and wither away:
ſo ſhall their great proſperitye, ſoone paſſe fade and decay.

3 Truſt thou therefore in God alone, to doe well geue thy minde:
ſo ſhalt thou haue the land as thine, and there ſure foode ſhalt finde.
4 In God ſet all thy hartes delight, & looke what thou wouldeſt haue:
or els canſt wiſhe in all the word, thou needſt it not to craue.

5 Caſt both thy ſelfe and thine affaires, on God with perfect truſt:
and thou ſhalt ſee with patience, the effect both ſure and iuſt.
6 Thy perfect lyfe and godly name, he will cleare as the light:
ſo that the ſunne euen at noone dayes, ſhall not ſhine halfe ſo bright.

7 Be ſtill therefore and ſtedfaſtly, on God ſee thou waite then:
not ſhrinking for the proſperous ſtate, of leud and wicked men:
8 Shake of deſpite, enuy, and hate, at leaſt in any wiſe:
their wicked ſteps auoyd and flee, and folow not their guiſe.

9 For euery wicked man will God, deſtroy both more and leſſe:
but ſuch as truſt in him are ſure, the land for to poſſeſſe.
10 Watch but a while and thou ſhalt ſee, no more the wicked trayne:
no not ſo much as houſe or place, where once he did remaine.

The ſecond part.

11 But mercifull and humble men, enioy ſhall ſea and land:
in reſt and peace they ſhall reioyce, for nought ſhall them withſtand.
12 The leud men and malitious, againſt the iuſt conſpire:
they gnaſh their teeth at him as men, which doe his bane deſire.

13 But while that leud men thus doe think, ỳ lord laughes them to ſcorne
for why? he ſeeth their terme approch, whẽ they ſhal ſigh and mourne.

14 The

14 The wicked haue their sword out drawne, their bow eke haue they
to ouerthrow & kill the poore, as they the right way went. (bent:

15 But ỹ same sword shall pearse their hartes, Which was to kill the iust:
lykewise the bow shall breake to shiuers, Wherein they put their trust.

16 Doubtles the iust mans poore estate, is better a great deale more:
then all these leud & worldly mens rich pompe, and heaped store.

17 For be their power neuer so strong, God will it ouerthrow:
Where contrary he doth preserue, the humble men and low.

18 He seeth by his great prouidence, the good mens trade and way:
and will geue them inheritaunce, Which neuer shall decay.

19 They shall not be discouraged, When some are hard bested:
When other shall be hungerbit, they shall be clad and fed.

20 For Whosoeuer Wicked is, and enemie to the Lord:
shall quaile, yea melt euen as lãbs grease, or smoke that fleeth abroad.

The third part.

21 Behold the Wicked borroweth much, and neuer payeth agayne:
Whereas the iust by liberall giftes, makes many glad and faine.

22 For they Whome God doth blesse, shall haue the land for heritage:
and they Whome he doth curse likewise, shall perish in his rage.

23 The Lord the iust mans wayes doth guide, & geues him good successe
to euery thing he takes in hand, he sendeth good addresse.

24 Though that he fall yet is he sure, not vtterly to quaile:
because the Lord stretches out his hand, at neede and doth not faile.

25 I haue bene young and now am old, yet did I neuer see:
the iust man left, or els his seede, to beg for mislerye.

26 But geues alwayes most liberally, and lendes whereas is neede:
his children and posteritye, receiue of God their meede.

27 Flee vice therefore and Wickednes, and vertue doe embrace:
so God shall graunt thee long to haue, in earth a dwelling place.

28 For God so loueth equitye, and shewes to his such grace:
that he preserues them euermore, but stroyes the wicked race.

29 Whereas the good and godly men, inherite shall the land:
hauing as Lordes all thinges therein, in their owne power and hand.

30 The iust mans mouth doeth euer speake, of matters wise and hye:
his tongue doeth talke to edifye, With trueth and equitye.

31 For in his hart the law of God, his Lord doth still abide:
so that Where euer he goes or walkes, his foote can neuer slyde.

32 The

32 The wicked lyke a rauening wolfe, the iuſt man doeth beſet:
by all meanes ſeeking him to kill, if he fall in his net.

The fourth part.

33 Though he ſhould fall into his handes, yet God would ſuccour ſend:
though men agaynſt him ſentence geue, God would him yet defend.
34 Waite thou on God, and keepe his way, he ſhall preſerue thee then:
the earth to rule, and thou ſhalt ſee, deſtroyd theſe wicked men.

35 The wicked haue I ſeene moſt ſtrong, and placed in high degree:
floriſhing in all Wealth and ſtore, as doth a Laurel tree.
36 But ſodenly he paſſed away, and loe he was quite gone:
thē I him ſought, but could ſcarſe finde, ỹ place where dwelt ſuch one.

37 Marke and behold the perfect man, how God doth him increaſe:
for the iuſt man ſhall haue at length, great ioy with reſt and peace:
38 As for tranſgreſſors Woe to them, deſtroyd they ſhall all be:
God will cut of their budding race, and rich poſteritye.

39 But the ſaluation of the iuſt, doeth come from God aboue:
Who in their trouble ſends them ayde, of his meere grace and loue.
40 God doth them helpe, ſaue, and deliuer, from lewd men and vniuſt:
and ſtill will ſaue them whileſt that they, in him doe put their truſt.

Domine ne in furore. Pſalme. xxxviij. I.H

Dauid lying ſicke of ſome greuous diſeaſe, acknowledgeth himſelfe to be chaſtiſed of the Lord for his ſinnes, and therefore prayeth God to turne away his wrath, he vttereth the greatnes of his griefe by many words and circumſtances, as wounded with the arrowes of Gods ire, forſaken of his frendes, and euill intreated of his enemies, but in the end with firme confidence he commendeth his cauſe to God, and hopeth for ſpeedy helpe at his hand.

Sing this as the xxvj. Pſalme.

PVt me not to rebuke (O Lord) in thy prouoked ire:
ne in thy heauy Wrath O Lord, correct me I deſire.
2 Thine arrowes doe ſtick faſt in me, thy hād doth preſſe me ſore:
3 And in my fleſhe no health at all, appeareth any more.

And all this is by reaſon of, thy Wrath that I am in:
nor any reſt is in my bones, by reaſon of my ſinne.
4 For loe my Wicked doings Lord, aboue my head are gone:
as greater lode then I can beare, they lye me ſore vpon.

5 My Woundes ſtinck and are feſtred ſore, and lothſome are to ſee:
Which all through mine owne fooliſhnes, betideth vnto me.
And I in carefull Wiſe am brought, in trouble and diſtreſſe:
6 That I goe Wailing all the day, my dolefull heauineſſe.

7 My

7 My loynes are fild with ſore diſeaſe, my fleſh hath no whole part:
8 I feeble am and broken ſore, I rore for griefe of hart.
9 Thou knowſt Lord my deſire, my grones, are open in thy ſight:
10 My hart doth pãt my ſtrength hath fayld, my eyes haue loſt their light
11 My louers and my wonted frendes, ſtand loking on my woe:
and eke my kinſmen farre away, are me departed fro.
12 They that did ſeeke my lyfe layd ſnares, & they that ſought the way:
to doe me hurt ſpake lyes, and thought on treaſon all the day.

The ſecond part.

13 But as a deaf man I became, that can not heare at all:
14 And as one dumbe that opens not, his mouth to ſpeake withall.
15 For all my confidence O Lord, is wholy ſet on thee:
16 O Lord, thou Lord that art my God, thou ſhalt geue eare to me.

This did I craue that they my foes, triumph not ouer me:
17 For when my foote did ſlip, then they did ioy my fall to ſee.
And truely I poore wretch am ſet, in place a wofull wight:
and eke my grieffull heauines, is euer in my ſight.

18 For while that I my wickednes, in humble wiſe confeſſe:
and while I for my ſinfull deedes, my ſorrowes doe expreſſe.
19 My foes doe ſtill remaine aliue, and mightye are alſo:
and they that hate me wrongfully, in number hugely grow.

20 They ſtand agaynſt me that my good, with euill doe repay:
becauſe that good and honeſt thinges, I doe enſue alway.
21 Forſake me not, O Lord my God, be thou not farre away.
22 Haſt me to helpe, my Lord my God, my ſafetye and my ſtay.

Dixi cuſtodiam. Pſalme. xxxix. I.H.

Dauid vttereth with what great griefe and bitternes of minde he was driuen to theſe outragious cõplaints of his infirmityes, for he confeſſeth, that when he had determined ſilence, that he braſt forth yet into words that he would not, through the greatnes of his griefe. Then he rehearſeth certayne requeſts, which taſte of infirmitye of man, and mixeth thẽ with many prayers, but all to ſhew a minde wonderfully troubled, that it may playnely appeare, how he did ſtriue mightely agaynſt death and deſperation.

Sing this as the xxxv. Pſalme.

I Sayd I will looke to my wayes, for feare I ſhould goe wrong:
I will take heede all tymes that I, offend not in my tongue.
2 As with a bit I will keepe faſt, my mouth with force, and might:
not once to whiſper all the while, the wicked are in ſight.

3 I held my tongue and ſpake no word, but kept me cloſe and ſtill:
yea from good talke, I did refrayne, but ſore agaynſt my will.

4 My hart waxt hote win my brest, with musing, thought, and doubt:
which did increase and stirre the fire, at last these wordes brast out.

5 Lord number out my lyfe and dayes, which yet I haue not past:
so that I may be certified, how long my lyfe shall last.
6 Lord thou hast poynted out my lyfe, in length much lyke a span:
mine age is nothing vnto thee, so vayne is euery man.

7 Man walketh lyke a shade, and doth in vayne him selfe annoy:
in getting goodes, and cannot tell, who shall the same enioy.
8 Now Lord sith thinges this wise doe frame, what helpe doe I desire:
of trueth my helpe doeth hang on thee, I nothing els require.

The second part.

9 From all the sinnes that I haue done, Lord quite me out of hand:
and make me not a scorne to fooles, that nothing vnderstand.
10 I was as dumbe, and to complayne, no trouble might me moue:
because I know it was thy worke, my patience for to proue.

11 Lord take from me thy scourge & plague, I can them not withstand:
I faint and pine away for feare, of thy most heauy hand.
12 When thou for sinne doest man rebuke, he waxeth woe and wan:
as doth a cloth that mothes haue fret, so vaine a thing is man.

13 Lord heare my sute and geue good heede, regard my teares that fall:
I soiourne lyke a straunger here, as did my fathers all.
14 Oh spare a little geue me space, my strength for to restore:
before I goe away from hence, and shall be seene no more.

Expectans expectaui. Psalme. xl. I.H.

Dauid deliuered from great daunger, doth magnifie & prayse the grace of God for his deliueraunce, and commēdeth his prouidence towardes all mankinde. Thē doeth he promise to geue himselfe wholy to Gods seruice, and so declare how God is truely worshipped. Afterward geueth thankes and prayseth God, & hauing complayned of his enemies, with good courage he calleth for ayde and succour.

Sing this as the xxxv. Psalme.

I wayted long and sought the Lord, and patiently did beare:
at length to me he did accord, my voyce and cry to heare.
2 He pluckt me from the lake so deepe: out of the myre and clay:
and on a rock he set my feete, and he did guyde my way.

3 To me he taught a Psalme of prayse, which I must shew abroad:
and sing new songes of thanks alwayes, vnto the Lord our God.
4 When all the folk these thinges shall see, as people much afrayd:
then they vnto the Lord will flee and trust vpon his ayde.

5 O blest is he whose hope and hart, doth in the Lord remaine:
that with the proud doth take no part, nor such as lye and fayne.

6 For

6 For Lord my God thy wond, ous deedes in greatnes farre doe paſſe:
thy fauour towardes vs exceedes, all thinges that euer was.

7 When I entend and doe deuiſe, thy Workes abroad to ſhowe:
to ſuch a reckning they doe riſe, thereof no end I know.
8 Burnt offringes thou delightest not in, I know thy Whole deſire:
With ſacrifice to purge his ſinne, thou doest no man require.

9 Meate offering and ſacrifice, thou Wouldst not haue at all:
but thou O Lord haſt open made, mine eares to heare withall.
10 But then ſayd I, behold and looke, I come a meane to be:
for in the volume of thy booke, thus it is ſayd of me.

11 That I O God ſhould doe thy minde, Which thing doeth lyke me wel
for in my hart thy law I finde, faſt placed there to dwell:
12 Thy iuſtice and thy righteouſnes, In great reſortes I tell:
Behold my tongue no tyme doth ceaſe, O Lord thou knoweſt ful wel.

The ſecond part.

13 I haue not hid within my breſt, thy goodnes as by ſtealth:
But I declare and haue expreſt, thy trueth and ſauing health.
14 I kept not cloſe thy louing minde, that no man ſhould it know:
the truſt that in thy trueth I finde, to all the Church I ſhowe.

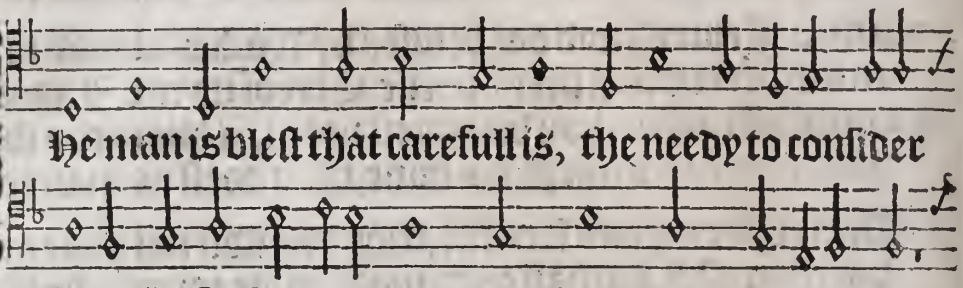
For I With miſchiefes many one, am ſore beſet about:
my ſinnes increaſe and ſo come on, I can not ſpy them out.
15 For Why? in number they exceede, the heares vpon my head:
my hart doeth faint for very dread, that I almoſt am dead.

16 With ſpeede ſend helpe and ſet me free, O Lord I thee require:
make haſt With ayde to ſuccour me, O Lord at my deſire.
17 Let them ſuſtayne rebuke and ſhame, that ſeeke my ſoule to ſpill:
driue back my foes and them defame, that Wiſhe and Would me ill.

18 For their ill feates doe them diſcry, that Would deface my name:
alwayes at me they rayle and cry, fye on him fye for ſhame.
19 Let them in thee haue ioy and Wealth, that ſeeke to thee alwayes:
that thoſe that loue thy ſauing health, may ſay to God be prayſe.

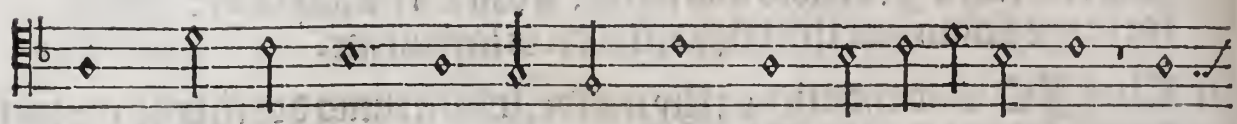
20 But as for me I am but poore, oppreſt and brought full lowe:
yet thou O Lord Wilt me reſtore, to health full Well I knowe.
21 For Why thou art my hope and truſt, my refuge, helpe, and ſtay:
Wherefore my God as thou art iuſt, With me no tyme delay.

Dauid being greuously afflicted, blesseth them that pitie his case, & cõplayneth of the treason of his own frẽds & familiars, as came to passe in Iudas. Iob. xv. After he feeling the great mercyes of God, greatly chastising him, and not suffering his enemies to triumph agaynst him, geueth most harty thankes vnto God.

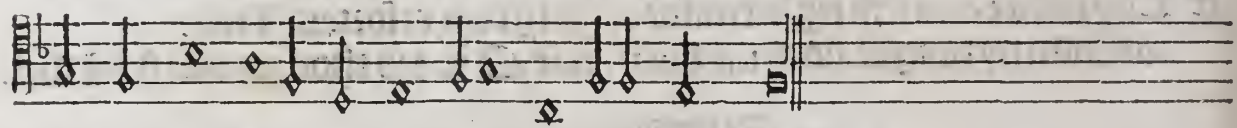


He man is blest that carefull is, the needy to consider

for in the season perilous, the Lord will him deliuer.



The Lord will make him safe and sound, and happy in the land: And



he will not deliuer him, into his enemies hand.

3 And in his bed when he lyeth sicke, the Lord will him restore:
and thou O Lord wilt turne to health, his sicknes and his sore.
4 Then in my sicknes thus say I, haue mercy Lord on me:
and heale my soule which is full wo, that I offended thee.
5 Mine enemies wished me ill in hart, and thus of me did say:
when shall he dye that all his name, may vanish quite away:
6 And when they comme to visite me, they aske if I doe well:
but in their hartes mischiefe they hatch, and to their mates it tell.
7 They bite their lips & whisper so, as though they would me charme:
and cast their fetches how to trap, me with some mortall harme.
8 Some greuous sinne hath brought him to, this sicknes say they playne
he is so lowe that without doubt, rise can he not agayne.
9 The man also that I did trust, with me did vse deceit:
who at my table eate my bread, the same for me layd waite.
10 Haue mercy Lord on me therefore, and let me be preserued:
that I may render vnto them, the thinges they haue deserued.
11 By this I know assuredly, to be beloued of thee:
when that mine enemies haue no cause, to triumph ouer me.
12 But in my right thou hast me kept, and maintayned alway:
and in thy presence place assignd, where I shall dwell for aye.
13 The Lord the God of Israell, be praysed euermore:
euen so be it Lord will I say, euen so be it therefore.

Quem

Quemadmodum desiderat. Psalme. xlij. I.H.

The prophet grœuously complayneth, that being letted by his persecutours, he could not be present in the congregation of Gods people: protesting that although he was separate in body from them, yet his hart was thither affectioned. And last of all he sheweth that he was not so fare ouercome with these sorowes and thoughtes, but that he continually put his confidence in the Lord.

Sing this as the xxxv. Psalme.

LIke as the hart doth breath & bray, the welspringes to obtayne:
so doeth my soule desire alway, with thee Lord to remaine.
2 My soule doth thirst & would draw neare, ye liuing God of might
oh when shall I come and appeare, in presence of his sight.

3 The teares all tymes are my repast, which from mine eyes doe slyde:
when wicked men cry out so fast, where now is God thy guide?
4 Alas what griefe is it to thinke, what freedome once I had?
therefore my soule as at pits brinke, is most heauye and sad.

When I did march in good aray, furnished with my trayne:
vnto the temple was our way, with songes and hartes most faine.
5 My soule why art thou sad alwayes, and fretst thus in my brest:
trust still in God for him to prayse, I hold it alwayes best.

By him haue I succour at neede, agaynst all payne and griefe:
he is my God which with all speede, will hast to send reliefe.
6 And this my soule within me Lord, doth faint to thinke vpon:
the land of Jordan and record, the little hill Hermon.

7 One griefe another in doth call, as cloudes burst out their voyce:
the floudes of euill that doe fall, runne ouer me with noyce.
8 Yet I by day felt his goodnes, and helpe at all assayes:
lykewise by night I did not cease, the liuing God to prayse.

9 I am perswaded thus to say, to him with pure pretence:
O Lord thou art my guide and stay, my rocke, and my defence.
Why doe I then in pensiuenes, hanging the head thus walke:
while that mine enemis me oppresse, and vexe me with their talke.

10 For why? they pearse mine inward partes, with pangs to be abhord:
when they cry out, wͭ stubburne hartes, where is thy God, thy Lord?
11 So soone why doest thou faint & quaile, my soule with paynes opprest:
with thoughtes why doest thy selfe assaile, so sore within my brest.

12 Trust in the Lord thy God alwayes, and thou the tyme shalt see:
to geue him thankes with laud and prayse, for health restord to thee.

Iudica me Deus. Psalme. xliij. T.S.

He prayeth to deliuered from them which conspire with Absalon, to the end he might ioyfully prayse God in his holy congregation.

Sing this as the xxvb. Pſalme.

IUdge and reuenge my cauſe (O Lord) from them that euill be:
from wicked and deceitfull men, O Lord deliuer me.
2 For of my ſtrength thou art the God, why putſt thou me thee fro:
and why walke I ſo heauily, oppreſſed with my foe.

3 Send out thy light and eke my trueth, and leade me with thy grace:
which may conduct me to thy hil, and to thy dwelling place.
4 Then ſhall I to thy altar goe, of God my ioy and theare:
and on my harpe geue thankes to thee, O God my God moſt deare.

5 why art thou then ſo ſad my ſoule, and fretſt thus in my breſt:
ſtill truſt in God for him to prayſe, I hold it alwayes beſt:
By him I haue deliueraunce, agaynſt all paynes and griefe:
he is my God which doeth alwayes, at neede ſend me reliefe.

Deus auribus noſtris. Pſalme. xliij. T.S.

A moſt earneſt prayer, made in the name of the faythfull, when they are afflicted by their enemies, for ſuſteining the quarell of Gods word, according to the expoſition of S. Paule. Rom. 8.

OUr eares haue heard our fathers tell, and reue-
rently record: the wondrous workes that thou haſt
done in alder time (O Lord.) How ỹ didſt caſt ỹ gẽtils out, & ſtroydſt them
vỏ ſtrõg hand, plãtig our fathers in their place, & gaueſt to them their lãd.

3 They conquerd not by ſword nor ſtrength, the land of thy behеſt:
but by thy hand, thy arme and grace. becauſe thou loueſt them beſt.
4 Thou art my king, O God that holpe, Jacob in ſundry wiſe:
5 Led with thy power we threw downe ſuch, as did agaynſt vs riſe.

6 I truſted not in bowe ne ſword, they could not ſaue me ſound:
7 Thou keptſt vs from our enemies rage, thou didſt our foes confound.
8 And ſtill we boaſt of thee our God, and prayſe thy holy name:
9 Yet now thou goeſt not with our hoſt, but leaueſt vs to ſhame.

10 Thou

10 Thou madſt vs flee before our foes, and ſo were ouertrod:
our enemies robd & ſpoyld our goodes, when we were ſparſt abroad.
11 Thou haſt vs geuen to our foes, as sheepe for to be slayne:
amongeſt the heathen euery where, scattered we doe remaine.

12 Thy people thou haſt ſold lyke ſlaues, and as a thing of nought:
for profite none thou hadſt thereby, no gaine at all was sought.
13 And to our neighbours thou haſt made, of vs a laughing stock:
and thoſe that round about vs dwell, at vs doe grinne and mock.

The ſecond part.

14 Thus we ſerue for none other vſe, but for a common talke:
they mock, they ſcorne, & nod their heds, where euer they go or walke:
15 I am aſhamed continually, to heare theſe wicked men:
yea ſo I bluſh, that all my face, with red is couered then.

16 For why? we heare ſuch ſlaunderous words, ſuch falſe report & lyes:
that death it was to ſee their wronges, their threatnings & their cryes.
17 For all this we forget not thee, nor yet thy couenaunt breake:
18 We turne not back our hartes from thee, nor yet thy pathes forſake.

19 Yet thou haſt trod vs downe to duſt, where dennes of Dragons be:
and couered vs with ſhade of death, and great aduerſitye.
20 If we had our Gods name forgot, and helpe of Idols ſought:
21 Would not God thē haue tride this out, for he doth know our thought

22 Nay, nay, for thy names ſake, O Lord, alwayes are we ſlayne thus:
as ſheepe vnto the ſhambles ſent, right ſo they deale with vs.
23 Vp Lord, why ſleepeſt thou? awake, and leaue vs not for all:
24 Why hideſt thou thy countenaunce, and doeſt forget our thral?

25 For downe to duſt our ſoule is brought, and wee now at laſt caſt:
our belly lyke as it were glude, vnto the ground cleaues faſt.
26 Riſe vp therefore for our defence, and helpe vs Lord at neede:
we thee beſeech for thy goodnes, to reſcue vs with ſpeede.

Eructauit. Pſalme. xlv. I. H.

The maieſtye of Salomon, his honour, ſtrength, riches, & power are prayſed, and alſo his mariage with the Egiptian being an heathen woman is bleſſed, if ſhee can renounce her people, and the loue of her countrey, and geue her ſelfe wholy to her huſband. Under the which figure, the wonderfull maieſtye, & the encreaſe of the kingdome of Chriſt, and the Church his ſpouſe now taken of the Gentiles, is deſcribed.

Sing this as the xxvi. Pſalme.

MY hart doth take in hand, ſome godly ſong to ſing:
the prayſe that I ſhall ſhewe therein, pertayneth to the king.
2 My tongue ſhall be as quick, his honour to endite:
as is the pen of any ſcribe, that vſeth faſt to write.

3 O fayreſt of all men, thy ſpeach is pleaſant pure:
for God hath bleſſed thee with giftes, for euer to indure.
4 About thee gird thy ſword, O prince of might lect:
with honor, glory, and renoumme, thy perſon pure is deckt.

5 Goe forth with godly ſpeede, in meekenes, truth, and right:
and thy right hand ſhall thee inſtruct, in workes of dreadfull might.
6 Thine arrowes ſharpe and keue, their hartes ſo ſore ſhall ſting:
that folke ſhall fall and kneele to thee, yea all thy foes, O king.

7 Thy royall ſeate O Lord, for euer ſhall remaine:
becauſe the ſcepter of thy realme, doeth righteouſnes maintayne.
8 Becauſe thou loueſt the right, and doeſt the ill deteſt:
God euen thy God hath noynted thee, with ioy aboue the reſt.

9 With myrth and ſauours ſweete, thy clothes are all beſpread:
when thou doeſt from thy palace paſſe, therein to make thee glad.
10 Kinges daughters doe attend, in fine and rich array:
at thy right hand the queene doth ſtand, in gold & garmentes gay.

The ſecond part.

11 O daughter take good heede, incline and geue good care:
thou muſt forget thy kinred all, and fathers houſe moſt deare.
12 Then ſhall the king deſire, thy beautye fayre and trim:
for why: he is the Lord thy God, and thou muſt worſhip him.

13 The daughters then of Tyre, with giftes moſt rich to ſee:
and all the wealthy of the land, ſhall make their ſute to thee.
14 The daughter of the king, is glorious to behold:
within his cloſet ſhee doth ſit, all deckt in beaten gold.

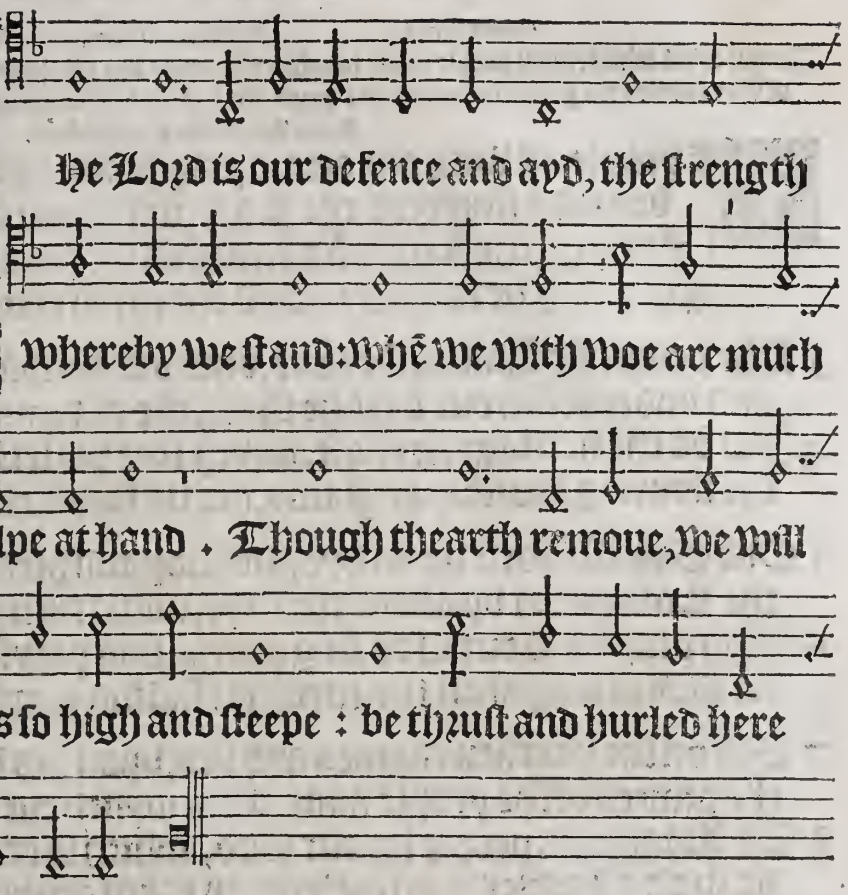
15 In robes well wrought with needle, with many a pleaſant thing:
with virgins fayre, on her to waite, ſhe commeth to the king.
16 Thus are they brought with ioy, and myrth on euery ſide:
into the palace of the king, and there doe they abide.

17 In ſtead of parentes left, (O queene the chaunce ſo ſtandes:
thou ſhalt haue ſonnes whome thou mayſt ſet, as princes in all landes
18 wherefore thy holy name, all ages ſhall record:
the people ſhall geue thankes to thee, for euermore O Lord.

Deus noſter refugium. Pſalme. xlvi I.H.

A ſong of thankeſgeuing for the deliuerance of Ieruſalem, after Senacherib with his armye was driue away, or ſome other lyke ſodayne and maruelous deliuerance by the mighty hand of God. Whereby the prophet commending this great benefite, doth exhort the faythfull to geue thē ſelues wholy into the hands of God, doubting nothing but that vnder his protection they ſhall be ſafe agaynſt all the aſſaultes of their enemies.

Sing



3 No though the waues doe rage full ſore, that all the banckes it ſpils:
and though it ouerflow the ſhore, and beate downe mighty hils.
4 For one fayre floud doeth ſend abroad, his pleaſant ſtreames apace:
to freſhe the citye of our God, and waſhe his holy place.

5 In midſt of her the Lord doeth dwell,, ſhee can no whit decay:
all thinges againſt her that rebell, the Lord will truely ſtay.
6 The heathen flock the kingdomes feare, the people make a noyce:
the earth doth melt & not appeare, When God puts forth his voyce.

7 The Lord of hoſtes doth take our part, to vs he hath an eye:
our hope of health With all our hart, on Jacobs God doeth lye.
8 Come heare & ſee With minde and thought, the Working of our God:
what wōders he him ſelfe hath Wrought, throughout ỹ earth abroad.

9 By him all warres are huſht and gone, Which countryes did conſpire:
their bowes he brake and ſpeares echone, their charets brent With fire
10 Leaue of therefore (ſayth he) and know, I am a God moſt ſtout:
among the heathen high and low, and all the earth throughout.

11 The Lord of hoſtes doth vs defend, he is our ſtrength and tower:
on Jacobs God doe Wee depend, and on his mighty power.

Omnes gentes *Pſalme. xlvij.* *I. H.*

The Prophet exhorteth all people to the worſhip of the true and euerliuing God, commending the mercyes of God toward the poſteritye of Jacob: & propheſieth of the kingdome of Chriſt in this tyme of the Goſpell.

Sing this as the xlv. Pſalme.

YE people all with one accord, clap handes and eke reioyce:
be glad & ſing vnto the Lord, with ſweete and pleaſant voyce.
2 For high the Lord and dreadfull is, with wonders manifold:
a mighty king he is truely, in all the earth extold.

3 The people he ſhall make to be, vnto our bondage thrall:
and vnderneath our feete he ſhall, the nations make to fall.
4 For vs the heritage he choſe, which wee poſſeſſe alone:
the flouring worſhip of Jacob, his welbeloued one.

5 Our God aſcended vp on hye, with ioy and pleaſaunt noyſe:
the Lord goeth vp aboue the ſkye, with trumpets royall voyce:
6 Sing prayſes to our God, ſing prayſe, ſing prayſes to our king:
for God is king of all the earth, all ſkilfull prayſes ſing.

7 God on the heathen raignes and ſits, vpon his holy throne:
the princes of the people haue, them ioyned euery one.
8 To Abrahams people for our God, which is exalted hye:
vs with a buckler doeth defend, on earth continually.

Magnus Dominus *Pſalme. xlviij.* *I.H.*

A notable deliueraunce of Hieruſalem from the handes of many kinges is mentioned, for the which thankes are geuen to God, and the eſtate of that Citye is prayſed, that hath God ſo preſently at all tymes ready to defend them: this Pſalme ſeemeth to be made in the tyme of Achaz, Joſaphat, Aſa, or Ezechia, for in their times chiefly was the citie by forayne princes aſſaulted.

Sing this as the xlvi. Pſalme.

GReat is the Lord, and with great prayſe, to be aduaunced ſtill:
within the citye of our Lord vpon his holy hill.
2 Mount Sion is a pleaſaunt place, it gladdeth all the land:
the citye of the mighty king, on her Northſide doth ſtand.

3 Within the palaces thereof, God is a refuge knowne:
for loe the kinges were gathered, and together eke were gone.
4 But when they did behold it ſo, they wondred and they were:
aſtonyed much, and ſodenly, were driuen back with feare.

5 Great terror there on them did fall, for very woe they cry:
as doth a woman when ſhee ſhall, goe trauaile by and by.
6 As thou with Eſterne Wind the ſhips, vpon the ſea doeſt breake:
ſo they were ſtayd, and euen as, we heard our fathers ſpeake.
7 So in the citye of the Lord, we ſaw as it was told:
yea in the citye which our Lord, for euer will vphold.

8 O Lord we wayte and doe attend, on thy good helpe and grace:
for which wee doe all times attend, within thy holy place.

9 O Lord according to thy name, for euer is thy prayse:
and thy right hand, O Lord is full, of righteousnes alwayes.
Let for thy iudgementes Sion mount, fulfilled be with ioyes:
and eke of Juda graunt O Lord, the daughter to reioyce.

10 Goe walke about all Sion hill, yea round about her goe:
and tell the towers that thereupon, are builded on a rowe.
11 And marke ye well her bulwarkes all, behold her towers there:
that ye may tell thereof to them, that after shalbe here.

12 For this God is our God, our God, for euermore is he:
yea and vnto the death also, our guider shall he be.

Audite hæc omnes. Psalme. xlix. I.H.

The holy Ghost calleth all men to the consideration of mans lyfe, shewing them not to be most happy, that are most wealthy, and therefore not to be feared: but contrarywise he lifteth vp our mindes to consider how all thinges are ruled by Gods prouidence: who, as he iudgeth these worldly misers to euerlasting torments, so doeth he preserue his, and will reward them in the day of the resurrection. 1. Thes. i.

Sing this as the xlv. Psalme.

L people harken and geue care, to that that I shall tell:
both high and low, both rich & poore, that in ỹ world do dwell.
3 For why my mouth shall make discourse, of many thinges right wise:
in vnderstanding shall my hart, his study exercise.

4 I will encline mine eare to knowe, the parables so darke:
and open all my doubtfull speach, in meter on my harpe.
5 Why should I feare afflictions, or any carefull toyle:
or els my foes which at my heeles, are prest my lyfe to spoyle.

6 For as for such as riches haue, wherein their trust is most:
and they which of their treasures great, thẽselues doe brag and boast.
7 There is not one of them that can, his brothers death redeeme:
or that can geue a price to God, sufficient for him.

8 It is to great a price to pay, none can thereto attayne:
9 Or that he might his lyfe prolong, or not in graue remaine.
10 They see wise men as well as fooles, subiect vnto deathes handes:
and being dead, straũgers possesse, their goodes, their rẽts, their lãds.

11 Their care is to build houses fayre, and so determine sure:
to make their fame right great on earth, for euer to endure.
Yet shall no man alwayes enioy, high honour wealth, and rest:
but shall at length tast of deathes cup, as well as the brute beast.

13 And

The ſecond part.

13 And though they try their fooliſh thoughtes, to be moſt leud and vaine
their children yet approue their talke, and in lyke ſinne remaine.
14 As ſheepe into the fold are brought, ſo ſhall they into graue:
death ſhall them eate, and in that day, the iuſt ſhall lordſhip haue.

Their Image and their royall port, ſhall fade and quite decay:
When as from houſe to pit they paſſe, With Woe and Wel away.
15 But God will ſurely preſerue me, from death and endleſſe payne:
becauſe he will of his good grace, my ſoule receaue agayne.

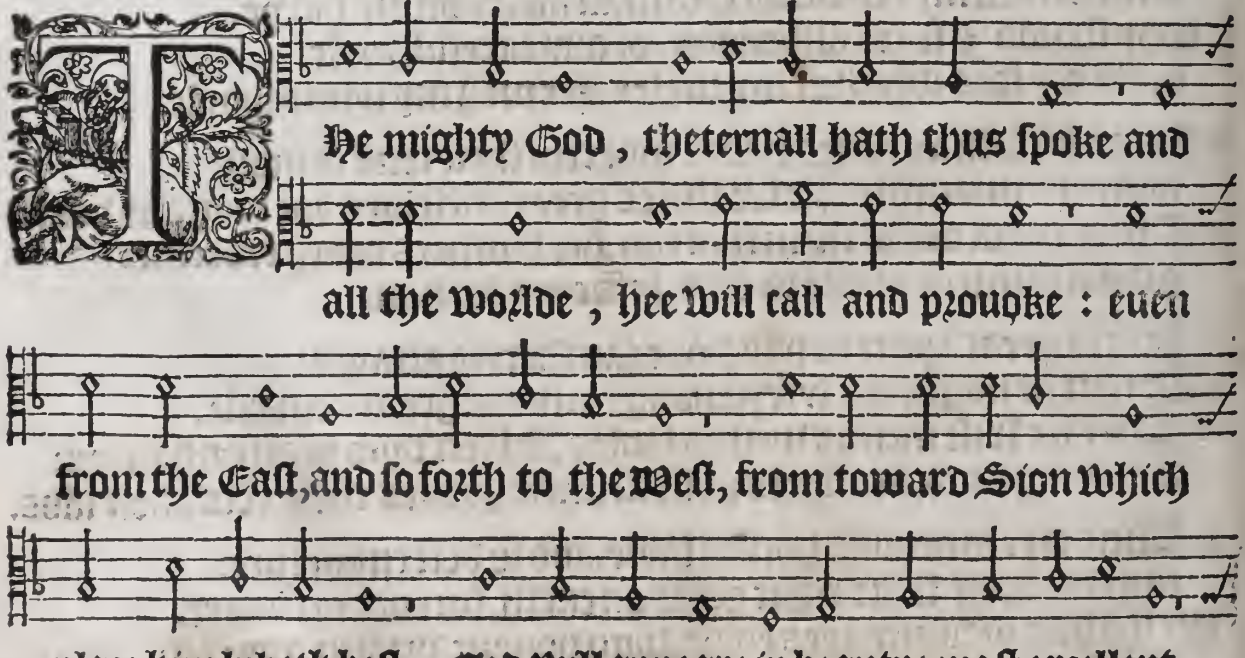
16 If any man ware wondrous rich, feare not I ſay therefore:
although the glory of his houſe, increaſeth more and more.
17 For when he dyeth of all theſe thinges, nothing ſhall he receiue:
his glory will not folow him, his pompe will take her leaue.

18 Yet in this lyfe he takes him ſelfe, the happyeſt vnder ſunne:
and others lykewiſe flatter him, ſaying all is well done.
19 And preſuppoſe he liue as long, as did his fathers olde:
yet muſt he needes at length geue place, & be brought to deathes fold.

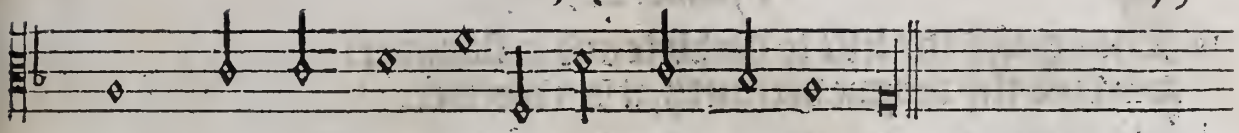
20 Thus man to honour God hath cald, yet doeth he not conſider:
but lyke brute beaſtes ſo doeth he liue, Which turne to duſt and pouder

Deus Deorum. Pſalme. L. W.W.

He propheſieth how God will call all nations by the Goſpell, and require no other ſacrifices of his people, but confeſſion of his benefites, and thankeſgeuing, and how he deteſteth all ſuch as ſæme zelous of ceremonyes, and not of the pure word of God.



3 Our



3 Our God will come, before that long tyme be ſent.

Deuouring fire, ſhall goe before his face,
a great tempeſt, ſhall round about him trace.
4 Then ſhall he call the earth and heauen bright:
to iudge his folke, with equitye and right.
5 Saying, goe to, and now my ſaintes aſſemble:
my peace they keepe, their giftes doe not diſſemble.

6 The heauens ſhall, declare his righteouſnes,
for God is iudge, of all thinges more and leſſe:
7 Heare my people, for I will now reueale:
liſt Iſraell, I will thee nought conceale.
Thy God, thy God am I and will not blame thee:
8 For geuing not all manner offringes to me.

9 I haue no neede to take of thee at all:
goates of thy fold, or calfe out of thy ſtall.
10 For all the beaſtes, are mine within the woodes,
on thouſand hilles, cattell are mine owne goodes.
11 I know for mine all byrdes that are on mountaynes:
all beaſtes are mine, which haunt the fieldes and fountaines.

12 Hungry if I were, I would not thee it tell:
for all is mine, that in the world doth dwell.
13 Eate I the fleſhe, of great Bulles or bullockes:
or drinke the bloud, of goates and of the flockes:
14 Offer to God, prayſe and harty thankeſgeuing:
and pay thy vowes vnto God euerliuing.

15 Call vpon me, when troubled thou ſhalt be:
then will I helpe, and thou ſhalt honour me.
16 To the wicked, thus ſayth the eternall God:
why doeſt thou preach my lawes & heaſtes abroad.
17 Seing thou haſt them with thy mouth abuſed:
And hateſt to be by diſcipline reformed.

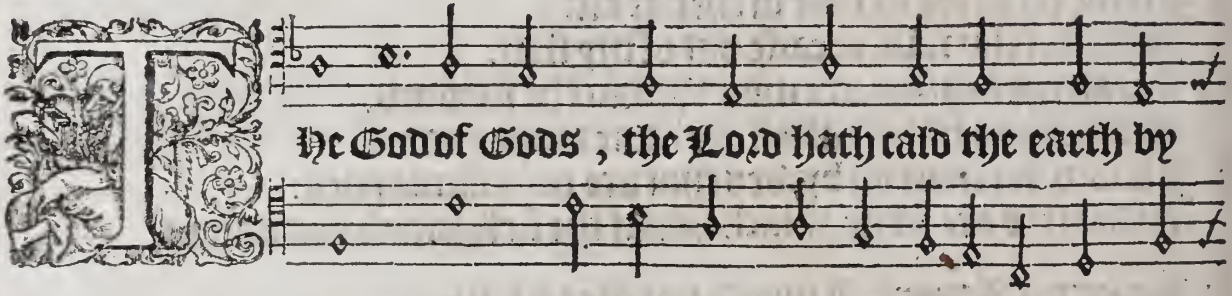
My wordes I ſay, thou doeſt reiect and hate:
18 If that thou ſee a theefe as with thy mate.
Thou runneſt with him, and ſo your pray doe ſeeke,
thou art all one, with baudes and ruffians eke.

19 Thou geueſt thy ſelfe to backbite and to ſlaunder:
and how thy tongue deceiueth, it is a wonder.

20 Thou ſitteſt muſing, thy brother how to blame:
and how to put, thy mothers ſonne to ſhame.
21 Theſe thinges thou didſt, and whileſt I held my tongue:
thou didſt me iudge, becauſe, I ſtayde ſo long:
Lyke to thy ſelfe, yet though I kept long ſilence:
once ſhalt thou feele, of thy wronges iuſt recompence,

22 Conſider this, ye that forget the Lord:
and feare not when, he threatneth with his word.
Leaſt without helpe, I ſpoyle you as a pray.
23 But he that thankes offreth, prayſeth me aye:
Sayth the Lord God, and he that walketh this trace,
I will him teach, Gods ſauing health to embrace.

An other of the ſame by I.H.



3 Our God ſhall come in haſt, to ſpeake he ſhall not doubt:
before him ſhall the fire waſt, and tempeſt round about.
4 The heauens from on hye, the earth below lykewiſe:
he will call forth to iudge and try, his folke he doth deuiſe.

5 Bring forth my ſayntes (ſayth he) my faythfull flocke ſo deare:
which are in bond and league with me, my law to loue and feare.

6 And

6 And when these thinges are tride, the heauens shall record:
that God is iust and all must bide, the iudgement of the Lord.

7 My people O geue heede, Israell to thee I cry:
I am thy God thy helpe at neede, thou canst it not deny.
8 I doe not say to thee, thy sacrifice is slacke:
thou offrest dayly vnto me, much more then I doe lacke.

9 Thinkest thou that I doe neede, thy cattel young or old:
or els so much desire to feede, on goates out of thy fold:
10 May all beastes are mine, in woodes that eate their fils:
and thousands more of neate and kine, that runne wilde in the hils.

The second part.

11 The byrdes that build on hye, in hilles and out of sight:
and beastes that in the field doe lye, are subiect to my might.
12 Then though I hungred sore, What neede I ought of thine:
sith that the earth with her greeat store, and all therein is mine.

13 To bullockes flesh haue I such minde, to eate it doest thou thinke:
or such a sweetenes doe I finde, the bloud of goates to drinke:
14 Geue to the Lord his prayse, With thankes doe him apply:
and see thou pay thy vowes alwayes, vnto the God most hye.

15 Then seeke and call to me, When ought would worke thee blame:
and I will sure deliuer thee, that thou mayst prayse my name.
16 But to the wicked trayne, Which talke of God ech day:
and yet their workes are foule & vayne, to them the Lord will say.

17 With what a face darest thou, my Word once speake or name:
Why doth thy talke my law allow, thy deedes deny the same:
18 Wher as for to amend, thy lyfe thou art so slacke:
my Word the Which thou doest pretend, is cast behinde thy backe.

19 When thou a theefe doest see, by theft to liue in wealth:
With him thou runst and doest agree, lykewise to thriue by stealth.
20 When thou doest them behold, that Wiues and maydes defile:
thou lykest it Well, and waxest bolde, to vse that lyfe most vile.

21 Thy lippes thou doest apply, to slaunder and defame:
thy tongue is taught to craft and lye, and doth still vse the same.
22 Thou studyest to reuile, thy frendes to thee so neare:
With slaūder ÿ Wouldst needes defile, thy mothers sonne most deare.

23 Hereat While I doe winke, as though I did not see:
thou goest on still, and so doest thinke, that I am lyke to thee.

24 But ſure I will not let, to ſtryke when I begin:
thy faultes in order I will ſet, and open all thy ſinne.

25 Marke this I you require, that haue not God in minde:
leaſt when I plague you in mine ire, your helpe be farre to finde.

26 He that doeth geue to me, the ſacrifice of prayſe:
doth pleaſe me well, and he ſhall ſee, to walke in godly wayes.

1. Miſerere mei Deus. *Pſalme. LI.* *W.W.*

When Dauid was rebuked by the Prophet Nathan for his great offences, he did not onely acknowledge the ſame to God, with proteſtation of his naturall corruption and iniquitye, but alſo left a memorial thereof to his poſteritye. Therefore firſt he deſireth God to forgeue his ſinnes, and renew in him his holy ſpirite: with promiſe that he will not be vnmindefull of thoſe great graces. Finally, fearing leaſt God would puniſh the whole Church for his fault, he requireth that he would rather increaſe his graces towardes the ſame.

LOrde conſider my diſtreſſe, and nowe with ſpeed
ſome pitye take: My ſinnes deface, my faultes re-
dreſſe, good Lord for thy great mercyes ſake. Waſh me (O Lord) and
make me cleane. From this vniuſt & ſinfull act: and purifie yet once a-
gayne, my haynous crime and bloudy fact.

2 Remorſe and ſorrowe doe conſtraine, me to acknowledge mine exceſſe,

3 My ſinne alas doth ſtill remaine, before my face without releaſe.

4 For thee alone I haue offended, committing euill in thy ſight:
and if I were therefore cõdẽned, yet were thy iudgement iuſt & right.

5 It is to manifeſt alas, that firſt I was conceaued in ſinne:
yea of my mother ſo borne was, & yet vile Wretch remaine therein.

6 Alſo behold Lord thou doeſt loue, the inward trueth of a pure hart:
therefore thy Wiſedome from aboue, thou haſt reuealed me to conuert

7 If

7 If thou with Hysop purge this blot, I shall be cleaner then the glasse:
and if thou washe away my spot, the snow in Whitenes shall I passe.
8 Therefore (O Lord) such ioy me sẽd, that inwardly I may finde grace
& ỹ my strẽgth may now amend, which ỹ hast swaged for my trespasse.

9 Turne back thy face and frowning ire, for I haue felt inough thy hand
and purge my sinnes I thee desire, which doe in number passe the sand
10 Make new my hart within my brest, and frame it to thy holy will:
thy constant spirite in me let rest, which may these raging enemies kill.

The second part.

11 Cast me not Lord out from thy face, but speedely my tormentes end:
take not from me thy spirite & grace, which may frõ daũgers me defẽd
12 Restore me to those ioyes agayne, which I was wont in thee to finde:
and let me thy free spirite retayne, which vnto thee may stirre my mind

13 Thus when I shall thy mercyes know, I shall instruct others therin
and mẽ lykewise that are brought low, by mine example shal flee sinne.
14 O God that of my health art Lord, forgeue me this my bloudy vice:
my hart and tongue shall then accord, to sing thy mercyes and iustice.

15 Touch ỹ my lips my tongue vnty, (O Lord which art the onely kay:
and thẽ my mouth shall testifye, thy wõdrous works & prayse alway.
16 And as for outward sacrifice, I would haue offered many a one:
but thou esteemest them of no price, & therein pleasure takest thou none

17 The heauy hart, the minde oppresst, O Lord thou neuer doest reiect:
and to speake trueth it is the best, and of all sacrifice the effect.
18 Lord vnto Sion turne thy face, poure out thy mercyes on thy hill:
and on Hierusalem thy grace, build vp thy Walles, and loue it still.

19 Thou shalt accept then our offringes, of peace and righteousnes I say:
yea Calues and many other thinges, vpon thyne altar will we lay.

An other of the same by T.N.

Sing this as the Lamentation.

HAue mercy on me God after, thy great abounding grace:
after thy mercies multitude, doe thou my sinnes deface.
Yet wash me more for mine offence, and cleanse me from my sinne:
for I beknow my faultes and still, my sinne is in mine eyne.

Agaynst thee, thee alone I haue, offended in this case:
and euill haue I done before, the presence of thy face.
That in the thinges that thou doest say, vpright thou mayst be tride:
and eke in iudging that the dome, may passe vpon thy side.

Behold in wickednes my kinde, and ſhape I did receiue:
and loe my ſinfull mother eke, in ſinne did me conceiue.
But loe thou trueth in inward partes, is pleaſaunt vnto thee:
and ſecretes of thy wiſedome thou, reuealed haſt to me.

With Hyſop Lord beſprinkle me, I ſhall be clenſed ſo:
yea waſhe thou me, and ſo I ſhall, be whiter then the ſnow.
Of ioy and gladneſſe make thou me, to heare the pleaſing voyce:
that ſo the bruſed bones which thou, haſt broken may reioyce.

From the beholding of my ſinnes, Lord turne away thy face:
and all my deedes of wickednes, doe vtterly deface.
O God create in me a hart, vnſpotted in thy ſight:
and eke within my bowels Lord, renue a ſtable ſpirite.

Ne caſt me from thy ſight, nor take thy holy ſpirite away:
The comfort of thy ſauing helpe, geue me agayne I praye.
With thy free ſpirite eſtabliſh me, and I will teach therefore:
ſinners thy wayes, and wicked ſhall, be turnd vnto thy lore.

The ſecond part.

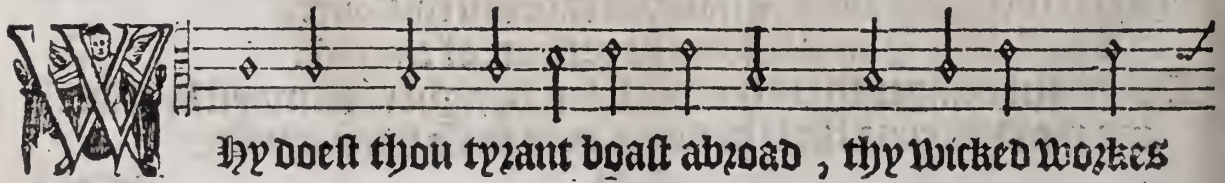
O God that art God of my health, from bloud deliuer me:
that prayſes of thy righteouſnes, my tongue may ſing to thee.
My lippes that yet faſt cloſed be, doe thou O Lord vnloſe:
the prayſes of thy maieſtye, my mouth ſhall ſo diſcloſe.

I would haue offered ſacrifice, if that had pleaſed thee:
but pleaſed with burnt offringes, I know thou wilt not be.
A troubled ſpirite is ſacrifice, delightfull in Gods eyes:
a broken and an humbled hart, God thou wilt not deſpiſe.

In thy good will deale gently Lord, to Sion and withall:
Graunt that of thy Jeruſalem, vpreared may be the wall.
Burnt offeringes, giftes, and ſacrifice, of iuſtice in that day:
thou ſhalt accept, and Calues they ſhall, vpon thine altar lay.

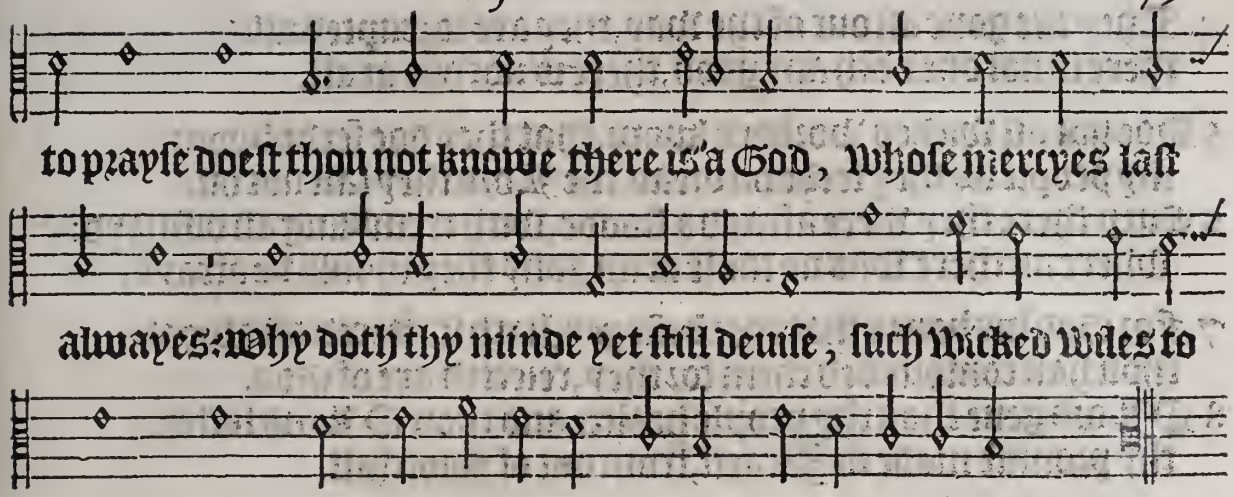
Quid gloriaris. Pſalme. LIII. I.H.

¶ Dauid deſcribeth the arrogant tyranny of his aduerſary Doeg, Saules chiefe ſhepheard, who by falſe ſurmiſes cauſed Abimelech with the reſt of the prieſtes to be ſlayne. Dauid propheſieth his deſtruction, and encourageth the faythfull to put their confidence in God, whoſe iudgementes are moſt ſharpe againſt his aduerſaryes. And finally he rendreth thankes to God for his deliueraūce. In this Pſalme is liuely ſet forth the kingdome of Antichriſt.



Why doeſt thou tyrant boaſt abroad, thy wicked workes

to



to prayſe doeſt thou not knowe there is a God, Whoſe mercyes laſt
alwayes: Why doth thy minde yet ſtill deuiſe, ſuch wicked wiles to
warpe: Thy tongue vntrue in forging lyes, is lyke a raſour ſharpe.

3 On miſchiefe why ſetſt thou thy minde, and wilt not walke vpright:
thou haſt more luſt falſe tales to finde, then bring the trueth to light.
4 Thou doeſt delight in fraud & guile, in miſchiefe, bloud, and wrong:
thy lippes haue learnd the flattering ſtile, O falſe deceitfull tongue.

5 Therefore ſhall God for euer confound, & pluckt thee from thy place:
thy ſeede roote out from of the ground, and ſo ſhall thee deface.
6 The iuſt when they behold thy fall, with feare will prayſe the Lord:
and in reproch of thee withall, cry out with one accord.

7 Behold the man which would not take, the Lord for his defence:
but of his goodes his God did make, and truſt his corrupt ſenſe.
8 But I an Oliue freſh and greene, ſhall ſpring and ſpread abroad:
for why: my truſt all times hath bene, vpon the lyuing God.

9 For this therefore will I geue prayſe, to thee with hart and voyce:
I will ſet forth thy name alwayes, wherein thy ſaynctes reioyce.

Dixit inſipiens. Pſalme. Liij. T.N.

The Prophet deſcribeth the crooked nature, the cruelty, and puniſhment of the wicked, whē they looked not for it, and deſireth the deliueraunce of the godly, that they may reioyce together.

Sing this as the xlvi. Pſalme.

THe fooliſh man in that which he, within his hart hath ſayd:
that there is any God at all, hath vtterly denayd.
2 They are corrupt, & they alſo, a haynous worke haue wrought:
among them all there is not one, of God that worketh ought.

3 The Lord lookt downe on ſonnes of men, from heauen all abroad:
to ſee if any were that would, be wiſe and ſeeke for God.

4 They are gone all out of the way, they are corrupted all:
there is not one doth any good, there is not one at all.

5 Doe not all Wicked Workers know, that they doe feede vpon:
my people as they feede on bread, the Lord they call not on.
6 Euen there they were afrayd & ſtoode, With trembling all diſmayd:
Where as there was no cauſe at all, Why they ſhould be afrayd.

7 For God his bones that thee beſieged, hath ſcattered all abroad:
thou haſt confounded them for they, reiected are of God.
8 O Lord geue thou thy people health, and thou O Lord fulfill.
thy promiſe made to Iſraell, from out of Sion hill.

9 When God his people ſhall reſtore, that erſt was captiue lad:
then Iacob ſhall therein reioyce, and Iſraell ſhall be glad.

Deus in nomine. Pſalme. LIIII. I.H.

Dauid brought into great daunger by reaſon of Ziphims, calleth vpon the name of God to deſtroy his enemies, promiſing ſacrifice and frée offeringes for their deliueraunce.

Sing this as the xlvi. Pſalme.

God ſaue me for thy holy name, and for thy goodneſſe ſake:
vnto the ſtrength Lord of the ſame, I doe my cauſe betake.
2 Regard O Lord and geue an eare, to me when I doe pray:
bow downe thy ſelfe to me & heare, the wordes that I doe ſay

3 For ſtraungers vp againſt me riſe, and tyrantes vexe me ſtill:
Which haue not God before their eyes, they ſeeke my ſoule to ſpill.
4 But loe my God doth geue me ayde, the Lord is ſtraight at hand:
With them by whome my ſoule is ſtayd, the Lord doth euer ſtand.

5 With plagues repay againe all thoſe, for me that lye in waite:
and with thy trueth deſtroy my foes, With their owne ſnare and bayt.
6 An offring of free hart and will, that I to thee ſhall make:
and prayſe thy name for therein ſtill, great comfort I doe take.

7 O Lord at length doe ſet me free, from them that craft conſpire:
and now mine eye with ioy doth ſee, on them my hartes deſire.

Exaudi Deus. Pſalme. LV. I.H.

Dauid being in great heauines and diſtreſſe, complayneth of the crueltye of Saul, and of the falſhode of his familiar acquaintance, vttering moſt ardent affections to moue the Lord to pitye him. After being aſſured of deliueraunce, he ſetteth forth the grace of God, as though he had alreadye obtayned his requeſt.

Sing this as the xxvi. Pſalme.

God geue eare and doe apply, to heare me when I pray:
and when to thee I call and cry, hide not thy ſelfe away.

2 Take

2 Take heede to me, graunt my requeſt, and anſwere me agayne:
With playntes I pray full ſore oppreſt, great griefe doth me conſtrain.

3 Becauſe my foes with threates & cryes, oppreſſe me through deſpite:
and ſo the wicked ſort lykewiſe, to vexe me haue delight.
4 For they in counſell doe conſpire, to charge me with ſome ill:
ſo in their hatty wrath and ire, they doe purſue me ſtill.

5 My hart doth faint for want of breath, it panteth in my breſt:
the terrours and the dread of death, doth worke me much vnreſt.
6 Such dreadfull feare on me doth fall, that I therewith doe quake:
ſuch horror whelmeth me withal, that I no ſhift can make.

7 But I doe ſay who will geue me, the ſwift and pleaſaunt winges:
of ſome fayre doue, that I may flee, & reſt me from theſe thinges:
8 Loe then I would goe farre away, to flee I would not ceaſe:
and I would hide my ſelfe and ſtay, in ſome great wildernes.

9 I would be gone in all the haſt, and not abide behinde:
that I were quite and ouerpaſt, theſe blaſtes of boyſtrous winde.
10 Diuide them Lord, and from them pull, their diuiliſh double tongue:
for I haue ſpyed their citie full, of rapine, ſtrife, and wrong.

11 Which thinges both night and day throughout, doe cloſe her as a wal:
in midſt of her is miſchiefe ſtoute, and ſorrow eke withall.
12 Her priuy partes are wicked playne, her deedes are much too vile:
and in the ſtreetes there doth remaine, all crafty fraude and guile.

The ſecond part.

13 If that my foes did ſeeke my ſhame, I might it well abide:
from open enemies checke and blame, ſome where I could me hide.
14 But thou it was my fellow deare, which frendſhip didſt pretend:
and didſt my ſecret counſell heare, as my familiar frend.

15 With whome I had delight to talke, in ſecret and abroad:
and we together oft did walke, within the houſe of God.
16 Let death in haſt vpon them fall, and ſend them quicke to hell:
for miſchiefe raigneth in their hall, and parlour where they dwell.

17 But I vnto my God doe cry, to him for helpe I flee:
the Lord doth heare me by and by, and he doth ſuccour me.
18 At morning noone and euening tide, vnto the Lord I pray:
when I ſo inſtanly haue cryde, he doth not ſay me nay.

19 To peace he ſhall reſtore me yet, though warre be now at hand:
although the number be full great, that would againſt me ſtand.

20 The

20 The Lord that first and last doth raigne, both now and euermore:
Will heare when I to him complayne, and punishe them full sore.

21 For sure there is no hope that they, to turne will once accord:
for why: they will not God obey, nor doe not feare the Lord.
22 Upō their frēdes they layd their hādes, which were in couenant knit,
of frendship to neglect the bandes, they passe or care no whit.

23 Whyle they haue war within their hart, as butter are their wordes:
although his words were smoth as oyle, they cut as sharpe as swords
24 Cast thou thy care vpon the Lord, and he shall nourish thee:
for in no wise will he accord, the iust in thrall to see.

25 But God shall cast them deepe in pit, that thirst for bloud alwayes:
he will no guilefull man permit, to liue out halfe his dayes.
26 Though such be quite destroyd and gone, in thee O Lord I trust:
I shall depend thy grace vpon, with all my hart and lust.

Miserere. Psalme. LVI. I.H.

Dauid brought to Achis the king of Gath. 1. Sam. xxi. xij. complaneth of his enemies, demaundeth succour, putteth his trust in God and his promises and promiseth to performe his vowes which he had taken vpō him. Whereof this was the effect, to prayse God in his Church.

Sing this as the Lamentation.

HAue mercy Lord on me I pray, for man would me deuoure:
he fighteth with me day by day, and troubleth me ech howr.
2 Mine enemies dayly enterprise, to swallow me outright:
to fight agaynst me many rise, O thou most high of might.

3 When they would make me most afrayd, with boast & brags of pride:
I trust in thee alone for ayde, by thee I will abide.
4 Gods promise I doe minde and prayse, O Lord I sticke to thee:
I doe not care at all assayes, what flesh e can doe to me.

5 What thinges I either did or spake, they wrast them at their will:
and all the counsell that they take, is how to worke me ill.
6 They all consent themselues to hide, close watch for me to lay:
they spy my pathes and snares haue tyde, to take my lyfe away.

7 Shall they thus scape on mischefe set: thou God on them wilt frowne
for in his wrath he doth not let, to throw whole kingdomes downe.
8 Thou seest how oft they make me flee, and on my teares doest looke:
reserue them in a glasse by thee, and write them in thy booke.

9 When I doe call vpon thy name, my foes away doe start:
I well perceaue it by that same, that God doth take my part.

10 I

10 I glory in the Word of God, to prayſe it I accord:
With ioy will I declare abroad, the promiſe of the Lord.

11 I truſt in God, and yet I ſay, as I afore began:
the Lord he is my helpe and ſtay, I doe not care for man.
12 I will performe with hart ſo free, to God my vowes alwayes:
and I O Lord all times to thee, will offer thankes and prayſe.

13 My ſoule from death thou doeſt defend, and keepe my feete vpright:
that I before thee may aſcend, With ſuch as liue in light.

Miſerere. Pſalme. LVII. I.H.

Dauid being in the deſert of Ziph, where the inhabitãts did betray him, & at lẽgth in ỹ ſame caue with Saull calleth moſt earneſtly vnto God, with full confidence that he will performe his promiſe, and take his cauſe in hand: alſo that he will ſhew his glory in the heauens and earth, agaynſt his cruell enemies. Therfore doth he render laud and prayſe.

Sing this as the xliiii. Pſalme.

TAke pitye for thy promiſe ſake, haue mercy Lord on me:
for why my ſoule doeth her betake, vnto the helpe of thee.
2 Within the ſhadow of thy winges, I ſet my ſelfe full faſt:
till miſchiefe, malice, and lyke thinges, be gone and ouerpaſt.

3 I call vpon the God moſt hye, to Whome I sticke and ſtand:
I meane the God that will ſtand by the cauſe I haue in hand:
4 From heauen he hath ſent his ayd, to ſaue me from their ſpite:
that to deuoure me haue aſſayd, his mercy, trueth, and might.

5 I lead my lyfe With Lyons fell, all ſet With wrath and ire:
and With ſuch Wicked men I dwell, that fret like flames of fire.
6 Their teeth are ſpeares & arrowes long, as ſharpe as I haue ſeene:
they Wound & cut With their quick tong, lyke ſwordes & Weapõs kene.

7 Set vp and ſhew thy ſelfe O God, aboue the heauens bright:
exalt thy prayſe on earth abroad, thy maieſtye and might.
8 They lay their net and doe prepare, a priuie caue and pit:
Wherein they thinke my ſoule to ſnare, but they are fallen in it.

9 My hart is ſet to laud the Lord, in him to ioy alwayes:
my hart I ſay doth Well accord, to ſing his laud and prayſe.
10 Awake my ioy, awake I ſay, my lute, my harpe, and ſtring:
for I my ſelfe before the day, Will riſe, reioyce, and ſing.

11 Among the people I will tell, the goodneſſe of my God:
and ſhew his prayſe that doeth excell, in heathen landes abroad.
12 His mercy doeth extend as farre, as heauens all are hye:
his trueth is high as any ſtarre, that ſtandeth in the ſkye.

13 Set

13 Set forth and ſhew thy ſelfe O God, aboue the heauens bright:
extoll thy prayſe on earth, thy maieſtye and might.

Si vere vtique. Pſalme. LVIII. I.H.

He deſcribeth the malice of his enemies, the flatterers of Saule, who both ſecretly and openly ſought his deſtruction: from whome he appealeth to Gods iudgement, ſhewing that the iuſt ſhall reioyce when they ſee the puniſhment of the wicked, to the glory of God.

Sing this as the xlviii. Pſalme.

YE rulers that are put in truſt, to iudge of Wrong & right: (might
be all your iudgemeutes true & iuſt, not knowing neede or
2 May, in your hartes you marke & muſe, in miſchiefe to conſent:
and where ye ſhould true iuſtice vſe, your handes to bribes are bent.

3 This wicked ſort from their byrth day, haue erred on this wiſe:
and from their mothers Wombe alway, haue vſed craft and lyes.
4 In them the poyſon and the breath, of ſerpentes doe appeare:
yea lyke the adder that is deafe, and faſt doth ſtop her eare.

5 Becauſe he will not heare the voyce, of one that charmed Well:
no though he were the chiefe of choyce, and did therin excell.
6 O God breake ỹ their teeth at once, Within their mouth throughout:
the tuſkes that in their great chawbones, lyke lyõs Whelpes hãg out.

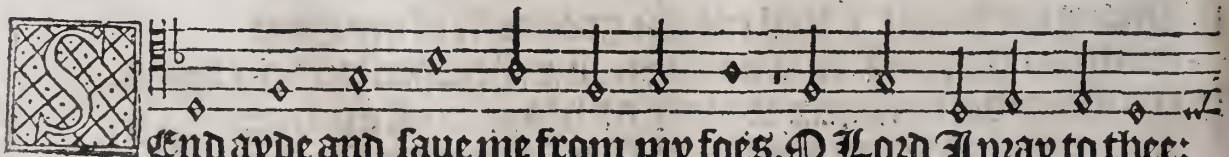
7 Let them conſume away and Waſt, as Water runth forthright:
the ſhaftes that they doe ſhoote in haſt, let them be broken in flight.
8 As ſnailes doe Waſt within the ſhell, and vnto ſlime doe runne:
as one before his tyme that fel, and neuer ſaw the ſunne.

9 Before the thornes that now are young, to buſhes big ſhall grow:
the ſtormes of anger waxing ſtrong, ſhall take them ere they know.
10 The iuſt ſhall ioy it doeth them good, that God doth vengeance take:
and they ſhall waſhe their feete in bloud, of them that hym forſake.

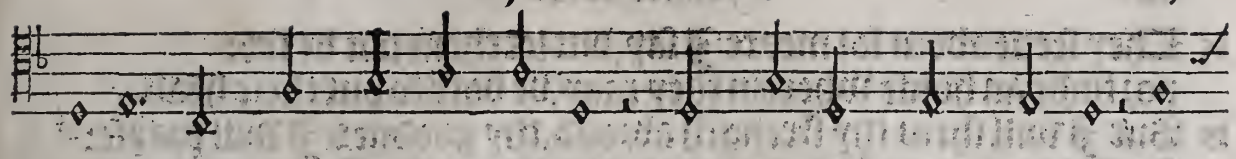
11 Then ſhall the World ſhew forth and tell, that good men haue reward
and that a God in earth doth dwell, that iuſtice doth regard.

Eripe me. Pſalme. LIX. I.H.

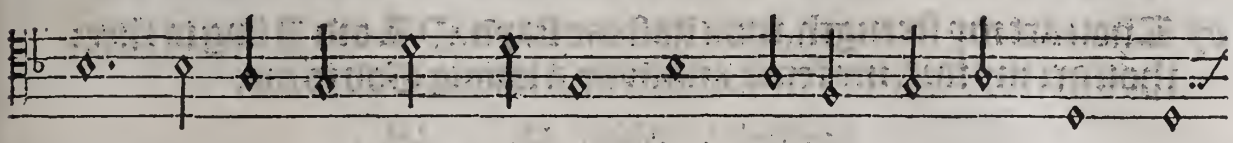
Dauid being in great daũger of Saule, who ſent to ſlay him in his bed, prayeth vnto God, declareth his innocencie, and their furie, deſiring God to deſtroy al thoſe that ſinne of malitious wickednes. Whom though he keepe aliue for a time, to exerciſe his people, yet in the end he will conſume thẽ in his wrath, that he may be knowen to be ỹ God of Jacob to ỹ worldes end, for this he ſingeth prayſes to God, aſſured of his mercies.



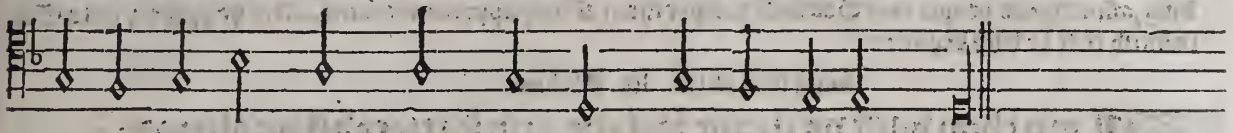
SEnd ayde and ſaue me from my foes, O Lord I pray to thee:
defend



defend and keepe me from all thoſe, that riſe and ſtriue with me (O



Lord) preſerue me from thoſe men, Whoſe doinges are not good, and



ſet me ſure and ſafe from them, that thirſteth after bloud.

3 For loe they wayte my ſoule to take, they rage agaynſt me ſtill:
yea for no fault that I did make, I neuer did them ill.
4 They runne and doe themſelues prepare, when I no whit offend:
ariſe and ſaue me from their ſnare, and ſee what they entend.

5 O Lord of hoſtes of Iſraell, ariſe and ſtryke all landes:
and pitye none that doth rebell, and in their miſchiefe ſtandes.
6 At night they ſtir and ſeeke about, as houndes they houle and grin:
and all the citye cleane throughout, from place to place they renne.

7 They ſpeake of me With mouth alway, but in their lips were ſwordes:
they greed my death & thē Would ſay, What none doth hear our wordes
8 But Lord thou haſt their wayes eſpyed, and laught thereat apace:
the heathen folke thou ſhalt deride, and mocke them to their face.

9 The ſtrēgth that doth my foes Withſtand, O Lord doth come of thee:
my God he is my helpe at hand, a fort of fence to me.
10 The Lord to me doth ſhew his grace, in great aboundaunce ſtill:
that I may ſee my foes in caſe, ſuch as my hart doth Will.

11 Deſtroy them not at once O God, leaſt it from minde doe fall:
but With thy ſtrength driue them abroad, and ſo conſume them all.
12 For their all Wordes and truethles tongue, confound thē in their pride:
their Wicked othes With lyes and Wrong, let all the World deride.

13 Conſume them in thy Wrath O Lord, that nought of them remaine:
that men may know throughout ẏ World, ẏ Jacobs God doth raigne.
14 At euening they returne apace, as dogges they grimme and cry:
throughout the ſtreates in euery place, they runne about and ſpy.

15 They ſeeke about for meate I ſay, but let them not be fed:
nor finde an houſe wherein they may, be bold to put their head.
19 But I will ſhew thy ſtrength abroad, thy goodnes I will prayſe:
for thou art my defence and God, at neede in all aſſayes.

17 Thou art my ſtrength, thou haſt me ſtayd, O Lord I ſing to thee:
thou art my fort, my fence, and ayde, a louing God to me.

Deus repulſet. Pſalme. LX. I.H.

¶ Dauid being king ouer Iudah, and hauing had victories, ſhewing by euident ſignes, that God elected him king, aſſuring the people that God will proſper them, if they approue the ſame. After he prayeth vnto God to finiſh that he hath begunne.

Sing this as the lix. Pſalme.

O Lord thou didſt vs cleane forſake, and ſcatteredſt vs abroad:
ſuch great diſpleaſure thou didſt take, returne to vs O God:
2 Thy might did moue the land ſo ſore, that it in ſunder brake:
the hurt thereof, O Lord reſtore, for it doth bow and quake.

3 With heauy chaunce thou plagueſt thus, the people that are thine:
and thou haſt geuen vnto vs, a drinke of deadly wine.
4 But yet to ſuch as feare thy name, a token ſhall enſue:
that they may triumph in the ſame, becauſe thy Word is true.

5 So that thy might may keepe and ſaue, thy folke that fauour thee:
that they thy helpe at hand may haue, O Lord graunt this to me.
6 The Lord did ſpeake from his owne place, this was his ioyfull tale:
I will deuide Sichem by pace, and meete out Succothes vale.

7 Gilead is geuen to my hand, Manaſſes mine beſide:
Ephraim the ſtrength of all my land, my law doeth Iuda guide.
8 In Moab I will waſh my feete, ouer Edom throw my ſhooe:
and thou Paleſtine oughtſt to ſeeke, for fauour me vnto.

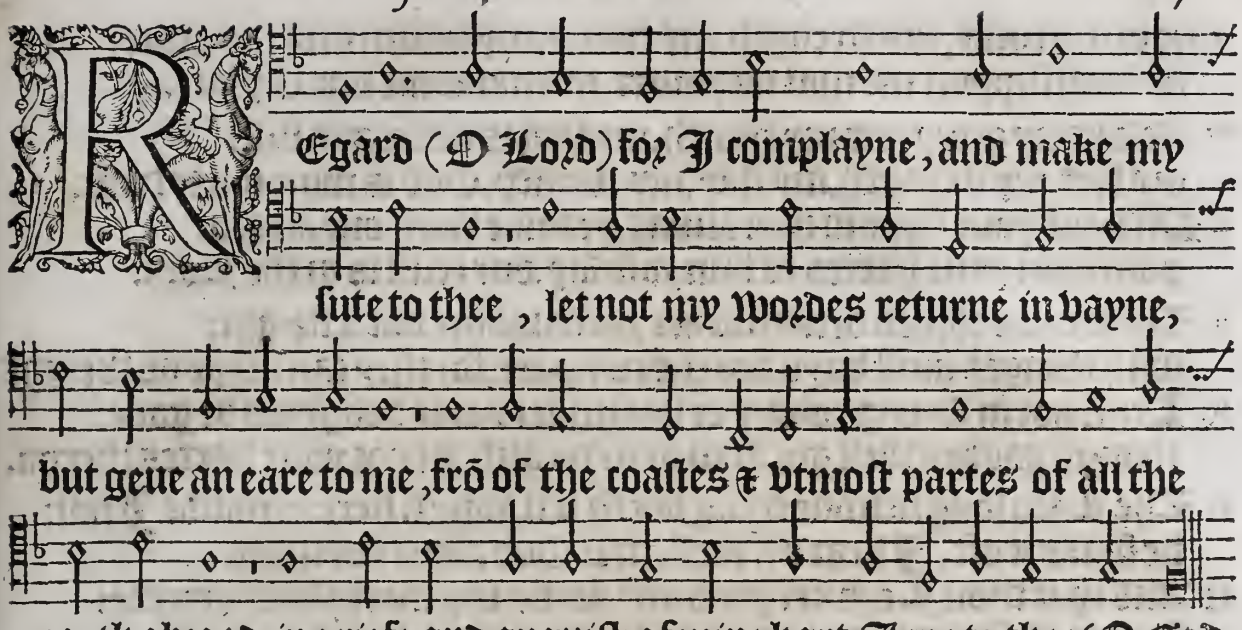
9 But who will bring me at this tide, vnto the citye ſtrong:
or who to Edome will me guide, ſo that I goe not wrong:
10 Wilt thou my God which didſt forſake, thy folke, their land & coaſtes:
our warres in hand ÿ wouldſt not take, nor walke among our hoſtes.

11 Geue ayd, O Lord, and vs relieue, from them that vs diſdayne:
the helpe that hoſtes of men can geue, it is but all in vayne.
12 But through our god we ſhal haue might, to take great thinges in hād
he will tread downe and put to flight, all thoſe that vs withſtand.

Exaudi Deus. Pſalme. LXI. I.H.

Whether that he were in daunger of the Ammonites, or being purſued of Abſolon: Here he cryeth to be heard and deliuered, and confirmed in his kingdome, he promiſeth perpetuall prayſes.

Regard



REgard (O Lord) for I complayne, and make my
ſute to thee, let not my Wordes returne in vayne,
but geue an eare to me, frō of the coaſtes & vtmoſt partes of all the
earth abroad, in griefe and anguiſh of mine hart, I cry to thee (O God.

3 Upon the rocke of thy great power, my Wofull minde repoſe:
thou art my hope, my fort, and tower, my fence agaynſt my foes.
4 Within thy tent I luſt to dwell, for euer to endure:
vnder thy Winges I know right well, I ſhall be ſafe and ſure.
5 The Lord doth my deſire regard, and doth fulfill the ſame:
With godly giftes doth he reward, all them that feare his name.
6 The king ſhall he in health maintayne, and ſo prolong his dayes:
that he from age to age ſhall raigne, for euermore alwayes.
7 That he may haue a dwelling place, before the Lord for aye:
O let thy mercy trueth and grace, defend him from decay.
8 Then ſhall I ſing for euer ſtill, With prayſe vnto thy name:
that all my vowes I may fulfill, and dayly pay the ſame.

Nonne Deo ſubiecta. Pſalme. LXII. I.H.

Dauid declareth by his example, and by the nature of God, that he muſt truſt in God alone, and thereto exhorteth all people, ſeeing that all is vanitye, and without God all goeth to nought, and wee are alwayes taught that God onely is of power to ſaue, and that he rewardeth man according to his workes.

Sing this as the lxi. Pſalme.

MY ſoule to God ſhal geue good heede, and him alone entend:
for why? my health & hope to ſpeede, doth Whole on him depēd.
2 For he alone is my defence, my rock, my health, my ayde:
he is my ſtay, that no pretence, ſhall make me much diſmayd.
3 O Wicked folke how long Will ye, vſe craftes ſure ye muſt fall:
for as a rotten hedge ye be, and lyke a tottering wall.
4 Whome God doeth loue, ye ſeeke alwayes, to put him to the wurſſe,
ye loue to lye, With mouth ye prayſe, and yet your hart doth curſe.
5 Yet ſtill my ſoule doth Whole depend, on God my chiefe deſire:
from all falſe feates me to defend, none but him I require.

6 He is my rocke, my ſtrength, my tower, my health is of his grace:
he doth ſupport me that no power, can moue me out of place.

7 God is my glory and my health, my ſoules deſire and luſt:
my fort, my ſtrength, my ſtay, my Wealth, God is mine onely truſt.

8 Oh haue your hope in him alway, ye folke With one accord:
poure out your hartes to him, and ſay, our truſt is in the Lord.

9 The ſonnes of men deceitfull are, on balaunce but a ſleight:
With thinges moſt vayn doe thē compare, for they can keepe no Weight

10 Truſt not in Wrong robbry or ſtealth, let vaine delightes be gone:
though goodes Well got flow in wō Wealth, ſet not your hartes theron.

11 The Lord long ſith one thing doeth tell, Which here to minde I call:
he ſpake it oft, I heard it Well, that God alone doeth all.

12 And that thou Lord art good and kinde, thy mercy doth exceede:
ſo that all ſortes With thee ſhall finde, according to their deede.

Deus Deus meus. Pſalme. LXIII. T.S,

Dauid after he had bene in great daunger by Saule in the deſert of Ziph, made this Pſalme: wherein he geueth thankes to God for his wonderfull deliueraunce, in whoſe mercyes he truſted, euē in the midſt of his miſeries: propheſiing the deſtruction of Gods enemies, and contrarywiſe happineſſe to all them that truſt in the Lord. 1. Sam. 3.

Sing this as the xliii. Pſalme.

O God my God, I Watch betime, to come to thee in haſt:
for Why: my ſoule and body both, doth thirſt of thee to taſte.
And in this barren Wildernes, Where Waters there are none:
my fleſhe is parcht for thought of thee, for thee I Wiſhe alone.

2 That I might ſee yet once agayne, thy glory, ſtrength, and might:
as I Was Wont it to behold, Within thy temple bright.

3 For Why: thy mercyes far ſurmount, this lyfe and Wretched dayes:
my lyps therefore ſhall geue to thee, due honour, laud, and prayſe.

4 And Whileſt I lyue I Will not faile, to Worſhip thee alway:
and in thy name I ſhall lift vp, my handes When I doe pray.

5 My ſoule is filled as With maroW, Which is both fat and ſweete:
my mouth ther eſore ſhall ſing ſuch ſonges, as are for thee moſt meete.

6 When as in bed I thinke on thee, and eke all the night tide:

7 For vnder couert of thy Winges, thou art my ioyfull guide.

8 My ſoule doth ſurely sticke to thee, thy right hand is my power:

9 And thoſe that ſeeke my ſoule to ſtroy, thē death ſhall ſoone deuoure.

10 The ſword ſhall them deuoure echone, their carkaſes ſhall feede:
the hungry Foxes Which doe runne, their pray to ſeeke at neede.

11 The king and all men ſhall reioyce, that doe profeſſe Gods Worde:
for lyers mouthes ſhall then be ſtopt, Which haue the trueth diſturbd.

Exaudi

Exaudi Deus vocem meam Psalme. LXIIII. I. H.

Dauid prayeth against the false reporters and slaunderers, he declareth their punishment and destruction, to the comfort of the iust, and the glory of God.

Sing this as the. 18. Psalme.

O Lord vnto my voyce geue eare, with playnt when I doo pray:
and ryd my life & soule from feare, of foes that threat to slay.
2 Defend me from that sort of men, Which in deceites do lurke:
and from the frowning face of them, that al yl feates do worke.

3 Who whet their tõgs as we haue sene, mẽ whet & sharp their swords
they shoot abroad their arrowes kene, I meane most bitter words
4 With priuie sleight shoote they their shaft, the vpright man to hyt:
the iust vnware to strike by craft, they care or feare no whyt.

5 A wicked worke haue they decreed, in councel thus they cry:
to vse deceit let vs not dread, What Who can it espye:
6 What wayes to hurt they talke & muse, al times within their hart:
they al consult What feates to vse, eche doth inuent his part.

7 But yet al this shal not preuaile, when they thinke least vpon:
God With his dart shal sure assayle, and wound them euery one.
8 Their crafts & their il tõgs Withal, shal worke thẽselues such blame
that they Which then behold their fall, shal woonder at the same.

9 Thẽ al that see shal know right wel, ỹ God the thing hath wrought
and prayse his Witty workes & tel, what he to passe hath brought.
10 Yet shal the iust in God reioyce, styl trustyng in his might:
so shal they ioy with mind and voyce, Whose hart is pure and right.

Te decet hymnus. Psalme. LXV. I. H.

A prayse and thankesgeuing vnto God by the faythful, who are signified by Sion and Jerusalem, for the choosing, preseruation, and gouernaunce of them, and for the plentiful blessings powred forth vpon al the earth.

Sing this as the. 30. Psalme.

Thy prayse alone, O lord doth raigne, in Sion thine owne hyl:
their vowes to thee they do maintaine, & their behests fulfyl.
2 For that thou doost their prayer heare, and dost therto agree:
thy people al both farre and neare, With trust shal come to thee.

3 Our wicked lyfe so farre exceedes, that we shoulde fall therein:
but lord forgeue our great misdeedes, & purge vs from our sinne.
4 The man is blest Whom thou dost chuse, within thy court to dwel:
thy house and temple he shal vse, With pleasures that excel.

5 Of thy great iustice heare vs God, our health of thee doth ryse:
the hope of al the earth abroad, and the sea coastes likewise.

6 With ſtrength thou art beſet about, and compaſt with thy power:
thou makeſt the moũtaines ſtrong & ſtout, to ſtand in euery ſhower.

7 The ſwelling ſeas thou doſt aſſwage, & make their ſtreames ful ſtil
thou doſt reſtraine the peoples rage, and rule them at thy wyl.
8 The folke that dwel ful far on earth, ſhal dread thy ſignes to ſee:
which morne and euen in great myrth, do paſſe with prayſe to thee.

9 When that the earth is chopt and dry, and thirſteth more and more:
then with thy drops thou doſt apply, and much encreaſe her ſtore.
10 The flood of God doth ouerflowe, and ſo doth cauſe to ſpring:
the ſeede and corne which men do ſow, for he doth guide the thing.

11 With wet thou doſt her furrowes fyll, whereby her clods do fal:
thy drops to her thou doſt diſtyl, and bleſſe her fruite withal.
12 Thou deckſt the earth of thy good grace, with faire & pleaſant crop:
the cloudes diſtyl their dewe apace, great plentie they do drop.

13 Whereby the deſert ſhal begyn, ful great encreaſe to bring:
the litle hyls ſhal ioy therein, much fruite in them ſhal ſpring.
14 In places plaine the flocke ſhal feede, and couer al the earth:
the vallies with corne ſhal ſo exceede, that men ſhall ſing for myrth.

Iubilate Deo omnis terra. Pſalme LXVI. I. H.

He prouoketh al men to prayſe the Lord, and to conſider his workes, rehearſing two thinges moſt wonderful. He ſetteth forth the power of God to affray the rebels, and ſheweth howe God hath deliuered Iſrael from great bondage and afflictions, he promiſeth to geue ſacrifice, and prouoketh al men to heare what God hath done for hym, and to prayſe his name.

Sing this as the. 68. pſalme.

YE mẽ on earth in God reioyce, with prayſe ſet forth his name:
extol his might w hart and voyce, geue glory to the ſame.
2 How wonderful O lord, ſay ye, in al thy workes thou art:
thy foes for feare do ſeeke to thee, ful ſore againſt their hart.

3 Al men that dwel the earth throughout, do praiſe the name of God:
the land therof, the world about, is ſhewde and ſet abroade.
4 Al folk come forth, behold & ſee, what things ẏ lord hath wrought:
marke wel ẏ wõdrous works ẏ he, for man to paſſe hath brought.

5 He laid the ſea like heapes on hie, therin a way they had:
On foote to paſſe both fayre & dry, wherof their hartes were glad.
6 His might doth rule the world alway, his eyes al thinges behold:
al ſuch as would him diſobey, by him ſhalbe controld.

7 Ye people geue vnto our God, due laude and thankes alwayes:
with ioyful voyce declare abroade, and ſing vnto his prayſe.

8 Which

8 Which doth endue our soule with life, and it preserue withall:
he stayeth our feete, so that no strife, can make vs slip or fall.
9 The lord doth proue our deedes with fire, if that they wyl abide:
as Workmen do whē they desire, to haue their metals tride.
10 Although thou suffer vs so long, in prison to be cast:
and there with chaines and fetters strong, to lye in bondage fast.

The seconde part.

12 Although I say, thou suffer men, on vs to ride and raigne:
though we through fire and Water ren, of very griefe and payne.
13 Yet sure thou dost of thy good grace, dispose it to the best:
and bring vs out into a place, to liue in Wealth and rest.
13 Unto thy house resort wyl I, to offer and to pray:
and there I wil my self apply, my vowes to thee to pay
14 The vowes that with my mouth I spake, in al my griefe & smar
the vowes, I say, Which I dyd make, in dolour of my hart.
15 Burnt offring I wil geue to thee, of Oxen fat and Rammes:
No other sacrifice shalbe, of bullockes, goates, and lambes.
16 Come forth and harken here ful sone, al ye that feare the Lord:
What he for my poore soule hath done, to you I wyl recorde.
17 Ful oft I cal vpon his grace, this mouth to him doth crye:
and thou my tongue make spede apace, to praise him by and by.
18 But if I feele my hart within, in Wicked Workes reioyce:
or if I haue delight to sinne, God wyl not heare my voyce.
19 But surely God my voyce hath heard, and what I do requyre:
my prayer he doth wel regard, and graunteth my desire.
20 Al prayse to him that hath not put, nor cast me out of mynd:
nor yet his mercy from me shut, which I do euer fynde.

Deus misereatur nostri. Psalme. LXVII. I. H.

A sweete prayer for al the faythful to obteyne the fauour of God, and to be lightened with his countenaunce, to the ende that his way and iudgementes may be knowen throughout the earth. A reioyling that God is the gouernour of al nations.

Sing this as the. 30. Psalme.

HAue mercy on vs (Lord) and graunt to vs thy grace:
to shewe to vs do thou accord, the brightnesse of thy face.
2 That al the earth may know, thy Way to godly Wealth:
and al the nations on a row, may see thy sauing heath.
3 Let al the World (O God) geue prayse vnto thy name:
O let the people al abroad, extoll and laud the same.
4 Throughout the World so Wide, let al reioyce & myrth:
for thou with truth and right dost guide, the nations of the earth.

5 Let al the world, O God, geue prayſe vnto thy name:
O let the people al abroad, extol and laude the ſame.
6 Then ſhal the earth encreaſe, great ſtore of fruite ſhal fal:
and then our God the God of peace, ſhal bleſſe vs eke withal.

God ſhal vs bleſſe I ſay, and then both farre and neare:
the folke throughout the earth alway, of hym ſhal ſtand in feare.

Exurgat Deus. Pſalme. LXVIII. *T. S.*

In this Pſalme Dauid ſetteth forth as in a glaſſe, the wonderfull mercyes of God towardes his people, who by al meanes, and moſt ſtraunge ſortes declared hym ſelfe to them. And therefore Gods church by reaſon of his promiſes, graces, and victories, doth excel without compariſon al worldly thinges: he exhorteth therfore al men to prayſe God for euer.

Et God ariſe, & thē his foes, wil turne thē ſelues to
flight: his enmies then wil run abroad, & ſcatter
out of ſight: and as the fire doth melt the Ware, and wynd blowe
ſmoke away: ſo in the preſence of the Lord, the wicked ſhal decay.

3 But righteous men before the lord, ſhal hartily reioyce:
they ſhalbe glad & mery al, and thearful in their voyce.
4 Sing praiſe, ſing praiſe vnto the lord, who rideth on the ſkye:
extol this name of Jah our God, and hym do magnifye.

5 That fame is he that is aboue, within his holy place:
that Father is of fatherleſſe, and iudge of wydowes caſe.
6 Houſes he geues and iſſue both, vnto the comfortleſſe:
he bringeth bondmen out of thral, and rebels to deſtreſſe.

7 Whē thou didſt march before thy folk, the Egyptians from among:
and brought thē through ỹ Wildernes, which was both wide & long
8 Thearth did quake, ỹ raine pourd down, heard were great claps of
the moūt Sinai ſhoke in ſuch ſort, as it wold cleaue aſūder. (thūder.

9 Thine

9 Thine heritage with drops of rayne, aboundantly was waſht:
and if ſo be it barren wart, by thee it was refreſht.
10 Thy choſen flock doth there remaine, thou haſt prepard that place:
and for the poore thou doeſt prouide, of thine eſpeciall grace.

The ſecond part.

11 God will geue Women cauſes iuſt, to magnifye his name,
when as his people triumphes make, and purchaſe brute and fame.
12 For puiſſant kinges for all their power, ſhall flee and take the foyle:
and Women which remaine at home, ſhall helpe to part the ſpoyle.

13 And though you were as blacke as pots, your hue ſhould paſſe ỹ doue:
whoſe winges and fethers ſeeme to haue ſiluer and gold aboue.
14 When in this lād God ſhall triumph, ouer kinges both high and lowe:
then ſhall it be lyke Salmon hill, as white as any ſnowe.

15 Though Baſan be a fruitfull hill, and in height others paſſe:
yet Sion Gods moſt holy hill, doth farre excell in grace.
16 Why brag ye thus, he hilles moſt high, and leape for pride together:
this hill of Sion God doeth loue, and there will dwell for euer.

17 Gods army is two millions, of warriours good and ſtrong:
the Lord alſo in Sinai, is preſent them among.
18 Thou didſt (O Lord) aſcend on high, and captiues led them all:
which in times paſt thy choſen flocke, in priſon kept and thrall.

Thou madeſt them tribute for to pay, and ſuch as did repine:
thou didſt ſubdue, that they might dwell, in thy temple diuine.
19 Now prayſed be the Lord for that, he poures on vs ſuch grace:
from day to day he is the God, of our health and ſolace.

The third part.

20 He is the God from whome alone, ſaluation commeth playne:
he is the God by whome we ſcape, all daungers death and payne.
21 Thus God will wound his enemies head, & breake the heary ſcalpe:
of thoſe that in their wickednes, continually doe walke.

22 From Baſan will I bring (ſayd he) my people and my ſheepe:
and all mine owne as I haue done, from daunger of the deepe.
23 And make them dip their feete in bloud, of thoſe that hate my name:
and dogs ſhall haue their tongues imbrude, with licking of the ſame.

24 All men may ſee how thou O God, thine enemies doeſt deface:
and how thou goeſt as God and king, into thy holy place.
25 The ſingers goe before with ioy, the minſtrels folow after:
and in the midſt the damſels play, with tymbrel and with taber.

Now

26 Now in thy congregations, O Iſraell prayſe the Lord:
and Jacobs Whole poſteritye, geue thankes with one accord.
27 Their chiefe Was litle Beniamin, but Juda made their hoſt:
With Zabulon and Neptalim, Which dweld about the coſt.

28 As God hath geuen power to thee, ſo Lord make firme and ſure:
the thing that thou haſt Wrought in vs, for euer to endure.
29 And in thy temples giftes Will we, geue vnto thee O Lord:
for thine vnto Jeruſalem, ſure promiſe made by word.

The fourth part.

Yea and ſtraunge kinges to vs ſubdude, ſhall doe lyke in thoſe dayes:
I meane to thee they ſhall preſent, their giftes of laud and prayſe.
30 Hee ſhall deſtroy the ſpearemens rancks, theſe calues & buls of might:
and cauſe them tribute pay and daunt, all ſuch as loue to fight.

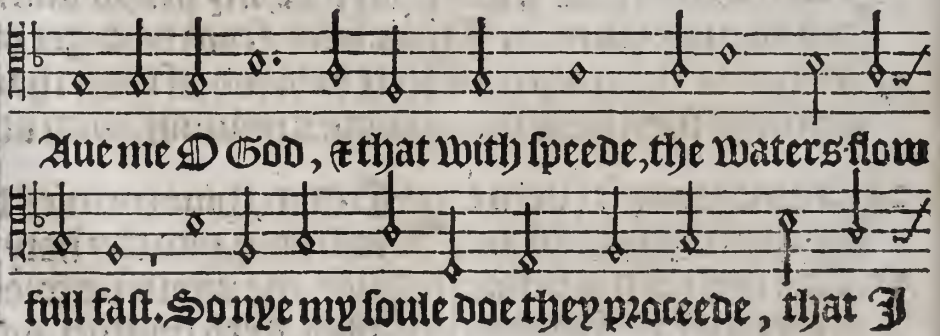
31 Then ſhall the Lordes of Egipt come, and preſentes With thē bring:
the Moores moſt blacke, ſhall ſtretch their hādes, vnto the Lord & king
32 Therefore ye kingdomes of the earth, geue prayſe vnto the Lord:
ſing Pſalmes to God With one conſent, thereto let all accord.

33 Who though he ride and euer hath, aboue the heauens bright:
yet by the fearefull thunder claps, men may Well know his might.
34 Therefore the ſtrength of Iſraell, aſcribe to God on hye:
Whoſe might and power doeth far extend aboue the cloudy ſkye.

35 O God thy holynes and power, is dread for euermore:
the God of Iſraell geueth vs ſtrength, prayſed be God therefore.

Saluum me fac. Pſalme. LXIX. I.H.

The complayntes, prayers, feruent zeale, and great anguiſh of Dauid is ſet forth as a figure of Chriſt, and all members: the malitious cruelty of the enemies, and their puniſhment, alſo where Judas and ſuch traytours are accuſed. Then gathereth he courage in his affliction, and offereth prayſes vnto God, which are more acceptable then all ſacrifices, Wherof all the afflicted may take comfort. Finally he doth prouoke all creatures to prayſes, prophelying of the kingdome of Chriſt, and the building of Juda, where all the faythfull and their ſeede ſhall dwell for euer.



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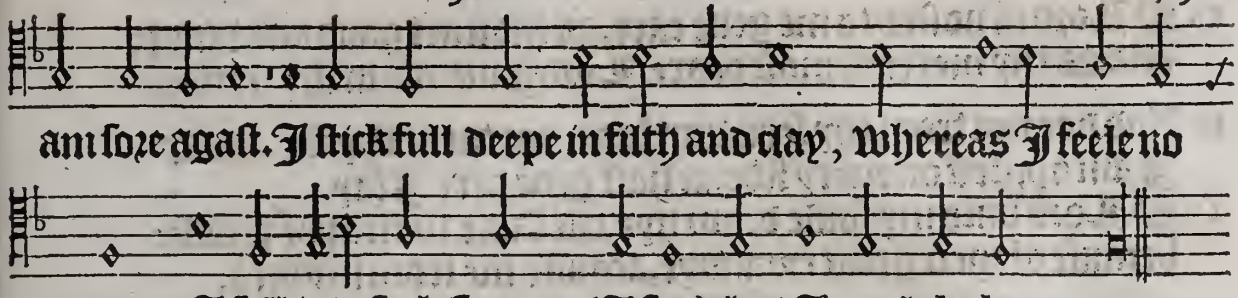


am ſore agaſt. I ſtick full deepe in filth and clay, Whereas I feele no

ground: I fall into ſuch floudes (I ſay) that I am lyke be drownd.

3 With crying oft I faynt and quaile, my throate is hoarſe and dry:
With looking vp my ſight doth faile, for helpe to God on hye.

4 My foes that giltles doe oppreſſe, my ſoule With hate are led:
in number ſure they are no leſſe, then heares are on my head.

5 Though for no cauſe they vexe me ſore, they proſper and are glad:
they doe compell me to reſtore, the thinges I neuer had.

6 What I haue done for Want of Wit, thou Lord all times canſt tell:
and all the ſame that I commit, to thee is known full Well.

7 (O God of hoſtes) defend and ſtay, all thoſe that truſt in thee:
let no man doubt or ſhrinke away, for ought that chaunceth me.

8 It is for thee and for thy ſake, that I doe beare this blame:
in ſpight of thee they Would me make, to hide my face for ſhame.

9 My mothers ſonnes, my brethren all, forſake me on a rowe:
and as a ſtraunger they me call, my face they Will not know.

10 Unto thy houſe ſuch zeale I beare, that it doth pine me much:
their checkes and taunts at thee to heare, my very hart doth grutch.

The ſecond part.

11 Though I doe faſt my fleſh to chaſt, yea if I Weepe and mone:
yet in my teeth this geare is caſt, they paſſe not thereupon.

12 If I for griefe and payne of hart, in ſackcloth vſe to walke:
then they anone Will it peruert, thereof they ieſt and talke.

13 Both hye and lowe and all the throng, that ſit Within the gate:
they haue me euer in their tongue, of me they talke and prate.

14 The drunkardes Which in Wine delight, it is their chiefe paſtime:
to ſeeke Which Way to Worke me ſpite, of me they ſing and rime.

15 But thee the While, O Lord I pray, that When it pleaſeth thee:
for thy great trueth thou Wilt alway, ſend downe thine ayde to me.

16 Plucke thou my feete out of the myre, from drowning doe me keepe:
from ſuch as owe me Wrath and yre, and from the Waters deepe.

17 Leaſt in the Waues I ſhould be drownd, & depth my ſoule deuoure:
and that the pit ſhould me confound, and ſhut me in her power.

18 O Lord of hoſtes to me geue eare, as thou art good and kinde:
and as thy mercy is moſt deare, Lord haue me in thy minde.

19 And doe not from thy ſeruaunt hide, nor turne thy face away:
I am oppreſt on euery ſide, in haſt geue eare I ſay.
20 O Lord vnto my ſoule draw nye, the ſame With ayde repoſe:
becauſe of their great tyrannye, acquite me from my foes.

The third part.

21 That I abide rebuke and ſhame, thou knoweſt and thou canſt tell:
for thoſe that ſeeke and Worke the ſame, thou ſeeſt them all full Well.
22 When they With brags doe breake my hart, I ſeeke for helpe anone:
but finde no frendes to eaſe my ſmart, to comfort me not one.

23 But in my meate they gaue me gall, too cruell for to thinke:
and gaue me in my thirſt Withall, ſtrong vineger to drinke.
24 Lord turne their table to a ſnare, to take themſelues therein:
and When they thinke full Well to fare, then trap them in the gin.

25 And let their eyes be darke and blinde, that they may nothing ſee:
bow downe their back and doe them binde, in thraldome for to be.
26 Poure out thy Wrath as hot as fire, that it on them may fall:
let thy diſpleaſure in thine ire, take hold vpon them all.

As deſert dry their houſe diſgrace, their offringes eke expell:
27 That none thereof poſſeſſe their place, nor in their tentes to dwell.
If thou doeſt ſtrike the man to tame, on him they lay full ſore:
28 And if that thou doe Wound the ſame, they ſeeke to hurt him more.

Then let them heape vp miſchiefe ſtill, ſith they are all peruert:
29 That of thy fauour and good will, they neuer haue no part.
And daſh them cleane out of the booke, of lyfe, of hope, of truſt:
30 That for their names they neuer looke, in number of the iuſt.

The fourth part.

31 Though I O Lord, With Woe and griefe, haue ben full ſore oppreſt:
thy helpe ſhall geue me ſuch relieſe, that all ſhall be redreſt.
32 That I may geue thy name the prayſe, and ſhew it With a ſong:
I Will extoll the ſame alwayes, With harty thankes among.

33 Which is more pleaſaunt vnto thee, (ſuch minde thy grace hath borne)
then either Oxe or Calfe can be, that hath both hoofe and horne.
34 When ſimple folke doe this behold, it ſhall reioyce them ſure:
all ye that ſeeke the Lord, behold, your lyfe for aye ſhall dure.

35 For Why: the Lord of hoſts doeth heare, the poore Whē they cōplaine:
his priſoners are to him full deare, he doth them not diſdayne.

36 Wherefore the ſkye and earth below, the ſea With floud and ſtreame:
his prayſe they ſhall declare and ſhew, With all that liue in them.

37 For ſure our God Will Sion ſaue, and Judas cityes build,
38 Much folke poſſeſſion there ſhall haue, her ſtreates ſhall all be fild.
Her ſeruauntes ſeede ſhall keepe the ſame, all ages out of minde:
39 And there all they that loue his name, a dwelling place ſhall finde.

Deus in adiutorum. Pſalme. LXX. I.H.

The prayeth to be right ſpeedely deliuered, as in the xl. Pſalme. Then he deſireth the ſhame of his enemies, and the ioyfull comfort of all thoſe that ſeeke the Lord.

Sing this as the 72. Pſalme.

O God to me take heede, of helpe I thee require:
(O Lord of hoſtes) With haſt & ſpeede, help, help, I thee deſire.
2 With ſhame confound them all, that ſeeke my ſoule to ſpill:
Rebuke them back With blame to fall, that thinke, & Wiſhe me ill.

3 Confound them that apply, and ſeeke to Worke me ſhame:
and at my harme doe laugh and cry, ſo, ſo, there goeth the game.
4 But let them ioyfull be, in thee With ioy and Wealth:
Which onely truſt and ſeeke to thee, and to thy ſauing health.
5 That they may ſay alwayes, in myrth and one accord:
all glory, honor, laud, and prayſe, be geuen to thee (O Lord.)
6 But I am Weake and poore, come Lord thine ayde I lack:
thou art my ſtay, and helpe therefore, make ſpeede and be not ſlacke.

In te Domine ſperaui. Pſalme. LXXI. I.H.

The prayeth in fayth eſtabliſhed by the word of promiſe, and confirmed by the worke of God, from his youth he deſireth now to be deliuered from the wicked and euill man: (meaning his ſonne Abſolō and his confederacye) and he promiſeth to be mindefull for the ſame.

Sing this as the 69. Pſalme.

My Lord my God in all diſtreſſe, my hope is Whole in thee:
Thē let no ſhame my ſoule oppreſſe, nor once take hold on me.
2 As thou art iuſt defend me Lord, and rid me out of dread:
geue eare and to my ſute accord, and ſend me helpe at neede.
3 Be thou my rock to Whome I may, for ayd all tymes reſort:
thy promiſe is to helpe alway, thou art my fence and fort.
4 Saue me my God from Wicked men, and from their ſtrength & power:
from folke vniuſt, and eke from them, that cruelly deuoure.
5 Thou art the ſtay Wherein I truſt, thou Lord of hoſtes art he:
yea from my youth I had a luſt, ſtill to depend on thee.
6 Thou haſt me kept euen from my byrth, & I through thee was borne:
Wherefore I Will thee prayſe With myrth, both euening and morne.
7 As to a monſter ſeldome ſeene, much folke about me throng:
But thou art now and ſtill haſt bene, my fence and ayde ſo ſtrong.

8 Wherefore my mouth no tyme ſhall lack, thy glory and thy prayſe:
and eke my tongue ſhall not be ſlack, to honor thee alwayes.

9 Refuſe me not (O Lord) I ſay, When age my limmes doth take:
and When my ſtrength doeth Waſt away, doe not my ſoule forſake.
10 Among themſelues my foes enquire, to take me through deceite:
and they agaynſt me doe conſpire, that for my ſoule layd Waite.

The ſecond part.

11 Lay hand and take him now, (they ſayd) for God from him is gone:
diſpatch him quite, for to his ayde, I Wis there commeth none.
12 Doe not abſent thy ſelfe away, (O Lord) When neede ſhall be:
but that in time of griefe thou may, in haſt geue helpe to me.

13 With ſhame confound and ouerthrow, all thoſe that ſeeke my lyfe:
oppreſſe them With rebukes alſo, that faine Would Worke me ſtrife
14 But I Will patiently abide, thy helpe at all aſſayes:
Still more and more ech tyme and tide, I Will ſet forth thy prayſe.

15 My mouth thy iuſtice ſhall record, that dayly helpe doth ſend:
But of thy benefits (O Lord) I know no count nor end.
16 Yet Will I goe and ſeeke forth one, With thy good helpe (O God:)
the ſauing health of thee alone, to ſhew and ſet abroad.

17 For of my youth thou tookeſt the care, and doeſt inſtruct me ſtill:
therefore thy Wonders to declare, I haue great minde and Will.
18 And as in youth from Wanton rage, thou didſt me keepe and ſtay:
forſake me not vnto mine age, and till my head be gray.

The third part.

19 That I thy ſtrength and might may ſhow to thē that now be here:
and that our ſeede thy power may know, heareafter many a yeare.
20 O Lord thy iuſtice doth exceede, thy doinges all may ſee:
thy Workes are Wonderfull in deede, oh Who is lyke to thee:

21 Thou madeſt me feele afflictions ſore, and yet thou didſt me ſaue:
yea thou didſt helpe and me reſtore, and tookſt me from the graue.
22 And thou mine honor doeſt encreaſe, my dignitye maintayne:
yea thou doeſt make all griefe to ceaſe, and comfortes me agayne.

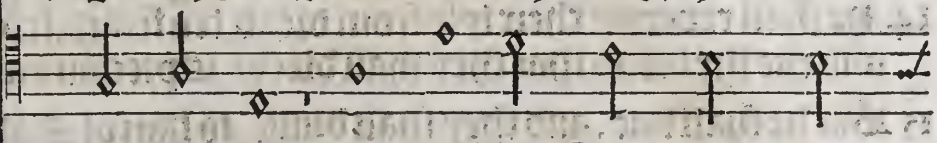
23 Therefore thy faythfulnes to prayſe, I Will both lute and ſing:
My harpe ſhall ſound thy laud alwayes (O Iſraels holy king)
24 My mouth Will ioy With pleaſant voyce, When I ſhall ſing to thee:
and eke my ſoule Will much reioyce, for thou haſt made me free.

25 My tongue thy vprightnes ſhall ſound, and ſpeake it dayly ſtill:
For griefe and ſhame doe them confound, that ſought to Worke me ill.

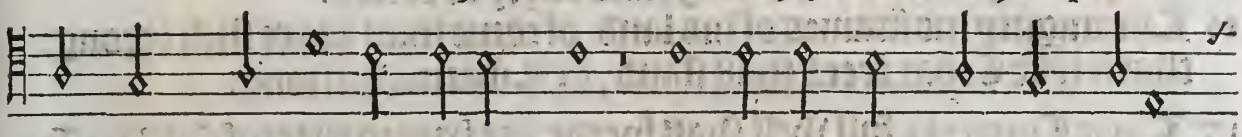
Deus iudicium tuum. Pſalme. LXXII. I.H.

The prayeth that the kingdome of God by Chriſt may come vnder the perſon of Salomō, vnder whom ſhall be righteouſnes, peace, and felicitye, vnto whome all kinges and nations ſhall doe homage, whoſe name & power ſhall endure for euer.

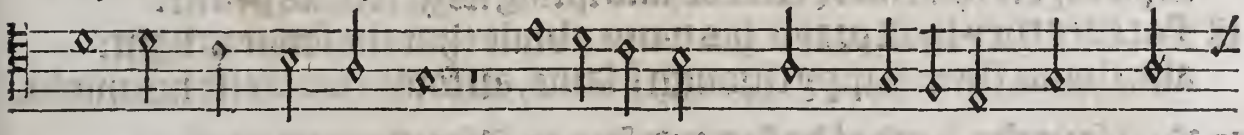
GOd geue thy iudgementes to the king, thererein in-



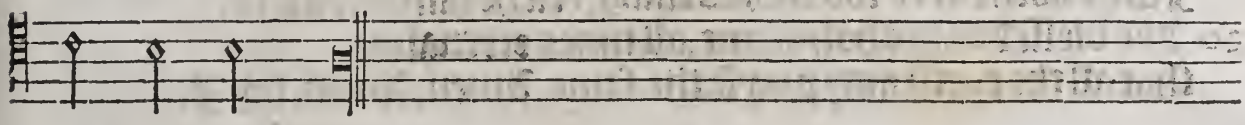
ſtruct him well: and with his ſonne that Prince-



ly thing, Lord let thy iuſtice dwell, that he may gouerne vprightly,



and rule thy folke aright: and ſo defend through equitye, the poore



that haue no might.

3 And let the mountaynes that are hye, vnto their folke geue peace:
and eke let little hils apply, in iuſtice to encreaſe.

4 That he may helpe the weake & poore, With ayd and make thē ſtrong:
and eke deſtroy for euermore, all thoſe that doe them wrong.

5 And then from age to age ſhall they, regard and feare thy might:
ſo long as ſunne doth ſhine by day, or els the moone by night.

6 Lord make the king vnto the iuſt, lyke raine to fieldes new mowen:
and lyke to drops that lay the duſt, and freſh the land vnſowen.

7 The iuſt ſhall floriſhe in his tyme, and all ſhall be at peace:
Untill the moone ſhall leaue to prime, Waſt, chaunge, and to encreaſe:

8 He ſhall be Lord of ſea and land, from ſhore to ſhore throughout:
and from the floudes Within the land, through all the earth about.

9 The people that in deſert dwell, ſhall kneele to him full thicke:
and all his enemies that rebell, the earth and duſt ſhall licke.

10 The Lordes of all the yls thereby, great giftes to him ſhall bring:
the kinges of Sabe and Arabie, geue many a coſtly thing.

The ſecond part.

11 All kinges ſhall ſeeke With one accord, in his good grace to ſtand:
and all the people of the World, ſhall ſerue him at his hand.
12 For he the needy ſort doth ſaue, that vnto him doe call:
and eke the ſimple folke that haue, no helpe of man at all.

13 He taketh pitie on the poore, that are With neede oppreſt:
he doth preſerue them euermore, and bringes their ſoules to reſt.
14 He ſhall redeeme their lyfe from dread, frō fraud, frō Wrong, frō might
and eke the bloud that they ſhall bleede, is precious in his ſight.

15 But he ſhall liue, and they ſhall bring, to him of Sabaes gold:
he ſhall be honoured as a king, and dayly be extold.
16 The mighty moūtaines of his land, of corne ſhall beare ſuch throng:
that it lyke Cedar trees ſhall ſtand, in Libanus full long.

17 Their Cities eke full Well ſhall ſpeede, the fruites thereof ſhall paſſe:
in plentye it ſhall farre exceede, and ſpring as greene as graſſe.
18 For euer they ſhall prayſe his name, While that the ſonne is light:
and thinke them happy through ỹ ſame, all folke ſhal bleſſe his might.

19 Prayſe ye the Lord of hoſtes and ſing, to Iſraells God ech one:
For he doth euery Wondrous thing, yea he himſelfe alone.
20 And bleſſed be his holy name, all times eternally:
that all the earth may prayſe the ſame, Amen, Amen, ſay I.

Quam bonus deus. Pſalme. Lxxiii. T.S.

¶ The Prophet teacheth by his exāple, that neyther the worldly proſperity of the vngodly, nor yet the affliction of the good ought to diſcourage Gods children, but rather ought to moue vs to conſider our fathers prouidence, and to cauſe vs to reuerence gods iudgements, for as much as the wicked vaniſh away like ſmoke, and the godly enter into life euerlaſting, in hope wherof he reſigneth himſelfe into Gods hands.

Sing this as the 44. Pſalme.

NOw euer it be, yet God is good, and kinde to Iſraell:
and to all ſuch as ſafely keepe, their conſcience pure and well.
2 Yet lyke a foole I almoſt ſlipt, my feete began to slide.
and or I Wiſt euē at a pinch, my ſteps away gan glide.

3 For When I ſaw ſuch fooliſh men, I grudged and did diſdayne:
that Wicked men all thinges ſhould haue, Wout turmoyle or payne.
4 They neuer ſuffer panges nor griefe, as if death ſhould them ſmite.
their bodyes are both ſtout and ſtrong, and euer in good plight.

5 And free from all aduerſitye, When other men be ſhent:
and With the reſt they take no part, of plague or puniſhment.

There

6 Therefore preſumptiō doth embrace, their neckes as doth a chayne:
and are euen wrapt as in a robe, with rapine and diſdayne.

7 They are ſo fed that euen for fat, their eyes oft times out ſtart:
and as for worldly goodes they haue more then can wiſhe their hart.
8 Their lyfe is more licentious, boaſting much of the wrong:
which they haue donne to ſimple men, and euer pride among.

9 The heauens and the liuing Lord, they ſpare not to blaſpheme:
And prate they doe on worldly thinges, no wight they doe eſteme:
10 The people of God oft times turne back, to ſee their proſprous ſtate:
and almoſt drinke the ſelfe ſame cup, and follow the ſame rate.

The ſecond part.

11 How can it be that God (ſay they,) ſhould know or vnderſtand:
theſe worldly thinges, ſince wicked men, be Lordes of ſea and land.
12 For we may ſee how wicked men, in riches ſtill increaſe:
rewarded well with worldly goodes, and liue in reſt and peace.

13 Then why doe I from wickednes, my fantaſye refrayne:
and waſhe my handes with innocents, and cleanſe my hart in vayne:
14 And ſuffer ſtourges euery day, as ſubiect to all blame:
and euery morning from my youth, ſuſtayne rebuke and ſhame.

15 And I had almoſt ſayd as they, miſlyking mine eſtate:
but that I ſhould thy children iudge, as folke vnfortunate.
16 Then I bethought me how I might, this matter vnderſtand:
but yet the labour was to great, for me to take in hand.

17 Untill the tyme I went into, thy holy place and then:
I vnderſtoode right perfectly, the end of all theſe men.
18 And namely how thou ſetteſt them, vpon a ſlippry place:
and at thy pleaſure and thy will, thou doeſt them all deface.

19 Then all men muſe at that ſtraunge ſight, to ſee how ſodenly:
they are deſtroyd, diſpatcht, conſumde, and dead ſo horribly.
20 Much lyke a dreame when one awaketh, ſo ſhall their wealth decay:
their famous name in all mens ſight, ſhall ebbe and paſſe away.

The third part.

21 Yet thus my hart was greued then, my minde was much oppreſt:
22 So fond was I and ignorant, and in this poynt a beaſt.
23 Yet neuertheles by thy right hand, thou holdſt me alwayes faſt:
24 And with thy counſell dooſt me guide, to glory at the laſt.

25 What thing is there that I can wiſhe, but thee in heauen aboue:
And in the earth there is nothing, lyke thee that I can loue.

26 My fleſh and eke my hart doe faile, but God doth fayle me neuer:
for of my hart God is the ſtrength, my portion eke for euer.

27 And lo, all ſuch as thee forſake, thou ſhalt deſtroy echone,
and thoſe that truſt in any thing, ſauing in thee alone.
28 Therefore will I draw neare to God, and euer with him dwell:
In God alone I put my truſt, his Wonders will I tell.

Vt quid Deus. Pſalme. LXXIIII. I.H.

The faythfull complayne of the deſtruction of the Church and true religion vnder the name of Sion, and the altars deſtroyed: And truſting in the might and free mercyes of God, by his couenaunt they require helpe and ſuccor for the glory of Gods holy name, the ſaluation of his poore afflicted ſeruauntes, and the confuſiõ of his proude enemies.

Sing this as the 72. Pſalme.

Why art thou Lord ſo long from vs, in all this daunger deepe:
why doth thine anger kindle thus, at thine owne paſtour ſheepe:
2 Lord call the people to thy thought, which haue bene thine ſo long.
the which thou haſt redeemd, & brought, frõ bondage fore and ſtrong.

3 Haue minde I ſay and thinke vpon, remember it full well:
Thy pleaſaunt place, thy mouñt Sion, where thou waſt wont to dwel
4 Lift vp thy foote and come in haſt, and all thy foes deface,
which now at pleaſure rob and waſt, within thy holy place.

5 Amid thy congregations all, thine enemies roare (O God:)
they ſet as ſignes on euery wall, their banners ſplayd abroad.
6 As men with axes hew the trees, that on the hilles doe grow:
So ſhine the bils and ſwordes of theſe, within the temples now.

7 The ſeelings ſawd, the carued bordes, the goodly grauen ſtones:
with axes, hammers, bils, and ſwordes, they beate thẽ downe at once.
8 Thy places they conſume with flame, and eke in all this toyle:
the houſe appoynted to thy name, they race downe to the ſoyle.

9 And thus they ſayd within their hart, diſpatch them out of hand:
then burnt they vp in euery part, Gods houſes through the land.
10 Yet thou no ſigne of helpe doeſt ſend, our prophets all are gone:
to tell when this our plague ſhould end, among vs there is none.

11 When wilt ÿ Lord once end this ſhame, & ceaſe thy enemies ſtrong:
ſhall they alway blaſpheme thy name, and rayle on thee ſo long:
12 why doeſt withdraw thy hand aback, and hide it in thy lappe:
O plucke it out and be not ſlacke, to geue thy foes a rappe.

The ſecond part.

13 O God thou art my king and Lord, and euermore haſt bene:
yea thy good grace throughout the world, for our good helpe hath ſene

14 The

14 The seas that are so deepe and dead, thy might did make them dry,
and thou didst breake the serpents head, that he therein did dye.

15 Yea thou didst breake the heads so great, of Whales that are so fell:
and gauest them to the folkes to eate, that in the desertes dwell.
16 Thou madest a spring ẃ streames to rise, frō rock both hard and hye:
and eke thy hand doth make lyke wise, deepe riuers to be drye.

17 Both day and eke the night are thine, by thee they were begun:
thou sets to serue vs with their shine, the light and eke the Sun.
18 Thou doest appoint the ends and coastes, of all the earth about:
Both sōmer heates & Winter frostes, thy hand hath found them out.

19 Thinke on (O Lord) no time forget, thy foes that thee defame:
and how the foolish folke are set, to rayle vpon thy name.
20 O let no cruell beast deuoure, thy Turtle that is true.
forget not alwayes in thy power, the poore that much doe rue.

21 Regard thy couenaunt and behold, the foes possesse the land:
all sad and darke forworne and old, our realme as now do th stand.
22 Let not the simple goe away, with disapoynted shame:
but let the poore and needy aye, geue prayse vnto thy name.

23 Rise Lord let be by thee maintaynd, the cause that is thine owne:
remember how that thou blasphemd, art by the foolish one.
34 The voyce forget not of thy foes, for they presuming hye:
is more and more encreast of those, that hate thee spightfully,

Confitebimur tibi Deus. Psalme. LXXV. N.

¶ The faythfull doe prayse the name of the Lord, which shall come to iudge at the time appoynted, when the wicked shall be put to confusion, and drinke the cup of his wrath, their prayer shall be abated, & the righteous shall be exalted to honor.

Sing this as the 44. Psalme.

NTo thee God we wil geue thankes, we wil geue thanks to thee
sith thy name is so neare, declare thy wōdrous workes wil we
2 I will vprightly iudge when get, conuenient tyme I may:
The earth is weake and all therein, but I her pillers stay.

3 I did to the mad people say, deale not so furiously:
and vnto the vngodly ones, set not your hornes so hye.
4 I sayd vnto them set not vp, your raysed hornes on hye:
and see that you doe with stiffe neck, not speake presumptuously.

5 For neither from the Esterne part, nor from the westerne side:
Nor from forsaken wildernes, protection doth procede.

6 For why: the Lord our God he is, the righteous iudge alone:
he putteth downe the one and ſets, another in the throne.

7 For why: a cup of mighty Wine, is in the hand of God:
and all the mighty Wine therein, himſelfe doeth powre abroad.
8 As for the lees and filthy dregs, that doth remaine of it:
the Wicked of the earth ſhall drinke, and ſuck them euery whit.

9 But I will talke of God I ſay, of Jacobs God therefore:
and will not ceaſe to celebrate, his prayſe for euermore.
10 In ſunder breake the hornes of all, vngodly men will I:
But then the hornes of righteous men, ſhall be exalted hye.

Gloria patri.

To Father ſonne and holy Ghoſt, all glory be therefore:
As in beginning was, is now, and ſhall be euermore.

In Indea. Pſalme. LXXVI. I.H.

This Pſalme ſetteth forth the power of God, and care for the defence of his people in Jeruſalem, in the deſtruction of the army of Senacharib, and exhorteth the faythfull to be thankfull for the ſame.

Sing this as the 66. Pſalme.

IN all that now in Jury dwell, the Lord is clearely known:
his name is great in Iſraell, a people of his owne.
2 At Salem he his tentes hath pitcht, to tary there a ſpace:
In Sion eke he hath delight, to make his dwelling place.

3 And there he brake both ſhaft and bow, the ſword, the ſpeare & ſhield:
and brake the ray to ouerthrow, in battle on the field.
4 Thou art more Worthy houor Lord: more might in thee doth lye:
then in the ſtrongeſt of the World, that rob on mountaynes hye.

5 But now the proud are ſpoyld through thee, & they are fallen on ſleepe:
through men of War no helpe can be, thẽſelues they could not keepe.
6 At thy rebuke, O Jacobs God, When thou doeſt them reproue:
as halfe in ſleepe, their charets ſtoode, no horſemen once did moue.

7 For thou art fearefull Lord in deede, What man the courage hath:
to bide thy ſight and doe not dread, When thou art in thy Wrath:
8 whẽ ÿ doeſt make thy iudgemẽts hard, from heauẽ through the groũd:
then all the earth full ſore afrayd, in ſilence ſhall be found.

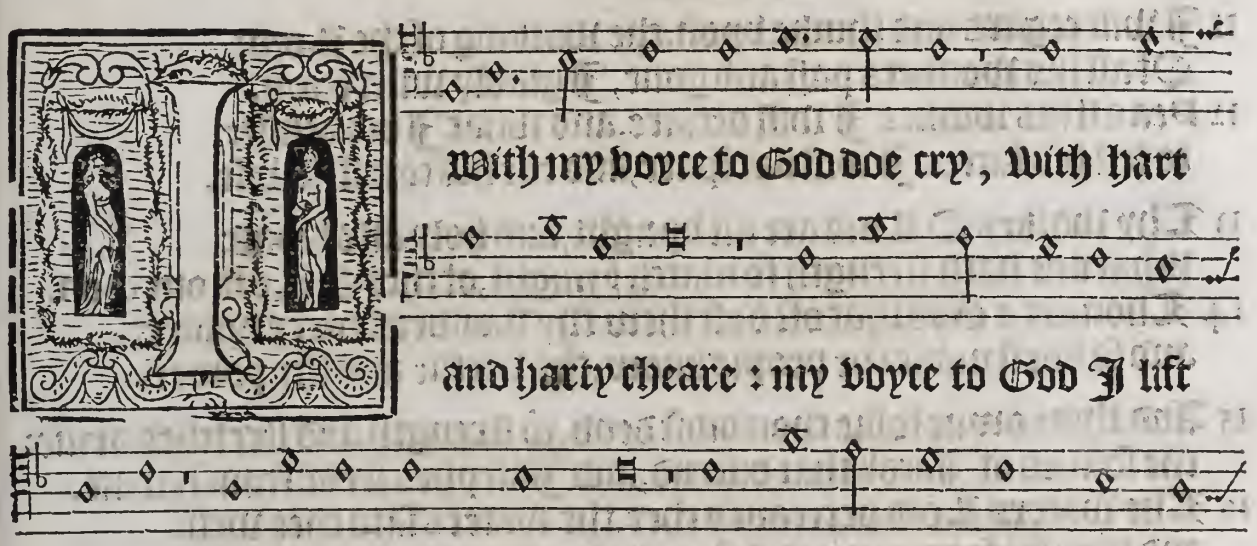
9 And that When thou O God doeſt ſtand, in iudgement for to ſpeake:
to ſaue the afflicted of the land, on earth that are full Weake.
10 The fury ŷ in man doeth raigne, ſhall turne vnto thy prayſe:
heareafter Lord do thou reſtrayn, their Wrathes & threates alwayes.

Make

11 Make vowes & pay them to your God, ye folke that nigh him be:
bring giftes all ye that dwell abroad, for dreadfull ſure is he.
12 For he doth take both lyfe and might, from Princes great of byrth:
and full of terror is his ſight, to all the kinges on earth.

Voce mea ad Dominum. *Pſalme.* LXXVII. *I. H.*

The prophet in the name of the Church, rehearſeth the greatnes of his affliction, and his grenous temptatiõ whereby he was driuen to this end to conſider his former conuerſation, and the continuall courſe of Gods worke in the preſeruation of his ſeruanntes: and ſo he confirmeth his fayth agaynſt theſe temptations.



With my voyce to God doe cry, With hart and harty cheare: my voyce to God I lift on high, and he my ſute doeth heare. In tyme of griefe I ſought to God, by night no reſt I tooke: but ſtretcht my handes to him abroad, my ſoule comfort forſooke.

3 When I to thinke on God entend, my trouble then is more:
I ſpake, but could not make an end, my breath was ſtop ſo ſore.
4 Thou holdſt mine eyes alwayes from reſt, that I alwayes awake:
With feare am I ſo ſore oppreſt, my ſpeach doth me forſake.

5 The dayes of old in minde I caſt, and oft did thinke vpon:
the tymes and ages that are paſt, full many yeares agone.
6 By night my ſonges I call to minde, once made thy prayſe to ſhow:
And w my hart much talke I finde, my ſpirits doth ſearch to know.

7 Will

7 Will God ſayd I, at once for all, caſt of his people thus:
ſo that henceforth no tyme he ſhall, be frendly vnto vs:
8 What is his goodnes cleane decayd, for euer and a day:
or is his promiſe now delayd, and doeth his trueth decay:

9 And will the Lord our God forget, his mercyes manifold:
Or ſhall his Wrath encreaſe ſo whot, his mercy to withold:
10 At laſt I ſayd my Weakenes is, the cauſe of this miſtruſt:
Gods mighty hand can helpe all this, and chaunge it when he luſt.

The ſecond part.

11 I Will regard and thinke vpon, the Working of the Lord:
Of all his Wonders paſt and gone, I gladly Will record.
12 Yea all his Workes I Will declare, and What I did deuiſe:
to tell his factes I Will not ſpare, and eke his counſell Wiſe.

13 Thy Workes O Lord are all vpright, and holy all abroad:
What one hath ſtrength to match ỹ might, of thee O Lord our God.
14 Thou art a God that oft doſt ſhew thy Wonders euery hower:
and ſo doeſt make the people know, thy vertue and thy power.

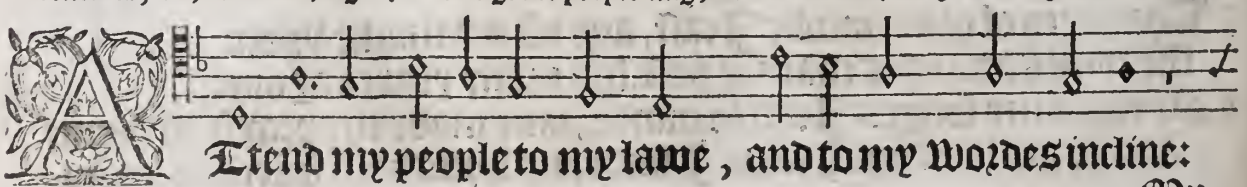
15 And thine owne folke thou didſt dend, w̄ ſtrength and ſtretched arme:
the ſonnes of Jacob that diſcend, and Joſephes ſeede from harme.
16 The Waters Lord perceaued thee, the Waters ſaw thee Well:
and they for feare away did flee, the depthes on trembling fell.

17 The cloudes that were both thicke & black, did raine full plenteouſly:
the thunder in the ayre did crack, their ſhaftes abroad did flee.
18 Thy thunder in the fire Was heard, the lightning from aboue:
With flaſhes great made men afrayd, the earth did quake and moue.

19 Thy Wayes within the ſea doe lye, thy pathes in Waters deepe:
yet none can there thy ſteps eſpy, nor know thy path to keepe.
20 Thou leadeſt thy folke vpon the land, as ſheepe on euery ſide:
through Moyſes and through Aarōs hād, ỹ didſt them ſafely guide.

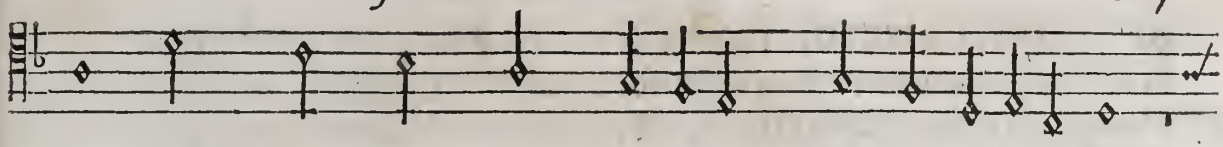
Attendite populi. Pſalme. LXXviij. S.T.

¶ He ſheweth how God of his mercy choſe his Church of the poſteritye of Abrahā, caſting in their teeth ỹ ſtubburne rebellion of their fathers, that their childrē might not onely vnderſtād, that God of his free mercies made his couenaunt with their auncеſtors, but alſo ſeeing them malitious and peruerſe, might be aſhamed & ſo turne wholy to God. In this Pſalme the holy ghoſt hath comprehēded as it were the ſum of all Gods benefites, to the entent the ignorant and groſſe people might ſee in few wordes ỹ effect of ỹ whole hiſtories.



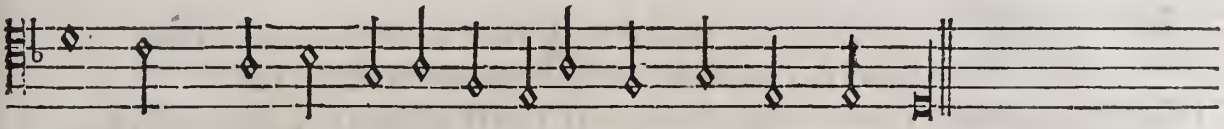
Attend my people to my lawe, and to my Wordes incline:

My



My mouth ſhall ſpeake ſtraunge parables, and ſentences deuine.

Which wee our ſelues haue heard and learnd, euen of our fathers old:



and which for our inſtruction our fathers haue vs tolde.

4 Becauſe we ſhould not keepe it cloſe, frō them that ſhould come after:
Who ſhould Gods power to their race prayſe, and all his workes of
5 To Jacob he cōmaundemēt gaue, how Iſraell ſhould liue: (wonder.
Willing our fathers ſhould the ſame, vnto their children geue.

6 That they and their poſteritye, that were not ſprong vp tho:
Should haue the knowledge of the law, and teach their ſeede alſo.
7 That they may haue the better hope, in God that is aboue:
and not forget to keepe his lawes, and his precepts in loue.

8 Not being as their fathers were, rebelling in Gods ſight:
and would not frame their wicked hartes, to know their God aright.
9 How went the people of Ephraim, their neighbours for to ſpoyle:
ſhooting their dartes the day of warre, and yet they tooke the foyle.

10 For why they did not keepe with God, ẏ couenaunt that was made:
nor yet would walke or lead their liues, according to his trade.
11 But put into obliuion, his councell and his will:
and all his workes moſt magnifique, which he declared ſtill.

The ſecond part.

12 What wonders to our forefathers, did he himſelfe diſcloſe:
In Egipt land within the field, that called is Thaneos.
13 He did deuide and cut the ſea, that they might paſſe at once:
and made the water ſtand as ſtil, as doth an heape of ſtones.

14 He led them ſecret in a cloud, by day when it was bright:
and in the night when darke it was, with fire he gaue them light.
15 He brake the rockes in wildernes, and gaue the people drinke:
As plentifull as when the deepes, doe flow vp to the brinke.

16 He

16 He drew out riuers out of rocks, that were both dry and hard:
of such a boundance that no floudes, to them might be compard.
17 Yet for all this agaynst the Lord, their sinne they did encrease:
and stirred him that is most high, to Wrath in Wildernes.

18 They tempted him within their hartes, lyke people of mistrust:
Requiring such a kind of meate, as serued to their lust.
19 Saying with murmuration, in their vnfaythfulnes:
What: can this God prepare for vs, a feast in Wildernes:

20 Behold he strake the stony rock, and floudes forthwith did flo:
but can he now geue to his folke, both bread and flesh also:
21 When he heard this he wared Wroth, With Jacob and his seede:
So did his indignation, on Israel proceede.

The third part.

22 Because they did not faythfully, beleue and hope that he:
Could alwayes helpe and succour them, in their necessitye.
23 Wherefore he did commaund the cloudes, forthw̄ they brake in sunder
24 And raind downe Mãna for them to eate, a foode of mickle wonder.

25 When earthly men with Angels foode, were fed at their request:
26 He bad the east winde blow away, and brought in the south West.
27 And raynd downe flesh, as thick as dust, and foule, as thick as sand:
28 Which he did cast amidst the place, Where all the tentes did stand.

29 Then did they eate exceedingly, and all men had their fils:
yet more and more they did desire to serue their lust and wils.
30 But as the meate was in their mouthes, his Wrath vpon them fell:
31 And slew the flower of all their youth, and choyse of Israell.

32 Yet fell they to their wonted sinne, and still they did him greue:
for all the Wonders that he Wrought, they did him not beleue.
33 Their dayes therefore he shortened, and made their honour vaine:
their yeares did wast and passe away, With terrors and With payne.

34 But euer when he plagued them, they sought him by and by:
35 Remẽbring then he was their strength, their helpe & God most hye.
36 Though in their mouthes they did but glose, and flatter w̄ the Lord:
and With their tongues and in their hartes, dissembled euery Word.

The fourth part.

37 For Why: their hartes were nothing bent, to him nor to his trade:
Nor yet to keepe or to performe, the couenaunt that was made.
38 Yet was he still so mercifull, When they deserued to dye:
That he forgaue them their misdeedes, and Would not them destroy.

Be

Yea many a tyme he turnd his wrath, and did himſelfe aduiſe:
and would not ſuffer all his whole diſpleaſure to ariſe.
39 Conſidering that they were but fleſh, and euen as a winde:
that paſſeth away, and can not well returne by his owne kinde.

40 How oftentimes in wildernes, did they their Lord prouoke:
how did they moue and ſtir the Lord, to plague them with his ſtroke:
41 Yet did they turne agayne to ſinne, and tempted God eftſone:
preſcribing to the holy Lord, what thinges they would haue done.

42 Not thinking of his hand and power, nor of the day when he,
deliuered them out of the bondes, of the fierce enemy.
43 Nor how he wrought his miracles, as they themſelues beheld:
in Egipt and the wonder that, he did in Zoan field.

44 Nor how he turned by his power, the waters into bloud:
that no man might receaue his drinke, at riuer nor at floud.
45 Nor how he ſent them ſwarmes of flyes, which did them ſore annoy.
and fild their countryes full of frogs, which ſhould their land deſtroy.

The fift part.

46 Nor how he did commit their fruites, vnto the Caterpiller:
and all the labour of their handes, he gaue to the graſhopper.
47 With hayleſtones he deſtroid their vines, ſo that they were al loſt:
and not ſo much as wild fig trees, but he conſumd with froſt.

48 And yet with hayleſtones once agayne, the Lord their cattel ſmot:
and all their flockes & heardes lykewiſe, w̃ thunderboltes full hote.
49 He caſt vpon them in his ire, and in his fury ſtrong:
diſpleaſure, wrath, and euill ſprites, to trouble them among.

50 Then to his wrath he made a way, and ſpared not the leaſt:
but gaue vnto the peſtilence, the man and eke the beaſt.
51 He ſtrake alſo the firſt borne all, that vp in Egipt came:
and all the chiefe of men and beaſtes, within the tents of Ham.

52 But as for all his owne deare folke, he did preſerue and keepe:
and caryed them through wildernes, euen lyke a flocke of ſheepe.
53 Without all feare both ſafe and ſound, he brought them out of thrall:
where as their foes with rage of ſea, were ouerwhelmed all.

54 And brought them out into the coaſtes, of his owne holy land:
euen to the mount which he had got, by his ſtrong arme and hand.
55 And there caſt out the heathen folke, and did their land deuide:
and in their tentes he ſet the tribes, of Iſraell to abide.

56 Yet for all this their God moſt high, they ſtirred and tempted ſtill:
and would not keepe his teſtament, nor yet obey his will.
57 But as their fathers turned backe, euen ſo they went aſtray:
Much lyke a bow that would not bend, but ſlip and ſtart away.

The firſt part.

58 And greued him with their hill altars, with offringes and with fire:
and with their Idols vehemently, prouoked him to ire.
59 Therewith his wrath began agayne, to kindle in his breſt:
the naughtines of Iſraell, he did ſo much deteſt.

60 Then he forſooke the tabernacle, of Silo where he was:
right conuerſant with earthly men, euen as his dwelling place.
61 Then ſuffered he his might and power, in bondage for to ſtand:
and gaue the honor of his Arke, into his enemies hand.

62 And did commit them to the ſword, wroth with his heritage:
63 The young men were deuourd with fire, maydes had no mariage.
64 And with the ſword the prieſtes alſo, did periſh euerychone.
and not a Widow left aliue, their death for to bemone.

65 And then the Lord began to walke, lyke one that ſlept a tyme:
or lyke a valiant man of war, refreſhed after Wine.
66 With Emrodes in the hinder partes, he ſtrake his enemies all:
and put thē then vnto a ſhame, that was perpetuall.

67 Then he the tent and tabernacle, of Joſeph did refuſe:
as for the tribe of Ephraim, he would in no wiſe chuſe.
98 But choſe the tribe of Jehuda, where as they thought to dwell:
euen the noble mount Sion, which he did loue ſo well.

69 Where as he did his temple build, both ſumptuouſly and ſure:
lyke as the earth which he hath made, for euer to endure.
70 Then choſe he Dauid him to ſerue, his people for to keepe:
which he tooke vp and brought away, euen from the foldes of ſheepe.

71 As he did follow the ewes with young, the Lord did him aduaunce:
to feede his people of Iſraell, and his inheritaunce.
72 Thus Dauid with a faythfull hart, his flock and charge did feede:
and prudently with all his power, did gouerne them in deede.

Deus venerunt gentes. Pſalme. LXXIX. I.H.

The Iſraelites complayne to God for the great calamitye and oppreſſion that they ſuffered whē Antiochus deſtroyed their temple and citye Jeruſalem, deſiring Gods ayd againſt his raging tyranny, leaſt gods name and religion ſhould be contemned among the Heathen, which ſhould ſee them thus forſaken and periſhe.

O Lord

Sing this as the 77. Pſalme.

O Lord the gentils doe inuade, thine heritage to ſpoyle:
Jeruſalem an heape is made, thy temple they deſoyle.
2 The bodyes of thy ſaintes moſt dere, abroad to byrdes they caſt:
the fleſhe of them that doe thee feare, the beaſtes deuoure and waſt:

3 Their bloud throughout Jeruſalem, as water ſpilt they haue:
ſo that there is not one of them, to lay their dead in graue.
4 Thus are we made a laughing ſtock, almoſt the world throughout:
the enemies at vs ieſt and mock, Which dwell our coaſtes about.

5 Wilt thou O Lord thus in thine ire, againſt vs euer fume:
and ſhew thy wrath as hote as fire, thy folke for to conſume.
6 Upon thoſe people pour the ſame, Which did thee neuer know:
all realmes Which call not on thy name, conſume and ouerthrow.

7 For they haue got the vpper hand, and Jacobs ſeede deſtroyd:
his habitation and his land, they haue left waſt and voyd.
8 Beare not in minde our former faultes, With ſpeede ſome pitie ſhow:
and ayd vs Lord in all aſſaultes, for We are Weake and low.

9 O God that geueſt all health and grace, on vs declare the ſame:
Wey not our Workes, our ſinnes deface, for honor of thy name.
10 Why ſhall the Wicked ſtill alway, to vs as people dumme:
In thy reproch reioyce and ſay, Where is their God become:

Require (O Lord) as thou ſeeſt good, before our eyes in ſight:
of all theſe folke thy ſeruauntes bloud, Which they ſpilt in deſpight.
11 Receaue into thy ſight in haſt, the clamors griefe and Wrong:
of ſuch as are in priſon caſt, ſuſtayning irons ſtrong.

Thy force and ſtrength to celebrate, Lord ſet them out of band:
Which vnto death are deſtinate, and in their enemies hand.
12 The nations Which haue bene ſo bold, as to blaſpheme thy name:
into their laps With ſeuen fold, repay agayne the ſame.

13 So We thy folke thy paſture ſheepe, Will prayſe thee euermore:
and teach all ages for to keepe, for thee lyke prayſe in ſtore.

Qui Regis Iſrael. *Pſalme.* *LXXX.* *I.H.*

A lamentable prayer to God to help the miſeries of the church, deſiring him to cõſider their firſt eſtate, whẽ his fauour ſhined towardes them, to the entent that he might finiſhe that worke that he had begon.

Sing this as the 67 Pſalme.

Thou heard that Iſraell doeſt keepe, geue eare and take good heede
Which leadeſt Joſeph lyke a ſheepe, & doeſt him watch and feede.

2 Thou Lord I ſay Whoſe ſeate is ſet, on Cherubins ſo bright:
Shew forth thy ſelfe and doe not let, ſend downe thy beames of light.

3 Before Ephraim and Beniamin, Manaſſes eke lykewiſe:
to ſhew thy power doe thou begin, come helpe vs Lord ariſe.
4 Direct our hartes vnto thy grace, conuert vs Lord to thee:
ſhew vs the brightnes of thy face, and then full ſafe are we.

5 Lord God of hoſtes of Iſraell, how long wilt thou I ſay:
againſt thy folke in anger ſwell, and wilt not heare them pray.
6 Thou doeſt them feede wᵗ ſorrowes deep, their bread wᵗ teares they eat
and drinke the teares that they doe weepe, in meaſure full and great.

7 Thou haſt vs made a very ſtrife, to thoſe that dwell about:
and that our foes doe loue of lyfe, they laugh and ieſt it out.
8 O take vs Lord vnto thy grace, conuert our mindes to thee:
Shew forth to vs thy ioyfull face, and we full ſafe ſhall be.

9 From Egipt where it grew not well, thou brought ſt a vine full dere,
the heathen folke thou didſt expel, and then didſt plant it here.
10 Thou didſt prepare for it a place, and ſet her rootes full faſt:
that it did grow and ſpring apace, and fill the land at laſt.

11 The hill were couered round about, with ſhade that from it came:
and eke the Ceders high and ſtout, with braunches of the ſame:.
12 Why then didſt thou her wall deſtroy: her hedge pluckt vp thou haſt:
That all the folke that paſſe thereby, the vine may ſpoyle and waſt.

The ſecond part.

13 The Boze out of the wood ſo wild, doth dig and roote it out:
the furious beaſtes out of the field, deuoure it all about.
14 O Lord of hoſtes returne agayne, from heauen looke betime:
Behold, and with thy helpe ſuſtayne, this poore vineyard of thine.

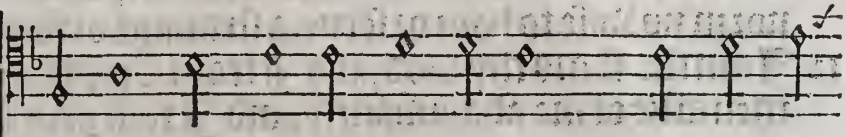
15 Thy plant I ſay, thine Iſraell, whome thy right hand hath ſet:
the ſame which thou didſt loue ſo well, O Lord doe not forget.
16 They lop and cut it downe apace, they burne it eke with fire:
and through the frowning of thy face, we periſh in thine ire.

17 Let thy right hand be with thē now, whome thou haſt kept ſo long:
and with the ſonne of man whome thou, to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet vs free, and ſaued vs from ſhame:
then will we neuer fall from thee, but call vpon thy name.

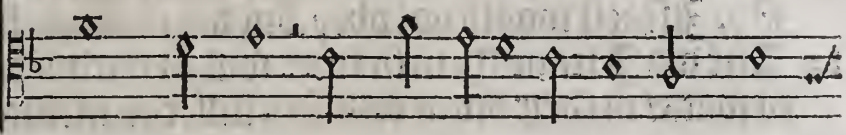
19 O Lord of hoſtes through thy good grace, conuert vs vnto thee:
Behold vs with a pleaſaunt face, and then full ſafe are wee.

Exultate Deo. Pſalme. LXXXI. I.H.

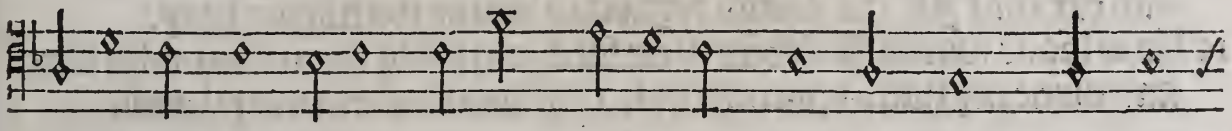
An exhortation to prayſe God both in hart and voyce for his benefites, and to worſhip him duely: God condemneth their ingratitude, and ſheweth what great benefites they haue loſt through their owne malice.



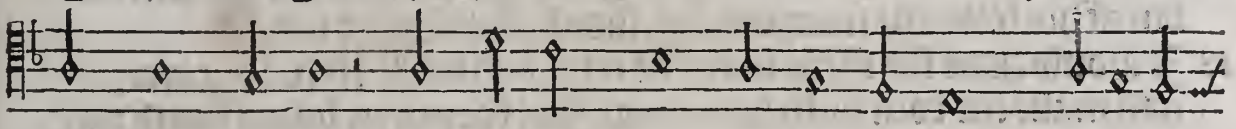
Elight and glad in God reioyce, which is our



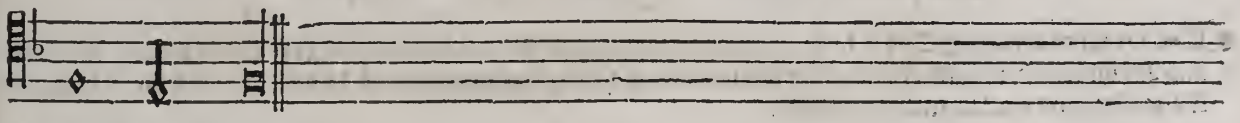
ſtrength and ſtay: be ioyfull & lift vp your voyce



to Jacobs God I ſay. Prepare your inſtrumẽts moſt meete ſome ioy-



full Pſalme to ſing, ſtrike vp with harpe and lute ſo ſweete, on euery



pleaſant ſtring.

3 Blow as it were in the new moone, with trumpets of the beſt:
as it is vſed to be done, at any ſolemne feaſt.
4 For this is vnto Iſraell, a ſtatute and a trade:
a law that muſt be kept full well, which Jacobs God hath made.

5 This clauſe with Joſeph was decreed, when he from Egipt came:
that as a witnes all his ſeede, ſhould ſtill obſerue the ſame.
6 When God I ſay had ſo prepard, to bring him from that land:
where as the ſpeach which he had heard, he did not vnderſtand.

7 I from his ſhoulders tooke ſayth he, the burden cleane away:
and from the furnace quit him free, from burning brick of clay.
8 When thou in griefe didſt cry and call, I holpe thee by and by:
and I did aunſwere thee withall, in thunder ſecretly.

9 Yea at the Waters of diſcord, I did thee tempt and proue:
Whereas the goodnes of the Lord, With muttering thou didſt moue:
10 Heare O my folke, O Iſraell, and I aſſure it thee:
regard and marke my Wordes full Well, if thou Wilt cleaue to me.

The ſecond part.

11 Thou ſhalt no God in thee reſerue, of any land abroad:
nor in no Wiſe to bow or ſerue, a ſtraunge or forraine God.
12 I am the Lord thy God, and I from Egipt ſet thee free:
then aſke of me aboundantly, and I Will geue it thee.

13 And yet my people Would not heare, my voyce When that I ſpake:
Nor Iſraell Would not obey, but did me quite forſake.
14 The did I leaue them to their Will, in hardnes of their hart:
to Walke in their owne counſels ſtill, themſelues they might peruert.

15 O that my people Would haue heard, the Wordes that I did ſay:
and eke that Iſraell Would regard, to Walke Within my Way.
16 How ſoone Would I confound their foes, and bring them downe ful low:
and turne my hand vpon all thoſe, that Would them ouerthrow.

17 And they that at the Lord doe rage, as ſlaues ſhould ſeeke him till:
but of his folke the time and age, ſhould flouriſh euer ſtill.
18 I Would haue fed them With the crop, and fineſt of the Wheate:
and make the rock With hony drop, that they their filles ſhould eat.

Deus ſtetit in Sinagogo. Pſalme. Lxxxii. I.H.

The Prophet declaring God to be preſent amongeſt the iudges and maieſtrates, reproueth their parcialitie and vnrighteouſnes, and exhorteth to doe iuſtice: but ſeeing no amendement, he deſireth God to vndertake the matter, and execute iuſtice himſelfe.

Sing this as the 77. Pſalme.

AMid the preaſe With men of might, the Lord himſelfe did ſtand:
to pleade the cauſe of trueth and right, With iudges of the land.
2 How long ſay'd he Will you proceede, falſe iudgement to award:
and haue reſpect for loue of meede, the Wicked to regard?

3 Whereas of due ye ſhould defend, the fatherles and Weake:
and When the poore man doth contend, in indgement iuſtly ſpeake.
4 If ye be Wiſe defend the cauſe, of poore men in their right:
and rid the needy from the clawes, of tyrants force and might.

5 But nothing Will they know or learne, in vaine to them I talke:
they Will not ſee or ought diſcerne, but ſtill in darknes Walke.
For loe, euen now the tyme is come, that all thinges fall to nought:
and lykewiſe lawes both all and ſome, for gayne are ſold and bought.

6 I

6 I had decreed it in my sight, as Gods to take you all:
and children to the most of might, for loue I did you call.
7 But notwithstanding ye shall dye, as men and so decay:
O tyrantes, I shall you destroy, and pluck you quite away.
8 Up Lord and let the strēgth be known, & iudge the World with might:
for Why: all nations are thine owne, to take them as thy right.

Deus quis similis. Psalme. LXXXIII. I.H.

The people of Israell pray vnto the Lord to deliuer them from their enemies, both at home and farre of, which imagined nothing but their destruction, and they desire that all such wicked people may, according as Gods was accustomed, be striken with the stormy tempests of Gods wrath, that they may know that the Lord is most hye vpon the earth.

Sing this as the 77. Psalme.

DE not O God refraine thy tongue, in silence doe not stay:
Withhold not Lord thy selfe so long, nor make no more delay.
2 For Why: behold thy foes and see, how they doe rage and cry:
and those that beare an hate to thee: hold vp their heades on hye.
3 Agaynst thy folke they vse deceit, and craftly they enquire:
for thine elect to lye in Wayt, their councell doth conspire.
4 Come on sayd they let vs expell, and pluck these folke away:
so that the name of Israell, may vtterly decay.
5 They all conspire within their hart, how they may thee withstand:
agaynst the Lord to take a part, they are in league and band.
6 The tents of all the Edomites, the Ismaelites also:
the Haggarens and Moabites, with diuers other moe.
7 Geball with Ammon and lykewise, doth Amaleck conspire:
the Philistines agaynst thee rise, With them that dwell at Tyre.
8 And Assure eke is well apayd, With them in league to be:
and doth become a fence and ayd, to Lots posteritye.
9 As thou didst to the Madianites, so serue them Lord echone:
as to Cicer, and to Jabin, beside the broke Kison.
10 Whome thou in Endor didst destroy, & wast them through thy might:
that they lyke dung on earth did lye, and that in open sight.

The second part.

11 Make them now and their Lordes appeare, lyke Zeb and Oreb then:
as Zebath and Zalmana were, the kinges of Madian.
12 Which sayd let vs throughout the land, in all the coastes abroad:
possesse and take into into our hand, the fayre houses of God.
13 Turne thē (O God) w̄ stormes as fast, as Wheeles that haue no stay:
or lyke as chaffe Which men doe cast, With windes to flee away.

14 Lyke as the fire with rage and fume, the mighty foreſt ſpils:
and as the flame doth quite conſume, the mountaynes and the hils.

15 So let the tempeſt of thy Wrath, vpon their necks be layd:
and of thy ſtormy Winde and ſhower, Lord make them all afrayd.
16 Lord bring them all I thee deſire, to ſuch rebuke and ſhame:
that it may cauſe them to enquire, and learne to ſeeke thy name.

17 And let them euermore dayly, to ſhame and ſlaunder fall:
and in rebuke and obloquie, to periſh eke withall.
18 That they may know and feele full well, that thou art called Lord:
and that alone thou doeſt excell, and raigne throughout the World.

Quam dilecta tabernacula. Pſalme. Lxxxiiii. I.H.

David driuen forth of his country deſireth moſt ardently to come agayne to the tabernacle of the Lord, and the aſſembly of the ſaintes, to prayſe God: pronouncing them bleſſed that may ſo doe. Then he prayſeth the corage of the people, that paſſe through the wildernes to aſſemble themſelues in Sion. Finally with prayſe of this matter and confidence of Gods goodnes he endeth the Pſalme.

Sing this as the 67. Pſalme.

HOw pleaſant is thy dwelling place, O Lord of hoſtes to me:
the tabernacles of thy grace, how pleaſant Lord they be:
2 My ſoule doth long full ſore to goe, into thy courtes abroad:
My hart doth luſt, my fleſh alſo, in thee the liuing God.

3 The ſparrowes finde a roome to reſt, and ſaue themſelues from wrong
and eke the ſwallow hath a neſt, wherein to keepe her young.
4 Theſe birdes full nigh thine altar may, haue place to ſit and ſing:
O Lord of hoſtes thou art I ſay, my God and eke my king.

5 Oh they be bleſſed that may dwell, within thy houſe alwayes:
for they all times thy factes doe tell, and euer geue thee prayſe.
6 Yea happy ſure lykewiſe are they, whoſe ſtay and ſtrēgth thou art:
which to thy houſe doe minde the way, and ſeeke it in their hart.

7 As they goe through the vale of teares, they dig vp fountaynes ſtill:
that as a ſpring it all appeares, and thou their pits doeſt fill.
8 Frō ſtrength to ſtrēgth they walke full faſt, no faintnes there ſhalbe:
and ſo the God of Gods at laſt, in Sion they doe ſee.

9 O Lord of hoſtes to me geue heede, and heare when I doe pray:
and let it through thine eares proceede, O Jacobs God I ſay.
10 O Lord our ſhield of thy good grace, regard and ſo draw neare:
regard I ſay, behold the face, of thine annoynted dere.

11 For why: Within thy courtes on day, is better to abide:
Then other where to keepe or ſtay, a thouſand dayes beſide.

12 Much

12 Much rather would I keepe a doze, Within the houſe of God:
then in the tentes of wickednes, to ſettle mine abode.

13 For God the Lord, light and defence, Will grace and worſhip geue:
and no good thing ſhall he withhold from them that purely liue.
14 O Lord of hoſtes that man is bleſt, and happy ſure is he:
that is perſwaded in his breſt, to truſt all tymes in thee.

Benedixiſti Domine. Pſalme. Lxxxv. I.H

¶ Becauſe God withdrew not his rods from his Church after the returne from Babilon, firſt they put him in minde of their deliueraunce, to the intent that he ſhould not leaue the worke of his grace vnperfite: next they complayne of their long affliction: and thirdly, they reioyce in hope of felicitye promiſed, for their deliuerãce, was a figure of Chriſtes kingdome, vnder which ſhould be perfite felicitye.

Sing this as the 81. Pſalme.

THou haſt bene mercifull in deede, O Lord vnto thy land:
for thou reſtoredſt Jacobs ſeede, from thraldome out of band.
2 The wicked wayes that they were in, ỹ didſt thẽ cleane remit:
and thou didſt hide thy peoples ſinne, full cloſe thou couereds̃t it.

3 Thine anger eke thou didſt aſwage, that all thy wrath was gone,
and ſo didſt turne thee from thy rage, with them to be at one.
4 O God our health doe now conuert, thy people vnto thee:
put all thy wrath from vs apart, and angry ceaſe to be.

5 Why: ſhall thine anger neuer end, but ſtill proceede on vs:
and ſhall thy wrath it ſelfe extend, vpon all ages thus.
6 Wilt thou not rather turne therefore, and quicken vs that we:
and all thy folke may euermore, be glad and ioy in thee.

7 O Lord on vs doe thou declare, thy goodnes to our wealth,
ſhew forth to vs and doe not ſpare, thine ayd and ſauing health.
8 I will harke What God layth for he, ſpeakes to his people peace:
and to his ſaintes that neuer they, returne to fooliſhnes.

9 For Why: his health is ſtill at hand, to ſuch as him doe feare:
Whereby great glory in our land, ſhall dwell and floriſh there.
10 For trueth and mercy there ſhall meete, in one to take their place:
and peace ſhall iuſtice With kis greete, & there they ſhall embrace.

11 As trueth from earth ſhall ſpring apace, and floriſh preſently:
ſo righteouſnes ſhall ſhew her face, and looke from heauen hye.
12 Yea God himſelfe ſhall take in hand, to geue vs ech good thing:
and through the coaſtes of all our land, ỹ earth her fruites ſhall bring.

13 Before his face ſhall iuſtice goe, much lyke a guide or ſtay:
He ſhall direct his ſteps alſo, and keepe them in the way.

Inclina

Inclina Domine aurem. Pſalme. LXXXVI. I.H.

¶ Dauid ſore afflicted and forſaken of all prayeth feruently for deliueraunce, ſometimes rehearſing his miſeries, ſometimes the mercyes receaued, deſiring alſo to be inſtructed of the Lord, that he may feare him alſo and glorify his name, He complayneth alſo of his aduerſaryes, and requireth to be deliuered from them.
Sing this as the 81. Pſalme.

LOrd bow thine eare to my requeſt, and heare me by and by:
With greuous paine & griefe oppreſt, full poore & weake am I.
2 Preſerue my ſoule, becauſe my way, and doinges holy be:
and ſaue thy ſeruaunt O my Lord, ỹ puts his truſt in thee.

3 Thy mercy Lord on me expreſſe, defend me eke with all:
for through the day I doe not ceaſe, on thee to cry and call.
4 Cõfort (O Lord) thy ſeruauntes ſoule, that now with payne is pind:
for vnto thee Lord I extoll, and lift my ſoule and minde.

5 For thou art good and bountifull, thy giftes of grace are free:
and eke thy mercy plentifull, to all that call on thee.
6 O Lord lykewiſe when I doe pray, regard and geue an eare:
Marke well the wordes that I doe ſay, and all my prayers heare.

7 In tyme when trouble doeth me moue, to thee I doe complayne:
for why: I know and well doe proue, thou aunſwereſt me agayne.
8 Among the Gods, O Lord is none, with thee to be compard:
And none can doe as thou alone, the lyke hath not bene heard.

9 The gentils and the people all, which thou didſt make and frame:
before thy face on knees will fall, and glorify thy name.
10 For why: thou art ſo much of might, all power is thine owne:
thou worke ſt wonders ſtill in ſight, for thou art God alone.

11 O teach me Lord thy way, and I ſhall in thy truth proceede:
O ioyne my hart to thee ſo nye, that it thy name may dread.
12 To thee my God will I geue prayſe, with all my hart O Lord:
and glorifye thy name alwayes, for euer through the world.

13 For why: thy mercy ſhewed to me, is great and doth excell:
thou ſetſt my ſoule at libertye, out of the lower hell.
14 O Lord the proud againſt me riſe, and heapes of men of might:
they ſeeke my ſoule and in no wiſe, will haue thee in their ſight.

15 Thou Lord art mercifull and meeke, full ſlack and ſlow to wrath:
thy goodnes is full great, and eke, thy truth no meaſure hath.
16 O turne me Lord and mercy graunt, thy ſtrength to me apply:
O helpe and ſaue thy ſeruaunt now, thy handmaides ſonne am I.
17 On me ſome ſigne of fauour ſhew, that all my foes may ſee:
and be aſhamed becauſe Lord thou, doeſt helpe and ſuccour me.

Fundamen-

Fundamenta eius. Pſalme. LXXXvii. I.H.

The holy ghoſt promiſeth that the condition of the Church, which was in miſerye after the captiuity of Babilon, ſhould be reſtored to great excellencye, ſo that there ſhould be nothing more comfortable, then to be numbred among the members thereof.

Sing this as the 81. Pſalme.

THat citye ſhall full well endure, her groundworke ſtill doth ſtay:
Upon the holy hils full ſure, it can no whit decay.
2 God loues the gates of Sion beſt, his grace doth there abide:
he loues them more then all the reſt, of Jacobs tents beſide.

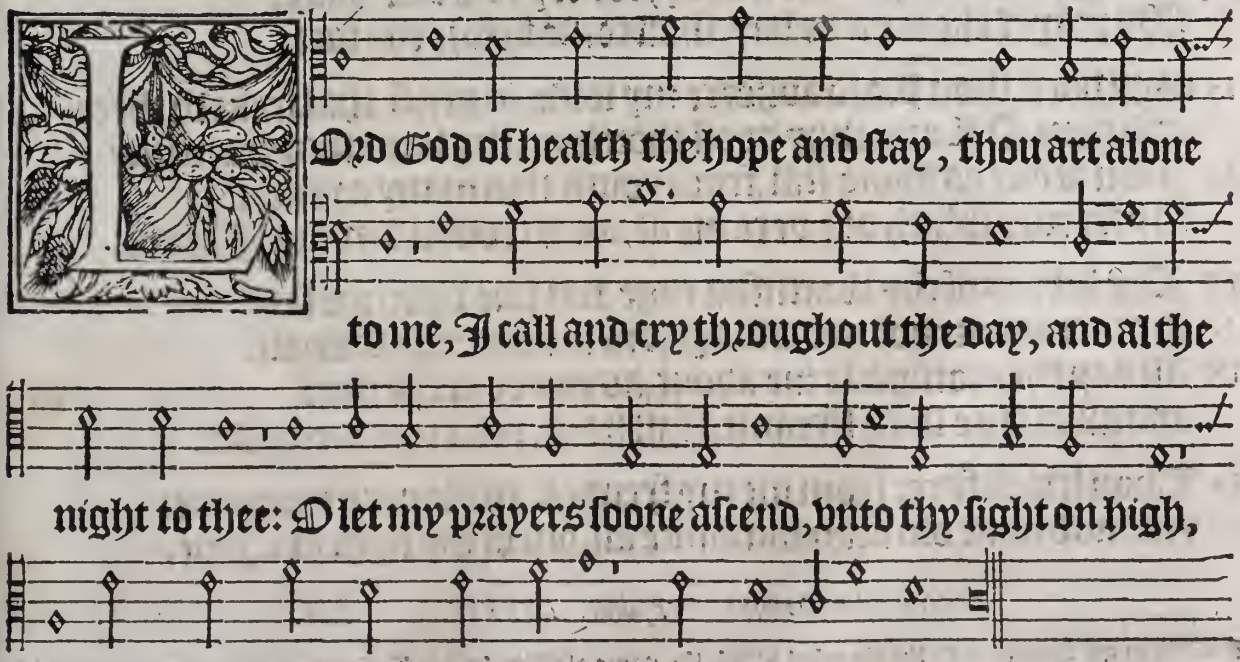
3 Full glorious thinges reported be, in Sion and abroad:
great thinges I ſay are ſayd of thee, thou citye of our God.
4 On Rahab will I caſt an eye, and beare in minde the ſame:
and Babilon ſhall eke apply, and learne to know my name.

5 Lo Paleſtine and Tire alſo, with Ethiop likewiſe:
a people old full long agoe, were borne and there did riſe.
6 Of Sion they ſhall ſay abroad, that diuers men of fame:
haue there ſprong vp, and the hye God, hath founded faſt the ſame.

7 In their recordes to them it ſhall, through Gods deuiſe appeare:
of Sion that the chiefe of all, had his beginning there.
8 The trumpeters with ſuch as ſing, therein great plenty be:
my fountaynes and my pleaſant ſprinｇes, are compaſt all in thee.

Domine Deus ſalutis. Pſalme. LXXXVIII. I.H.

A greuous complaint of the faythfull, ſore afflicted by ſickneſs, perſecution & aduerſitye: being as it were left of God without any conſolation: yet he calleth vpon God by fayth, and ſtriueth agaynſt deſperation, complayning himſelfe to be forſaken of all earthly helpe.



LOrd God of health the hope and ſtay, thou art alone
to me, I call and cry throughout the day, and all the
night to thee: O let my prayers ſoone aſcend, vnto thy ſight on high,
encline thine eare (O Lord entend) and harken to my cry.

For

3 For why: my ſoule with wo is fild, and doth in trouble dwell:
my lyfe and breath almoſt doth yeld, and draweth nye to hell.
4 I am eſteemed as one of them, that in the pit doe fall:
and made as one among thoſe men, that haue no ſtrength at all.

5 As one among the dead, and free, from thinges that here remaine,
it were more eaſe for me to be, with them the which are ſlayne.
6 As thoſe that lye in graue I ſay, whome thou haſt cleane forgot:
the which thy hand hath cut away, and thou regardſt them not.

7 Yea lyke to one ſhut vp full ſure, within the lower pit:
in places darke and all obſcure, and in the depth of it.
8 Thine anger and thy wrath lykewiſe, full ſore on me doth lye:
and all thy ſtormes againſt me riſe, my ſoule to vexe and try.

9 Thou putſt my frendes far of from me, & makeſt them hate me ſore:
I am ſhut vp in priſon faſt, and can come forth no more.
10 My ſight doth faile through griefe and wo, I call to thee (O God:)
throughout the day my handes alſo, to thee I ſtretch abroad.

11 Doeſt thou vnto the dead declare, thy wondrous workes of fame:
ſhall dead to lyfe againe repayre, and prayſe thee for the ſame:
12 Or ſhall thy louing kindenes Lord, be preached in the graue:
or ſhal with them that are deſtroyd, thy trueth her honor haue:

13 Shall they that lye in darke full low, of all thy wonders wot:
or there ſhall they thy iuſtice know, where all thinges are forgot:
14 But I, O Lord, to thee alway, doe cry and call apace:
My prayer eke ere it be day, ſhall come before thy face.

15 Why doeſt thou Lord abhorre my ſoule, in griefe that ſeeketh thee:
and now O Lord, why doeſt thou hide, thy face away from me:
16 I am afflict as dying ſtill, from youth this many a yeare:
thy terrors which doe vexe me ill, with troubled minde I beare.

17 The furyes of thy wrathfull rage, full ſore vpon me fall:
thy terrors eke doe not aſwage, but me oppreſſe withall.
18 All day they compaſſe me about, as water at the tide:
and all at once with ſtreames full ſtout, beſet me on ech ſide.

19 Thou ſetteſt farre from me my frendes, and louers euery one:
yea, and mine old acquaintaunce all, out of my ſight are gone.

Miſericordias Domini. *Pſalme.* LXXXIX. I. H.

With many wordes doth the Prophet prayſe the name of God, for his Teſtament and couenaunt that he had made betweene him and his elect by Jeſu Chriſt the ſonne of Dauid: Then doth he complayne of the great

great ruine and deſolation of the kingdome of Dauid, ſo that to the outward appearance, the promiſe was broken. Finally he prayeth to be deliuered from his afflictions, making mention of the ſhortnes of mans lyfe, and confirming himſelfe by Gods promiſes.

Sing this as the 67. Pſalme.

I Will ſing the mercyes of the Lord, my tongue ſhall neuer ſpare:
and with my mouth from age to age, thy truth I will declare.
2 For I haue ſayd that mercy ſhall, for euermore remaine:
in that thou doeſt the heauens ſtay, thy truth appeareth playne.

3 To mine elect (ſayth God) I made, a couenaunt and beheſt:
My ſeruaunt Dauid to perſwade, I ſwore and did proteſt.
4 Thy ſeede for euer I will ſtay, and ſtablish it full faſt:
and ſtill vphold thy throne alway, from age to age to laſt.

5 The heauens ſhew & ioy & myrth, thy wondrous workes (O Lord)
thy ſayntes within thy Church on earth, thy fayth and truth record.
6 Who with the Lord is equall then, in all the cloudes abroad:
among the ſonnes of all the Gods, what one is lyke our God.

7 God in aſſembly of the ſaintes, is greatly to be dread:
and ouer all that dwell about, in terror to be had.
8 Lord God of health in all the world, what one is lyke to thee:
on euery ſide moſt mighty Lord, thy trueth is ſene to be.

9 The raging ſea by thine aduiſe, thou ruleſt at thy will:
and when the waues thereof ariſe, thou makeſt them calme and ſtill.
10 And Egipt thou Lord haſt ſubdued, and thou haſt it deſtroyed:
yea thou thy foes with mighty arme, haſt ſcattered all abroad.

The ſecond part.

11 The heauens are thine and ſtill haue bene, lykewiſe the earth & land:
the world with all that is therein, thou foundeſt with thy hand.
12 Both North, & South, & Eaſt, and Weſt, thy ſelfe did make & frame:
both Tabor mount and eke Hermon, reioyce and prayſe thy name.

13 Thine arme is ſtrong and full of power, all might therein doeth lye:
the ſtrength of thy right hand, ech houre, thou lifteſt vp on hye.
14 In righteouſnes and equitye, thou haſt thy ſeat and place:
mercy and truth are ſtill with thee, and goe before thy face.

15 That folke is bleſt that knoweth aright, thy preſent power O God:
for in the fauour of thy ſight, they walke full ſafe abroad.
16 For in thy name throughout the day, they ioy and much reioyce,
and through thy righteouſnes haue they, a pleaſant fame and noyce.

17 For why: their glory, ſtrength and ayd, in thee alone doth lye.
thy goodnes eke that hath vs ſtayd, ſhall lift our horne on hye.

18 Our ſtrength that doth defend vs well, the Lord to vs doth bring:
the holy one of Iſraell, he is our guide and king.

19 Sometime thy will vnto thy ſaintes, in viſions thou didſt ſhow:
and thus then didſt thou ſay to them, thy minde to make them know.
20 A man of might haue I erect, your king and guide to be:
and ſet vp him whome I elect, among the folke to me.

The third part.

21 My ſeruaunt Daud I appoint, whome I haue ſearched out:
and with my holy oyle annoynt, him king of all the rout.
22 For why: my hand is ready ſtill, with him for to remaine:
and with mine arme alſo I wil, him ſtrengthen and ſuſtayne.

23 The enemies ſhall not him oppreſſe, they ſhall not him deuour:
ne yet the ſonnes of wickednes, of him ſhall haue no power.
24 His foes lykewiſe will I deſtroy, before his face in ſight:
and thoſe that hate him I will plague, & ſtrike them with my might.

25 My truety and mercy eke with all, ſhall ſtill vpon him lye:
and in my name his horne eke ſhall, be lifted vp on hye.
26 His kingdome I will ſet to be, vpon the ſea and ſand:
and eke the running floudes ſhall he, embrace with his right hand.

27 He ſhall depend with all his hart, on me and thus ſhall ſay:
my father, and my (God thou art) my rock of health and ſtay.
28 As one firſt borne, I will him take, of all on earth that ſpringes:
his might and honor I ſhall make, aboue all worldly kinges.

29 My mercy ſhall be with him ſtill, as I my ſelfe haue told:
my faythfull couenaunt to fulfill, my mercy I will hold.
30 And eke his ſeede will I ſuſtayne, for euer ſtrong and ſure:
ſo that his ſeate ſhall ſtill remaine, while heauen doeth endure.

The fourth part.

31 If that his ſonnes forſake my law, and ſo beginne to ſwerue:
and of my iudgementes haue none aw, nor will not them obſerue.
32 Or if they doe not vſe aright, my ſtatutes to them made:
and ſet all my commaundementes light, and will not keepe my trade:

33 Then with the rod will I beginne, their doinges to amend:
and ſo with ſcourging for their ſinne, whē that they doe offend.
34 My mercy yet and my goodnes, I will not take him fro:
nor handle him with craftines, and ſo my trueth forgoe.

35 But ſure my couenaunt I will hold, with all that I haue ſpoke:
no word the which my lips haue told, ſhall alter or be broke.

36 Once

36 Once ſwore I by my holynes, and that performe will I:
With Dauid I ſhall keepe promiſe, to him I will not lye.

37 His ſeede for euermore ſhall raigne, and eke his throne of might.
as doeth the ſunne it ſhall remaine, for euer in my ſight.
38 And as the moone within the ſky, for euer ſtandeth faſt:
a faythfull witnes from on hye, ſo ſhall his kingdome laſt.

39 But now (O Lord) thou doeſt reiect, and now thou chaungeſt cheare:
yea thou art wroth with thine elect, thine owne annoynted deare.
40 The couenaunt which thy ſeruaunt made, Lord ỹ haſt quite vndone:
and downe vpon the ground alſo, haſt caſt his royall crowne.

The fift part.

41 Thou pluckſt his hedges vp with might, his wals doeſt ỹ confound:
thou beateſt eke his bulwarkes downe, and brekſt them to the ground
42 That he is ſore deſtroyd and torne, of commers by throughout:
and ſo is made a mock and ſcorne, to all that dwell about.

43 Thou their right hand haſt lifted vp, that him ſo ſore annoy:
And all his foes that him deuoure, loe thou haſt made to ioy.
44 His ſwordes edge thou doeſt take away, that ſhould his foes wſtand
to him in warre no victory, thou geueſt nor vpper hand.

45 His glory thou doeſt alſo waſt, his throne, his ioy and myth:
by thee is ouerthrone and caſt, full low vpon the earth.
46 Thou haſt cut of and made full ſhort, his youth and luſty dayes:
and rayſed of him an ill report, with ſhame and great diſprayſe.

47 How long away from me (O Lord,) for euer wilt thou turne:
and ſhall thine anger ſtill alway, as fire conſume and burne:
48 O call to minde, remember then, my tyme conſumeth faſt:
why haſt thou made the ſonnes of men, as thinges in vaine to waſt:

49 What man is he that liueth here, and death ſhall neuer ſee:
or from the hand of hell his ſoule, ſhall he deliuer free:
50 Where is O Lord thine old goodnes,, ſo oft declared before:
which by thy trueth and vprightnes, to Dauid thou haſt ſwore:

51 The great rebukes to minde doe call, that on thy ſeruauntes lye:
the rayling of the people all, borne in my breſt haue I.
52 Wherewith O Lord thine enemies, blaſphemed haue thy name:
the ſteps of thine annoynted one, they ceaſe not to defame.

53 All prayſe to thee O Lord of hoſtes, both now and eke for aye:
through ſkye and earth in all the coaſtes, Amen, Amen, I ſay.

Domine refugium. Psalme. XC. I.H.

Moyses in his prayer setteth before vs the eternal fauour of God towards his, who are neither admonished by the breeity of their lyfe, nor by his plagues to be thankful. Therefore Moyses prayeth God to turne their hartes, and continue his mercyes towardes them and their posteritye for euer.

Sing this as the 78. Psalme.

THou Lord hast bene our sure defence, our place of ease and rest:
in all tymes past, yea so long sence, as can not be exprest.
2 Or there was made mountayne or hill, the earth or world abrod:
from age to age and alwayes still, for euer thou art God.

3 Thou grindest man through griefe and payne, to dust or clay and then:
and then thou sayest agayne returne, agayne ye sonnes of men.
4 The lasting of a thousand yeare, What is it in thy sight:
as yesterday it doth appeare, or as a Watch on night.

5 So soone as thou doest scatter them, then is their lyfe and trade:
all as a sleepe and lyke the gras, Whose bewty soone doth fade.
6 Which in the morning shines full bright, but fadeth by and by:
and is cut downe, ere it be night, all Withered, dead and dry.

7 For through thine anger We consume, our might is much decayd:
and of thy feruent Wrath and fume, We are full sore afrayd.
8 The Wicked Workes that We haue Wrought, ỹ setst before thine eye:
our priuy faultes, yea eke our thoughtes, thy countenaunce doth spy.

9 For through thy Wrath our dayes doe wast, thereof doth nought re-
our yeares cõsume as Wordes, or blast, ✠ are not cald agayne. (maine:
10 Our time is threescore yeares and ten, that We doe liue on molde:
if one see fourescore surely then, We count him Wondrous olde.

11 Yet of this tyme the strength and chiefe, the Which We count vpon:
is nothing els but paynefull griefe, and We as blastes are gone.
12 Who once doth know What strength is there, What might thine anger
or in his hart Who doth thee feare, according to thy Wrath: (hath:

13 Instruct vs Lord to know and try, how long our dayes remaine:
that then We may our hartes apply, true Wisedome to attayne.
14 Returne O Lord, how long Wilt ỹ, forth on in Wrath proceede:
shew fauour to thy seruauntes now, and helpe them at their neede.

15 Refresh vs With thy mercy soone, and thee our ioy shall be:
all tymes so long as lyfe doth last, in hart reioyce shall We.
16 As thou hast plagued vs before, now also make vs glad:
and for the yeares Wherein full sore, affliction We haue had.

17 O let thy Worke and power appeare, and on thy seruauntes light:
and shew vnto thy children deare, thy glory and thy might.

18 Lord

18 Lord let thy grace and glory stand, on vs thy seruaunts thus,
confirme the workes we take in hand, Lord prosper them to vs.

Qui habitat. *Psalme.* XCI. I.H.

¶ Here is described in what assurance he liueth that putteth his whole trust in God, and committeth himselfe wholy to his protection in all temptations, A promise of God to those that loue him, know him, and trust in him to deliuer them, and geue them immortall glory.

Sing this as the 99. Psalme.

HE that within the secret place, of God most hye doth dwell:
in shadow of the mightyest grace, at rest shall keepe him well.
2 Thou art my hope, and my strong hold, I to the Lord will say:
my God he is, in him will I, my whole affiance stay.

3 He shall defend thee from the snare, the which the hunter layd:
and from that deadly plague and care, whereof thou art afrayd.
4 And with his winges shall couer thee, and keepe thee safely there:
his fayth & trueth thy fence shall be, as sure as shield and speare.

5 So that thou shalt not neede I say, to feare or be affright:
of all the shaftes that fly by day, nor terrors of the night.
6 Nor of the plague that priuily, doth walke in darke so fast:
nor yet of that which doth destroy, and at noone dayes doth wast.

7 Yea at thy side as thou doest stand, a thousand dead shall be.
ten thousand eke at thy right hand, and yet shalt thou be free.
8 But thou shalt see it for thy part, thine eyes shall well regard:
that euen lyke to their desert, the wicked haue reward.

9 For why: O Lord I onely lust to stay my hope on thee,
and in the hyest I put my trust, my sure defence is he.
10 Thou shalt not neede no ill to feare, with thee it shall not mell:
Nor yet ỹ plague shall once come neare, thy house where ỹ doest dwel.

11 For why vnto his Angels all, with charge commaunded he,
that still in all thy wayes they shall preserue and prosper thee.
12 And in their handes shall thee beare vp, still waiting thee vpon:
So that thy foote shall neuer chaunce, to spurne at any stone.

13 Upon the Lyon thou shalt goe, the adder fell and long:
and tread vpon the Lyons young, with dragon stout and strong.
14 For he that trusteth vn to me, I will dispatch him quite:
and him defend because that he, doth know my name aright.

15 When he for health on me doth cry, an aunswere I will geue:
and from his griefe take him will I, in glory for to lyue.
16 With length of yeares, and dayes of wealth, I will fulfill his tyme.
the goodnes of thy sauing health, I will declare to him.

Bonum est confiteri. Psalme. XCII. I.H.

¶ This Psalme was made to be song on the Sabboth,to stirre vp the people to acknowledge God, & to prayse him in his workes: The Prophet reioyceth therein,but the wicked is not able to consider, that the vngodly when he is most flourishing,shall most speedely perish. In the end is described the felicitye of the iust, planted in the house of God to prayse the Lord.

Sing this as the 88. Psalme.

IT is a thing both good and meete,to prayse the highest Lord:
and to thy name (O thou most hye,)to sing in one accord.
2 To shew the kindenes of the Lord,betime ere day be light:
and eke declare his trueth abroad,when it doth draw to night.

3 Upon ten stringed instrument,on lute and harpe so sweete:
With all the myrth you can inuent,of instrumentes most meete.
4 For thou hast made me to reioyce,in thinges so wrought by thee:
and I haue ioy in hart and voyce,thy handy workes to see.

5 O Lord how glorious and how great,are all thy workes so stout:
so deepely are thy councels set,that none can try them out.
6 The man vnwise hath not the wit,this geare to passe to bring:
and all such fooles are nothing fit,to vnderstand this thing.

7 When so the wicked at their will,as grasse doe spring full fast:
they when they flourishe in their ill,for euer shall be wast.
8 But thou art mighty Lord most hye,yea thou doest raigne therefore:
in euery time eternally,both now and euermore.

9 For why: O Lord behold and see,behold thy foes I say:
how all that worke iniquitye,shall pearish and decay.
10 But thou lyke as an Unicorne,shall lift my horne on hye:
With fresh and new prepared oyle,thine oynted king am I.

11 And of my foes before mine eyes,shall see the fall and shame:
of all that vp agaynst me rise,mine eare shall heare the same.
12 The iust shall flourishe vp on hye,as date trees bud and blow:
and as the Ceders multiply,in Libanus that grow.

13 For they are planted in the place,and dwelling of our God:
Within his courtes they spring apace,and flourish all abroad.
14 And in their age much fruite shall bring,both fat and well beseene:
and pleasauntly both bud and spring,w boughes & branches greene.

15 To shew that God is good and iust,and vpright is his will:
he is my rock,my hope,and trust,in him there is none ill.

Dominus regnauit. Psalme. XCIII. I.H.

¶ He prayseth the power of God in the creation of the world,and beateth downe all people which lift them vp agaynst his maiestye,and prouoketh to consider his promises.

The

Sing this as the 77. Pſalme.

THe Lord as king aloft doth raigne, in glory goodly dight:
and he to ſhew his ſtrength & main, hath girt himſelfe wᵗ might.
2 The Lord lykewiſe the earth hath made, & ſhaped it ſo ſure:
No might can make it moue or fade, at ſtay it doth endure.

3 Ere that the world was made or wrought, thy ſeat was ſet before:
beyond all tyme that can be thought, thou haſt bene euermore.
4 The floudes (O Lord) the floudes doe riſe, they roze and make a noyce
the floudes (I ſay) did enterpriſe, and lifted vp their voyce.

5 Yea though the ſtormes before in ſight, though ſeas doe rage and ſwell:
the Lord is ſtrong and more of might, for he on hye doth dwell.
6 And looke what promiſe he doth make, his houſhold to defend:
for iuſt and true they ſhall it take, all times withouten end.

Deus vultionum. *Pſalme.* XCIIII. I.H.

He prayeth vnto God agaynſt the violence and arrogancye of tyrants. Then doth he comfort the afflicted by the good iſſue of their affections, as he felt in himſelfe, and did ſee in others, and by the ruine of the wicked whome the Lord will deſtroy.

Sing this as the 78. Pſalme.

O Lord thou doeſt reueng all wrong, that office longes to thee:
Sith vēgeaunce doth to thee belong, declare that all may ſee.
2 Set forth thy ſelfe, for thou of right, ỹ earth doſt iudge and guide:
Reward the proud and men of might, according to their pride.

3 How long ſhall wicked men beare ſway, with lifting vp their voyce:
How long ſhall wicked men I ſay, thus triumph and reioyce:
4 how long ſhall they with brags burſt out, and proudly prate their fill:
ſhall they reioyce which be ſo ſtout, whoſe workes are euer ill:

5 Thy flock O Lord thine heritage they ſpoyle and vexe full ſore:
agaynſt thy people they doe rage, ſtill dayly more and more.
6 The widowes which are comfortles, and ſtraungers they deſtroy:
They ſlea the children fatherles, and none doth put them by.

7 And when they take thoſe thinges in hād, this talke they haue of thee:
can Jacobs God this vnderſtand: tuſh no he cannot ſee:.
8 O folke vnwiſe and people rude, ſome knowledge now diſcerne:
(ye fooles) among the multitude, at length begin to learne.

9 The Lord which made the eare of man, he needes of right muſt heare:
he made the eyne, all thinges muſt then, before his ſight appeare.
10 The Lord doth all the world correct, and make them vnderſtand:
ſhall he not then your deedes detect, how can ye ſcape his hand:

11 The Lord doth know ỹ thoughts of man, his hart he ſeth ful playne:
the Lord I ſay mens thoughts doth ſcanne, & findeth thē but vayne.
12 But Lord that man is happy ſure, whome thou doeſt keepe in awe:
and through correction doeſt procure, to teach him in thy law.

13 Whereby he ſhall in quiet reſt, in tyme of trouble ſit:
when wicked men ſhall be ſuppreſt, and fall into the pit.
14 For ſure the Lord will not refuſe, his people for to take:
his heritage whome he did chuſe, he will no tyme forſake.

15 Untill that iudgement be decreed, to iuſtice to conuert:
that all may follow her with ſpeede, that are of vpright hart.
16 But who vpon my part ſhall ſtand, agaynſt the curſed trayne:
or who ſhall rid me from their hand, that wicked workes maintayne:

17 Except the Lord had bene mine ayd, mine enemies to repell:
my ſoule and lyfe had now bene layd, almoſt as low as hell.
18 When I did ſay my foote doth slyde, and now am lyke to fall:
thy goodnes Lord did ſo prouide, to ſtay me vp with all.

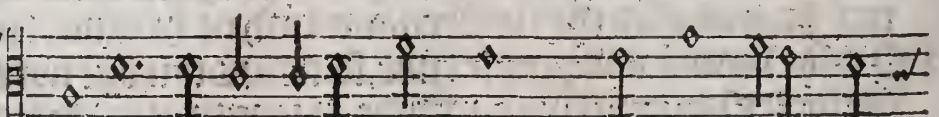
19 When with my ſelfe I muſed much, and could no comfort finde:
then Lord thy goodnes did me touch, and that did eaſe my minde.
20 Wilt thou enhaunt thy ſelfe and draw, with wicked men to ſit:
whith with pretence in ſtead of law, much miſchiefe doe commit.

21 For they conſult agaynſt the lyfe, of righteous men and good:
and in their counſels they are rife, to ſhed the guiltles bloud.
22 But yet the Lord he is to me, a ſtrong defence or lock:
he is my God to him I flee, he is my ſtrength and rock.

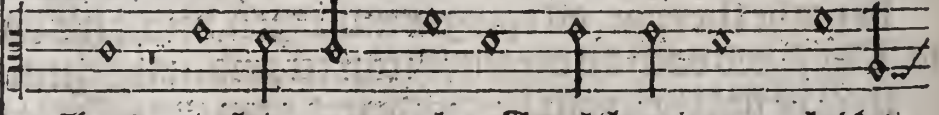
And he ſhall cauſe their miſchiefes all, themſelues for to annoy:
and in their malice they ſhall fall, our God ſhall them deſtroy.

Venite exultemus. Pſalme. XCV. I. H.

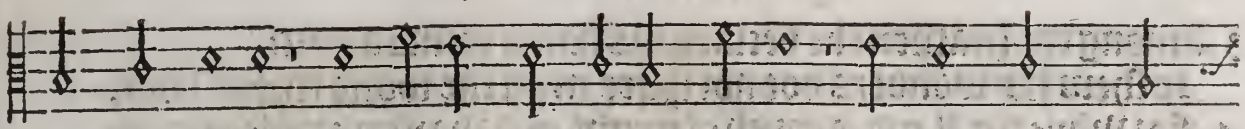
An earneſt exhortation to prayſe God for the gouernment of the world, and the election of his Church. An admonition not to follow the rebellion of the old fathers, that tempted God in the wildernes: For the which they might not enter into the land of promiſe.



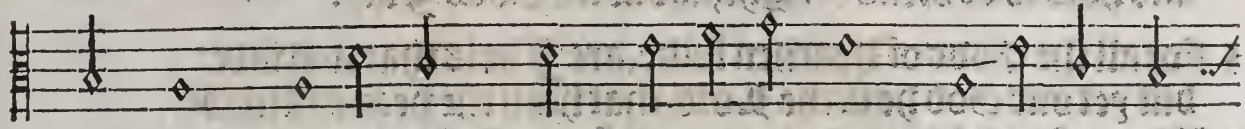
Come let vs lift vp our voyce, and ſing vnto the



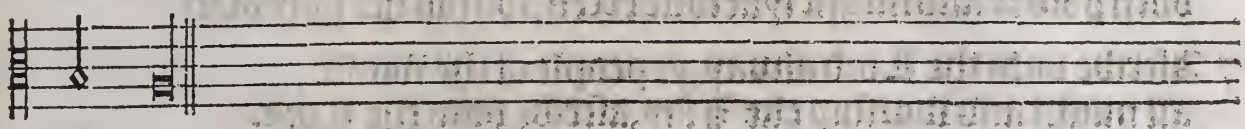
Lord, in him our rocke of health reioyce, let vs with



with one accord. Yea let vs come before his face, to geue him thankes



and prayſe, in ſinging Pſalmes vnto his grace, let vs be glad



alwayes.

3 For why: the Lord he is no doubt, a great and mighty God:
a king aboue all Gods throughout, in all the world abroad.
4 The ſecrets of the earth ſo deepe, and corners of the land:
the tops of hils that are ſo ſteepe, he hath them in his hand.

5 The ſea and waters all are his, for he the ſame hath wrought,
the earth and all that therein is, his hand hath made of nought.
6 Come let vs bow and prayſe the Lord, before him let vs fall:
and kneele to him with one accord, the which hath made vs all.

7 For why: he is the Lord our God, for vs he doth prouide:
we are his folke, he doth vs feede, his sheepe, and he our guide.
8 To day if ye his voyce will heare, then harden not your hart:
as ye with grudging many a yeare, prouokt me in deſert.

9 Whereas your fathers tempted me, my power for to proue:
my wondrous workes whē they did ſee, yet ſtil they would me moue.
10 Twiſe twenty yeares they did me greue, and I to them did ſay:
they erre in hart and not beleue, they haue not knowen my way.

11 Wherefore I ſware when that my wrath, was kindled in my breſt:
that they ſhould neuer tread the path, nor enter to my reſt.

Cantate Domino. Pſalme. XCVI. I.H.

An exhortation both to the Iewes and Gentiles, to prayſe God for his mercy. And this ſpecially ought to be referred to the kingdome of Chriſt.

Sing this as the 77. Pſalme.

SIng ye with prayſe vnto the Lord, new ſonges of ioy and myth:
Sing vnto him with one accord, all people on the earth.
2 Yea ſing vnto the Lord I ſay, prayſe ye his holy name:
Declare and ſhew from day to day, ſaluation by the ſame.

3 Among

3 Among the heathen eke declare, his honor round about:
to ſhew his Wonders doe not ſpare, in all the World throughout.
4 For Why: the Lord is much of might, and Worthy prayſe alway:
and he is to be dread of right, aboue all Gods I ſay.

5 For all the Gods of Heathen folke, are Idols that will fade:
but yet our God he is the Lord, that hath the heauens made.
6 All prayſe and honor eke doe dwell, for aye before his face:
both power and might lykewiſe excell, Within his holy place.

7 Aſcribe vnto the Lord alway, ye people of the world:
all might and Worſhip eke I ſay, aſcribe vnto the Lord.
8 Aſcribe vnto the Lord alſo the glory of his name:
and eke into his courtes doe goe, With giftes vnto the ſame.

9 Fall downe and Worſhip ye the Lord, Within his temple bright:
let all the people of the world, be fearefull at his ſight.
10 Tell all the World be not agaſt, the Lord doth raigne aboue:
yea he hath ſet the earth ſo faſt, that it did neuer moue.

11 And that it is the Lord alone, that rules With princely might:
to iudge the nations euery one, With equitye and right.
12 The heauens ſhall great ioy begin, the earth ſhall eke reioyce:
the ſea With all that is therein, ſhall ſhout, and make a noyſe.

13 The field ſhall ioy, and euery thing, that ſpringeth of the earth:
the Wood and euery tree ſhall ſing, With gladnes and With myrth.
14 Before the preſence of the Lord, and comming of his might:
When he ſhall iuſtly iudge the World, and rule his folke With right.

Dominus regnauit. Pſalme. XCVII. I.H.

The Prophet exhorteth all to reioyce, for the comming of the kingdome of Chriſt, dreadful to rebels and Idolaters, and ioyfull to the iuſt, whome he exhorteth to innocency, to reioyſing and thankes geuing.

Sing this as the 95. Pſalme.

THe Lord doth raigne Wherat the earth, may ioy wt pleaſant voyce:
and eke the Iles With ioyfull myrth, may triumph and reioyce.
2 Both cloudes & darkenes eke do ſwel, and round about him beat
Yea right and iuſtice euer dwell, and bide about his ſeate.

3 Yea fyre and heate at once doth run, and goe before his face:
Which ſhall his foes and enemies burne, abroad in euery place.
4 His lightnes eke full bright did blaſe, and to the World appeare:
Whereat the earth did looke and gaſe, With dread and deadly feare.

5 The

5 The hils lyke Ware did melt in ſight, and preſence of the Lord:
they fled before that rulers might, Which guideth all the World.
6 The heauens eke declare and ſhew, his iuſtice forth abroad:
that all the World may ſee and know, the glory of our God.

7 Confuſion ſure ſhall come to ſuch, as Worſhip Idols vaine:
and eke to thoſe that glory much, dum pictures to maintayne.
8 For all the Idols of the World, Which they as Gods doe call:
ſhall feele the power of the Lord, and downe to him ſhall fall.

9 With ioy ſhall Sion heare this thing, and Iuda ſhall reioyce:
for at thy iudgementes they ſhall ſing, and make a pleaſaunt noyſe.
10 That thou (O Lord) art ſet on hye, in all the earth abroad:
and art exalted Wondrouſly, aboue ech other God.

11 All ye that loue the Lord doe this, hate all thinges that are ill:
for he doth keepe the ſoules of his, from ſuch as would them ſpill.
12 And light doth ſpring vp to the iuſt, With pleaſure for his part:
great ioy With gladnes, myrth and luſt, to them of vpright hart.

13 Be righteous in the Lord reioyce, his holynes proclayme:
Be thankfull eke With hart and voyce, and mindefull of the ſame.

Cantate Domino. Pſalme. XCVIII. I.H.

An earneſt exhortation to all creatures to prayſe the Lord, for his power, mercy, and fidelitye in the promiſe by Chriſt, by whome he hath communicated his ſaluation to all nations.

Sing this as the 95. Pſalme.

O Sing ye now vnto the Lord, a new and pleaſaunt ſong:
for he hath Wrought throughout the World, his Wōders great & ſtrong.
Wō his right hād full Worthely, he doth his foes deuour:
and get himſelfe the victory, With his owne arme and power.

3 The Lord doth make the people know, his ſauing health and might:
the Lord doth eke his iuſtice ſhow, in all the Heathens ſight.
4 His grace and truth to Iſraell, in minde he doeth record:
that all the earth hath ſeene right Well, the goodnes of the Lord.

5 Be glad in him With ioyfull voyce, all people of the earth:
geue thankes to God, ſing and reioyce, to him With ioy and myrth.
6 Upon the harpe vnto him ſing, geue thankes to him With Pſalmes:
Reioyce before the Lord our king, With trumpets & With ſhalmes.

7 Yea let the ſea With all therein, With ioy both roare and ſwell:
the earth lykewiſe let it begin, With all that therein dwell.

8 And

8 And let the floudes reioyce their fils, and clap their handes apace:
and eke the mountaynes and the hils, before the Lord his face.

9 For he ſhall come to iudge and trye, the World and euery Wight:
and rule the people rightely, With iuſtice and With right.

Dominus regnauit. Pſalme. XCIX. I.H.

The commendeth the power, equitye, and excellencye of the kingdome of God by Chriſt, ouer the Iew and Gentiles, and prouoketh them to magnify the ſame, and to ſerue the Lord, following the exãple of the auncient fathers, Moyſes, Aaron, and Samuell, who calling vpon God were heard in their prayers.

Sing this as the 95. Pſalme.

THe Lord doth raigne although at it, the people rage full ſore:
Yea he on Cherubins doth ſit, though all the World would rore.

2 The Lord that doeth in Sion dwel, is hye and wondrous great:
aboue all folke he doth excell, and he aloft is ſet.

3 Let all men prayſe thy mighty name, for it is fearefull ſure:
and let them magnifye the ſame, that holy is and pure.

4 The princely power of our king, doth loue iudgement and right:
thou rightly ruleſt euery thing, in Jacob through thy might.

5 To prayſe the Lord our God deuiſe, all honor to him doe:
His footeſtoole Worſhip him before, for he is holy to.

6 Moyſes, Aron, and Samuell, as prieſtes on him did call:
When they did pray, he heard them well, and gaue them aunſwere all.

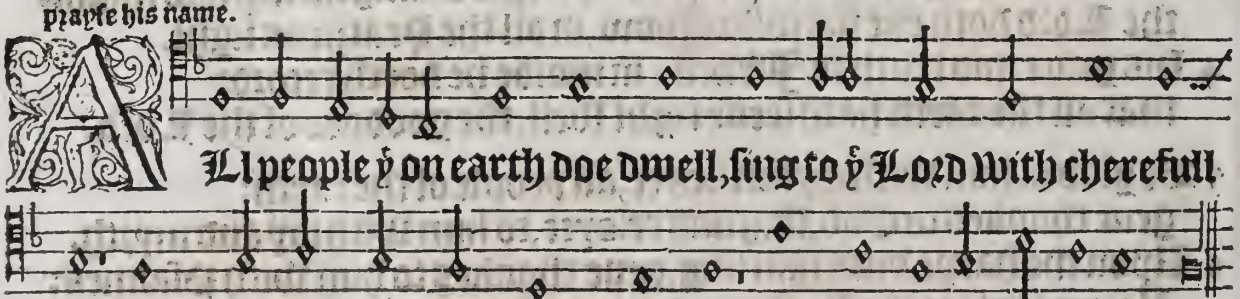
7 Within the cloud to them he ſpake, then did they labour ſtill:
to keepe ſuch lawes as he did make, and poynted them vntill.

8 O Lord our God thou didſt them heare, and aunſweredſt thē againe:
thy mercy did on them appeare, their deedes didſt not maintayne.

9 O laud and prayſe our God and Lord, Within his holy hill:
for Why: our God throughout the World, is holy euer ſtill.

2. Iubilate Deo omnis terra. Pſalme. C.

The exhorteth all men to ſerue the Lord who hath made vs, and to enter into his courtes and aſſembles to prayſe his name.



ALl people ẏ on earth doe dwell, ſing to ẏ Lord With cherefull
voyce, him ſerue w̄ feare, his prayſe forth tel come ye before him & reioyce.

3 The Lord ye know is God in deed, w̄out our ayd he did vs make:
We are his folke he doth vs feede, & for his ſheepe he doth vs take.

4 Oh

4 Oh enter then his gates with prayſe, approch wt ioy his courtes vnto:
prayſe, laud, and bleſſe his name alwayes, for it is ſemely ſo to do.
5 For why: the Lord our God is good, his mercy is for euer ſure:
his truth at all times firmely ſtood, and ſhall from age to age endure.

An other of the ſame

Sing this as the 68. Pſalme.

IN God the Lord be glad and light, prayſe him throughout the earth:
ſerue him & come before his ſight, With ſinging and with myrth.
2 Know that the Lord our God he is, he did vs make and keepe:
not we our ſelues, for we are his, owne folke and paſture sheepe.

3 O go into his gates alwayes, geue thankes within the ſame:
within his courtes ſet forth his prayſe, and laud his holy name.
4 For why: the goodnes of the Lord, for euermore doth raigne:
from age to age throughout the World, his trueth doth ſtill remaine.

Miſericordiam & iudicium. *Pſalme. CI.* *N.*

¶ Dauid deſcribeth what gouernement he will obſerue in his houſe and kingdome. He wil punith and correct by roting out the wicked, and cheriſhing the godly perſons.

Sing this as the 81. Pſalme.

IMercy Will and iudgement ſing, O Lord God vnto thee:
and wiſely doe in perfect Way, vntill thou come to me.
2 And in the midſt of my houſe walke, in purenes of my ſprite:
3 And I no kind of wicked thing, will ſet before my ſight.

I hate their worke that fall away, it ſhall not cleaue to me:
4 From me ſhall part the froward hart, none euill Will I ſee.
5 Him will I ſtroy that ſlaundereth, his neighbour priuily:
the lofty hart I cannot beare, nor him that looketh hye.

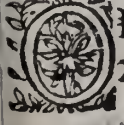
6 Mine eyes ſhall be on them within the land that faythfull be:
in perfect Way Who worketh ſhall, be ſeruaunt vnto me.
7 I will no guilefull perſon haue, within my houſe to dweil:
and to my preſence he ſhall not, remaine that lyes doth tell.

8 Betimes I Will deſtroy euen all, the Wicked of the land:
that I may from Gods citye cut, the Wicked Workers band.

Domine exaudi orationem. *Pſalme.* *CII.* *I.H.*

¶ It ſeemeth that this prayer was appoynted to the faythfull to pray in the captiuitye of Babilon. A conſolation for ỹ building of the Church: Whereof folowеth the prayſe of God, to be publiſhed vnto all poſterities. The conuerſion of the Gentiles: And the ſtabilitye of the Church.

Sing this as the 67. Pſalme.



HEare my prayer Lord, and let, my cry come vnto thee:
2 In time of trouble doe not hide, thy face away from me.

Incline thine eares to me make haſt, to heare me when I call:
3 For as the ſmoke doth fade ſo doe, my dayes conſume and fall.

4 And as a harth my bones are burnt, my hart is ſmitten dead:
and withers as the graſſe, that I forget to eate my bread.
5 By reaſon of my groning voyce, my bones cleaue to my ſkin:
6 As Pellican of Wildernes, ſuch caſe now am I in.

And as an owle in deſert is, loe I am ſuch a one:
7 I watch, and as a Sparow on the houſe top am alone.
8 Loe dayly in reprochfull wiſe, mine enemies doe me ſcorne:
and they that doe againſt me rage, againſt me they haue ſworne.

9 Surely with aſhes as with bread, my hunger I haue fild:
and mingled haue my drinke with teares, ꝑ fro mine eyes haue ſtild.
10 Becauſe of thy diſpleaſure Lord, thy wrath and thy diſdayne:
for thou haſt lifted me aloft, and caſt me downe againe.

11 The dayes wherein I paſſe my lyfe, are lyke the fleeting ſhade:
and I am withered lyke the graſſe, that ſoone away doth fade.
12 But thou O Lord for euer doeſt, remaine in ſtedy place:
and thy remembraunce euer doth, abide from race to race.

The ſecond part.

13 Thou wilt ariſe, and mercy thou, to Sion wilt extend:
the tyme of mercy, now the tyme, foreſet is come to end.
14 For euen in the ſtones thereof, thy ſeruauntes doe delight:
and on the duſt thereof they haue, compaſſion in their ſpirite.

15 Then ſhall the heathen peoples feare, the Lordes moſt holy name:
and all the kinges on earth ſhall dread, thy glory and thy fame.
16 Then when the Lord the mighty God, againe ſhall Sion reare:
and then when he moſt nobly in his glory ſhall appeare.

17 To prayer of the deſolate, when he himſelfe ſhall bend:
When he ſhall not diſdayne vnto, their prayer to attend.
18 This ſhall be written for the age, that after ſhall ſucceede:
the people yet vncreated, the Lordes renowne ſhall ſpread.

19 For he from his hye ſanctuary, hath loked downe below:
and out of heauen hath the Lord, beheld the earth alſo.
20 That of the mourning captiue he, might heare the wofull cry,
and that he might deliuer thoſe, that damned are to dye.

21 That they in Sion may declare, the Lordes moſt holy name:
and in Jeruſalem ſet forth, the prayſes of the ſame.

22 Then

22 Then when the people of the land, and kyngdomes with accord:
shall be aſſembled for to do, their ſeruice to the Lord.

The third part.

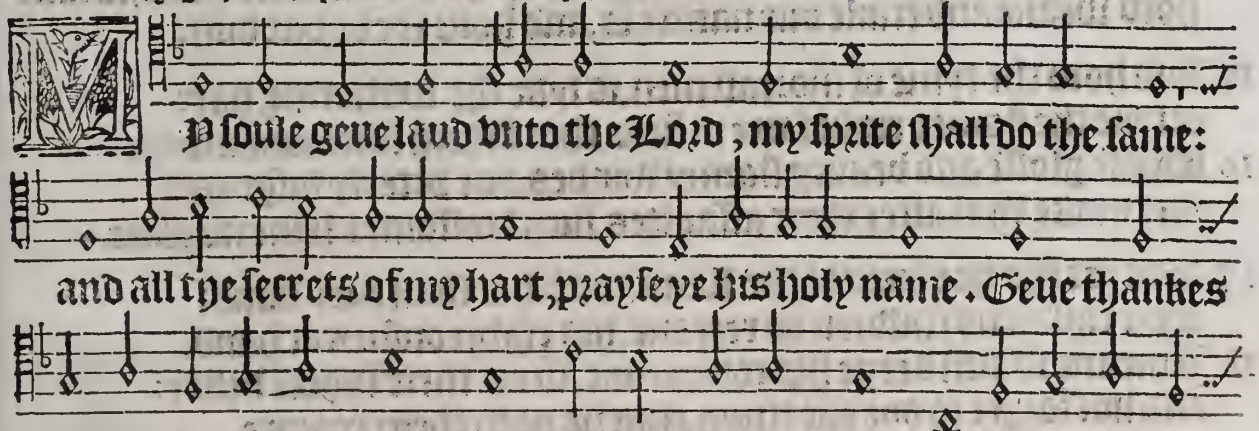
23 My former force of ſtrength he hath, abated in the way:
and ſhorter he did cut my dayes, thus I therfore did ſay.
24 My God in midſt of all my dayes, now take me not away:
thy yeares endure eternally, from age to age for aye.

25 Thou the foundations of the earth, before all tyme haſt layd,
and Lord ỹ heauens are ỹ worke, which thine own hãdes haue made.
26 Yea they ſhall periſh and decay, but thou ſhalt tary ſtill:
and they ſhall all in tyme waxe old, euen as a garment will.

Thou as a garment ſhalt them chaunge, and chaunged ſhall they be:
27 But thou dooſt ſtill abyde the ſame, thy yeares do neuer flee.
28 The children of thy ſeruaunt ſhall, continually endure:
and in thy ſight their happy ſeede, for euer ſhall ſtand ſure.

1. Benedic anima mea. Pſalme. CIII. T. S.

This is a Pſalme moſt excellent, wherein the Prophet doth prouoke men and Aungels, and all creatures to prayſe the Lord for his fatherly mercies, and deliueraunce of his people from all euils, for his prouidence ouer all thynges, and the preſeruation of the faythfull.



3 That gaue thee pardon for thy faultes, and thee reſtord agayne:
for all the weake and frayle diſeaſe, and heald thee of thy payne.
4 That did redeme thy life frō death, frō which thou couldſt not flee:
his mercy and compaſſion both, he did extend to thee.

5 That fild with goodnes thy deſire, and did prolong thy youth:
like as the Egle caſteth her bill, whereby her age renueth.
6 The Lord with Juſtice doth repay, all ſuch as be oppreſt:

ſo that their ſuffring and their wronges, are turned to the beſt.

7 His wayes and his commaundementes, to Moyſes he did ſhow:
his counſels and his valiant actes, the Iſraelites did know.
8 The Lord is kinde and mercifull, when ſinners doe him greue:
the ſloweſt to conceaue a wrath, and rediest to forgeue.

9 He chides not vs continually, though we be full of ſtrife:
nor keepeth our faultes in memorye, for all our ſinfull lyfe.
10 Nor yet according to our ſinnes, the Lord doth vs regard:
nor after our iniquityes, he doth not vs reward.

11 But as the ſpace is wondrous great, twixt earth and heauen aboue:
ſo is his goodnes much more large, to them that doe him loue.
12 God doth remoue our ſinnes from vs, and our offences all:
as farre as is the ſunne riſing, full diſtant from his fall.

The ſecond part.

13 And looke what pittye parentes deare, vnto their children beare:
Lyke pitye beareth the Lord to ſuch, as worſhip him in feare.
14 The Lord that made vs knoweth our ſhape, our mould & faſhiō iuſt:
how weake and fraile our nature is, and how we be but duſt.

15 And how the tyme of mortall men, is lyke the withering hay:
or lyke the flower right faire in field, that fadeth full ſoone away.
16 Whoſe gloſſe and beauty ſtormy windes, doe vtterly diſgrace:
and make that after their aſſaultes, ſuch bloſſomes haue no place.

17 But yet the goodnes of the Lord, with his ſhall euer ſtand:
their childrens children do receaue, his righteouſnes at hand.
18 I meane which keepe his couenaunt, w̄ all their whole deſire:
and not forget to doe the thing, that he doth them require.

19 The heauens hye are made the ſeate, and footeſtole of the Lord:
and by his power imperiall, he gouernes all the world.
20 Ye angels which are great in power, prayſe ye and bleſſe the Lord:
which to obey and doe his will, immediatly accord.

21 Ye noble hoſtes and miniſters, ceaſe not to laud him ſtill:
which ready are to execute, his pleaſure and his will.
22 Ye all his workes in euery place, prayſe ye his holy name:
my hart, my minde, and eke my ſoule, prayſe ye alſo the ſame.

Benedic anima mea. *Pſalme. CIIII.* *W.K.*

An excellent Pſalme to prayſe God for the creation of the world, and the gouernaunce of the ſame by his marueloꝰ prouidence, wherein the Prophet prayeth againſt the wicked, who are occaſions that God diminiſheth his bleſſinges,

My ſoule prayſe the Lord, ſpeake good of his

name: O Lord our great God, how dooſt thou

appeare, ſo paſſing in glory that great is thy fame: honour and ma-

ieſtie in thee ſhine moſt cleare, With light as a robe thou haſt thee

beclad: Whereby all the earth thy greatnes may ſee, the heauens in

ſuch ſort thou alſo haſt ſpread, that it to a curtaine compared may be.

3 His chamber beames lye, in the cloudes full ſure,
Which as his chariot are made him to beare:
And therewith much ſwiftnes, his courſe doth endure,
Vpon the Winges ridyng of Wind in the ayre:
4 He maketh his ſpirites, as Heraldes to goe:
And lightnynges to ſerue, We ſee alſo preſt,
His will to accompliſh, they runne to and fro.
To ſaue or conſume thynges, as ſeemeth him beſt.

5 He grounded the earth, ſo firmely and faſt,
That it once to moue, none haue ſhall ſuch power.
6 The deepe a fayre coueryng, for it made thou haſt,
Which by his owne nature, the hils would deuoure.

7 But at thy rebuke, the Waters doe flye:
and ſo doe geue due place, thy Word to obey:
At thy voyce of thunder ſo fearefull they be,
that in their great ragyng, they haſt ſoone away.

8 The mountaines full high, they then vp aſcend:
if thou doe but ſpeake, thy Word they fulfill:
So likewiſe the vallies, moſt quickly diſcend,
where thou them appointeſt, remaine they do ſtill.
9 Their bondes haſt thou ſet, how farre they ſhall runne,
ſo as in their rage, not that paſſe they can:
For God hath appointed they ſhall not returne:
the earth to deſtroy more, Which made was for man.

The ſecond part.

10 He ſendeth the ſprinｇes to ſtrong ſtreames and lakes:
Which runne doe full ſwift, among the huge hilles:
11 Where both the Wilde Aſſes, their thirſt oft tymes ſlakes:
and beaſtes of the mountaines, therof drinke their filles.
12 By theſe pleaſaunt ſprynges, or fountaines full fayre:
the foules of the ayre abyde ſhall and dwell,
Who moued by nature to hop here and there:
among the greene braunches their ſonges ſhall excell.

13 The mountaines to moyſt, the cloudes he doth vſe,
the earth With his Workes are Wholy repleat:
14 So as the brute cattell he doth not refuſe,
but graſſe doth prouide them, and herbe for mans meate.
15 Yea bread Wine and oyle, he made for mans ſake,
his face to refreſh and hart to make ſtrong.
16 The Ceders of Liban this great Lord did make:
Which trees he doth nouriſh that grow vp ſo long.

17 In theſe may byrdes build, and make there their neſt:
in firre trees the Storkes remaine and abide.
18 The hye hilles are ſuccours, for Wilde Goates to reſt:
and eke the rockes ſtony, for Connies to hide.
19 The Moone then is ſet her ſeaſons to runne,
the dayes from the nightes thereby to diſcerne:
And by the deſcendyng alſo of the Sunne:
the cold from heat away, thereby We doe learne.

20 When

20 When darknes doth come, by Gods Will and power:
then creepe forth doe all, the beaſtes of the Wood.
21 The Lyons range roaring, their pray to deuour,
but yet it is thou (Lord) Which geueſt them foode.
22 Aſſone as the ſunne is vp, they retyre,
to couch in their dennes, then are they full faine,
23 That man to his Worke may, as right doth require,
till night come and call him, to take reſt agayne.

The third part.

24 How ſundry (O Lord) are all thy Workes found:
With Wiſedome full great, they are in deede wrought:
So that the Whole World, of thy prayſe doth ſound,
and as for thy riches, they paſſe all mens thought.
25 So is the great ſea, Which large is and broad:
Where thinges that creepe ſwarme & beaſtes of ech ſort
26 There both mighty ſhips ſaile, and ſome lye at road:
the Whale huge and monſtrous, there alſo doth ſport.
27 All thinges on thee waite, thou doeſt them relieue:
and thou in due tyme, full well doeſt them feede.
28 Now When it doth pleaſe thee, the ſame ſo to geue:
they gather full gladly thoſe thinges Which they neede
Thou openeſt thy hand, and they finde ſuch grace,
that they With good thinges are filled We ſee:
29 But ſore are they troubled, if thou turne thy face:
for if thou their breath take, vile duſt then they be.
30 Agayne When thy ſpirite, from them doth proceede:
all thinges to appoint, and What ſhall enſue.
Then are they created, as thou haſt decreed,
and doeſt by thy goodnes the dry earth renew.
31 The prayſe of the Lord, for euer ſhall laſt,
Who may in his Workes by right Well reioyce.
32 His looke can the earth make, to tremble full faſt,
and lykewiſe the mountaynes, to ſmoke at his voyce.
33 To this Lord and God, ſing Will I alwayes,
So long as I liue, my God prayſe Will I:
34 Then am I moſt certaine, my Wordes ſhal him pleaſe,
I Will reioyce in him, to him Will I cry.
35 The ſinners O Lord, conſume in thine ire:
and eke the peruerſe thē roote out With ſhame:

But as for my soule, now let it still desire.
and say with the faythfull, prayse ye the Lordes name.

Confitemini Domino. *Psalme. CV. N.*

The prayseth the singular goodnes of God, who hath of all the people of the world chosen a peculiar people to him selfe, and hauyng chosen them, neuer ceaseth to do them good, euen for his promise sake.

Sing this as the 59. Psalme.

Geue prayses vnto God the Lord, and call vpon his name:
among the people eke declare, his workes, to spread his fame.
2 Sing ye vnto the Lord I say, and sing vnto him prayse:
and talke of all the wōdrous workes, that he hath wrought alwayes.

3 In honor of his holy name, reioyce with one accord,
and let the hart also reioyce, of them that seeke the Lord,
4 Seeke ye the Lord, and seeke the strength, of his eternall might:
and seeke his face continually, and presence of his sight.

5 The wondrous workes that he hath done, keepe still in myndfull hart,
ne let the iudgementes of his mouth, out of your mynde depart.
6 Ye that of faythfull Abraham, his seruaunt are the seede,
ye his elect, the children that, of Jacob doe proceede.

7 For he, he onely is I say, the mightie Lord our God:
and his most rightfull iudgementes are, through all the earth abroad.
8 His promise and his couenaunt, which he hath made to his,
he hath remembred euermore, to thousandes of degrees.

The second part.

9 The couenaunt which he hath made, with Abraham long agoe,
and faythfull oth which he had sworne to Isaac also.
10 And did confirme the same for law, that Jacob should obey,
and for eternall couenaunt, to Israell for aye.

11 When thus he sayd, loe I to you, all Canaan land will geue:
the lot of your inheritaunce, wherein your seede shall liue.
12 Although their number at that tyme, did very small appeare:
yea very small and in the land, they then but straungers were.

13 While yet they walke from land to land, without a sure abode:
and while from sundry kyngdomes, they did wander all abroad.
14 And wrong at none oppressors hand, he suffered them to take:
but euen the great and mightie kynges, reproued for their sake.

15 And thus he sayd touch none of those, that myne annoynted be,
ne doe the Prophetes any harme, that doe pertaine to me.

16 He

16 He called a dearth vpon the land, of bread he stroyed the store:
but he agaynst their tyme of neede, had sent a man before.

The third part.

17 Euen Joseph which had once bene sold, to liue a slaue in woe:
18 whose feete they hurt in stockes, whose soule, the yron pearst also.
19 Untill the tyme came when his cause, was knowen apparantly:
the mighty word of God the Lord, his faultles trueth did try.

20 The king sent and deliuered him, from prison where he was:
the ruler of the people then, did freely let him passe.
21 And ouer all his house he made, him Lord to beare the sway:
and of his substance made him haue, the rule and all the stay.

22 That he might to his will enstruct, the princes of his land:
and wisedomes lore his auncient men, might teach to vnderstand.
23 Then into the Egiptian land, came Israell also:
and Jacob in the land of Ham, did liue a straunger tho.

24 His people he exceedingly, in number made to flow:
and ouer all their enemies, in strength he made them grow.
25 Whose hart he turnd that they with hate, his people did entreate:
And did his seruauntes wrongfully, abuse with false deceite.

The fourth part.

26 His faythfull seruaunt Moses then, and Aaron whome he chose:
he did commaund to goe to them, his message to disclose.
27 The wondrous message of his signes, among them they did shew:
and wonders in the land of Ham, then did they worke also.

28 Darkenes he sent and made it darke, in stede of brighter day:
and vnto his commission, they did not disobey.
29 He turned their Waters into bloud, he did their fishes slay:
30 Their land brought frogs euē in ỹ place, Where their king Pharao lay.
31 He spake and at his boyce there came, great swarmes of noysome flies:
and all the quarters of their land, Were fild With crawling lice.
32 He gaue them cold and stony hayle, in stead of milder raigne:
and fyry flames Within their land, he sent vnto their payne.

33 He smote their vines and all their trees, whereon their figs did grow:
and all the trees Within their coastes, downe did he ouerthrow.
34 He spake then Catterpillers did, and grashoppers abound:
35 Which eate the grasse in all their land, and fruite of all their ground.

The fift part.

36 The first begotten in their land, eke deadly did he smite:
yea the beginning and first fruite, of all their strength and might.

37 With

37 With gold and ſiluer he them brought, from Egypt land to paſſe,
and in the number of the tribes, no feeble one there was.

38 Egypt was glad and ioyfull then, when they did thence depart:
for terror and the feare of them, was fallen vpon their hart.
39 To ſhroud them from the parchyng heat, a cloud he did diſplay:
and fire he ſent to geue them light, when night had hid the day.

40 They aſked and he cauſed quayles, to rayne at their requeſt:
and fully with the bread of heauen, their hunger he repreſt.
41 He opened then the ſtony rocke, and waters guſhed out:
and in the dry where parched groundes, like riuers ranne about.

42 For of his holy couenaunt, aye myndefull was he tho:
which to his ſeruaunt Abraham, he plighted long ago.
43 He brought his people forth with mirth, and his elect with ioy:
out of the cruell land where they, had liued in great annoy.

44 And of the heathen men he gaue, to them the fruitfull landes:
the labors of the people eke, they tooke into their handes.
45 That they his holy ſtatutes might, obſerue for euermore:
and faythfully obey his lawes, prayſe ye the Lord therfore.

Confitemini Domino. Pſalme. CVI. N.

The people diſperſed vnder Antiochus, doe magnifie the goodneſſe of God, among the iuſt and repentaunt: Deſiryng to bee brought agayne into the land by Gods mercyfull viſitation and after the manifold marualles of God wrought in their deliueraunce forth of Egypt, and the great ingratitude of the people rehearſed, they doe pray and deſire to be gathered from among the Heathen, to the entent they may prayſe the name of the God of Iſraell.

Sing this as the 95. Pſalme.

PRayſe ye the Lord, for he is good, his mercy dures for aye:
2 who can expreſſe his noble actes, or all his prayſe diſplay.
3 They bleſſed are that iudgement keepe, and iuſtly do alway:
4 with fauour of thy people, Lord remember me I pray.

And with thy ſauyng health (O Lord) vouchſafe to viſite me:
5 That I the great felicitie, of thine elect may ſee.
And with thy peoples ioy I may, a ioyfull mynde poſſeſſe:
and may with thyne inheritaunce, a glorying hart expreſſe.

6 Both we and eke our fathers all, haue ſinned euery one:
we haue committed wickednes, and lewdly we haue done:
7 The wonders great which thou O Lord, haſt done in Egypt land:
our fathers though they ſaw them all, yet did not vnderſtand.

Nor they thy mercyes multitude did keepe in thankfull mynde:
but at the ſea, yea the read ſea rebelled moſt vnkynde.

8 Neuertheles he ſaued them, for honor of his name:
That he might make his power knowne, and ſpread abroad ẅ fame.

9 The red ſea he did then rebuke and forthwith it was dride:
and as in wilderneſſe, ſo through the deepe he did them guide.
10 He ſaude them from the cruell hand, of their deſpitefull foe:
and from the enemies hand he did, deliuer them alſo.

The ſecond part.

11 The waters their oppreſſors whelmd, not one was left aliue:
12 Then they beleued his wordes, & prayſe in ſong they did him geue.
13 But by and by vnthankfully, his workes they cleane forgat:
And for his counſell and his will, they did neglect to wayt.

14 But luſted in the wildernes, with fond and greedy luſt:
And in the deſert tempted God, the ſtay of all their truſt.
15 And then their wanton myndes deſire, he ſuffred them to haue:
But waſtyng leannes there withall, into their ſoule he gaue.

16 Then, when they lodged in the tentes, at Moyſes they did grutch,
Aaron the holy of the Lord, ſo did they enuy much.
17 Therfore the earth did open wide, and Dathan did deuoure:
and all Abirams company, did couer in that houre.

18 In their aſſembly kindled was, the whot conſumyng fire:
And waſtyng flame did then burne vp, the wicked in his ire.
19 Upon the hill of Horeb they, an Idole calfe did frame:
And there the molten Image they, did worſhyp of the ſame.

Into the likenes of a calfe, that feedeth on the graſſe:
20 Thus they their glory turnd and all, their honor did deface.
21 And God their onely Sauiour, vnkindly they forgot:
which many great & mighty thyngs, in Egypt land hath wrought.

The third part.

22 And in the land of Ham for them, moſt wondrous workes had done:
and by the red ſea dreadfull thynges, performed long agone.
23 Therfore for their ſo ſhewyng them, forgetfull and vnkynde:
to bryng deſtruction on them all, he purpoſde in his mynde.

Had not his choſen Moyſes ſtoode, before them in the breake:
to turne his wrath, leaſt he on them, ẅ ſlaughter ſhould him wreake.
24 They did deſpiſe the pleaſaunt land, that he behight to geue:
yea and the wordes that he had ſpoke, they did no whit beleue.

25 But in their tentes with grudgyng hart, they wickedly repinde:
nor to the voyce of God the Lord, they gaue a harkenyng mynde.

26 Ther-

26 Therefore agaynst them lifted he, his strong reuenging hand:
them to destroy in Wildernes, ere they should see the land.

27 And to destroy their seede among, the nations with his rod:
and through the countryes of the world, to scatter them abroad.
28 To Baal Peor then they did, adioyne themselues vnto:
and eate the offringes of the dead, so they forsooke him tho.

29 Thus with their owne inuentions, his Wrath they did prouoke:
and in his so inkindled Wrath, the plague vpon them broke.
30 But Phinies stood vp with zeale, the sinners vile to slay.
and iudgement he did execute, and then the plague did stay.

The fourth part.

31 It was imputed vnto him, for righteoulnes that day:
and from thenceforth so counted is, from race to race for aye.
32 At Waters eke of Meribath, they did him angry make:
yea so far forth that Moyses then, was punisht for their sake.

33 Because they vext his spirit so sore, that in impatient heate:
his lips spake vnaduisedly, his feauor was so great.
34 Nor as the Lord commaunded them, they slew the people tho:
35 But were among the heathen mixt, and learnd their workes also.

36 And did their Idols serue which were, their ruine and decay:
to feendes their sonnes and daughters they, did offer vp and slay.
37 Yea with vnkindely murdering knife, the guiltles bloud they spilt:
38 Yea their owne sonnes & daughters bloud, without all cause of gilt.

whome they to Canaan Idols then, offred with wicked hand:
and so with bloud of innocentes, defiled was the land.
39 Thus were they stayned with the workes, of their owne filthy way:
and with their owne inuentions, a whoring did they stray.

40 Therefore agaynst his people was, the Lordes Wrath kindled sore:
and euen his owne inheritrunce, therefore he did abhorre.
41 Into the handes of heathen men, he gaue them for a pray:
and made their foes their Lordes whō they, were forced to obey.

The fift part.

42 Yea and their hatefull enemies, oppresst them in the land:
and they were humbly made to stoope, as subiectes to their hand.
43 Full oftentimes from thrall had he, deliuered them before:
but with their councels they to Wrath, prouokt him euermore.

Therefore they by their wickednes, were brought full low to lye:
44 Yet when he saw them in distresse, he harkened to their cry.

45 He

45 He cald to minde his couenaunt, which he to them had ſwoꝛe:
and by his mercyes multitude, repented him thereſoꝛe.

46 And fauour he them made to finde, beſoꝛe the ſight of thoſe:
that led them captiue frō their lād, whē erſt they were their foes.
47 Saue vs O Lord that art our God, ſaue vs O Lord we pꝛay:
and from among the heathen folke, Lord gather vs away.

48 That we may ſpꝛead the noble pꝛayſe of thy moſt holy name:
that we may glozy in thy pꝛayſe, and ſounding of thy fame.
49 The Lord the God of Iſraell, be bleſt foꝛ euermoꝛe:
let all the people ſay Amen, pꝛayſe ye the Lord thereſoꝛe.

Confitemini Domino. Pſalme. CVII. W.K.

The Pꝛophet exhoꝛteth all that are redæmed by the Lord and gathered vnto him, to geue thankes foꝛ this mercifull pꝛouidence of God, gouerning all thinges at his good pleaſure, ſending good and euill, pꝛoſperitye and aduerſitye, to bꝛing men vnto him. Therefoꝛe as the righteous thereat reioyce, ſo ſhall the wicked haue their mouthes ſtopped.

Sing this as the 96. Pſalme.

GEue thankes vnto the Lord our God, foꝛ gracious is he:
and that his mercy hath no end, all moꝛtall men may ſee.
2 Such as ꝑ Lord redemed hath, with thankes ſhould pꝛayſe his name.
and ſhew how they frō foes are freed, & how he wꝛought ꝑ ſame.(

3 He gathered them foꝛth of the landes, that lay ſo farre about:
frō Eaſt to Weſt, frō Noꝛth to South, his hand did finde them out.
4 They wandꝛed in the Wildernes, and ſtrayed from the way:
and found no citye where to dwell, that ſeruе might foꝛ their ſtay.

5 Whoſe thirſt and hunger was ſo great, in theſe deſertes ſo voyd:
that faintnes did them ſoꝛe aſſault, and eke their ſoules annoyd.
6 Then did they cry in their diſtreſſe, vnto the Lord foꝛ ayd:
who did remoue their troublous ſtate accoꝛding as they pꝛayde.

7 And by that way which was moſt right, he led them lyke a guide:
That they might to a citye goe, and there alſo abide.
8 Let men therefoꝛe beſoꝛe the Lord, confeſſe his goodnes then:
and ſhew the wonders that he doth, beſoꝛe the ſonnes of men.

9 Foꝛ he the empty ſoule ſuſtaynd, whome thirſt had made to faint:
the hungry ſoule with goodnes fed, and did them eke acquaint.
10 Such as doe dwell in darknes depe, where they of death doe waite:
faſt bound to taſt ſuch troublous ſtoꝛme, as yꝛon chaynes doe threat.

The ſecond part.

11 Foꝛ that agaynſt the Lordes owne woꝛdes, they ſought ſo to rebell:
eſteeming light his counſels high, which doe ſo farre excell.

12 But when he humbled them full low, they then fel downe with griefe
and none was found ſo much to helpe, where by to get reliefe.

13 Then did they cry in their diſtres, vnto the Lord for ayde:
who did remoue their troublous ſtate, according as they prayed.
14 For he from darknes out them brought, & frō deathes dreadfull ſhade
burſting with force the yron bandes, which did before them lade.

15 Let men therefore before the Lord, confeſſe his kindenes then:
and ſhew the wonders that he doth before the ſonnes of men.
16 For he threw downe their gates of bras, and brake thē with ſtrōg hād
the iron barres he ſmot in two, nothing could him withſtand.

17 The fooliſh folke great plagues doe feele, and cannot from thē wend:
but heape on moe to thoſe they haue, becauſe they doe offend.
18 Their ſoule ſo much did loth all meate, that none they could abide:
whereby death had them almoſt caught, as they full truely tride.

19 Then did they cry in their diſtres, vnto the Lord for ayde:
who did remoue their troublous ſtate according as they prayde.
20 For he then ſent to them his word, which healthy did ſoone reſtore:
and brought them frō thoſe dangers deepe, wherein they were before.

The third part.

21 Let men therefore before the Lord, confeſſe his kindnes then:
and ſhew the wonders that he doth, before the ſonnes of men.
22 And let them offer ſacrifice, with thankes and alſo feare:
and ſpeake of all his wondrous workes, w̄ glad and ioyfull cheare.

23 Such as in ſhips or battle barkes into the ſeas deſcend:
their marchandiſe through fearefull floudes, to compaſſe and to end.
24 Thoſe men are forced to beholo, ẏ Lordes workes what they be:
and in the daungerous deepe the ſame, moſt marueilous they ſee.

25 For at his word the ſtormy winde, ariſeth in a rage:
and ſtirreth vp the ſurges ſo, as nought can them aſſwage.
26 Then are they lifted vp ſo high, the cloudes they ſeme to gayne:
and plunging downe the depth vntill, their ſoules conſume w̄ payne.

27 And lyke a drunkard to and fro, now heare, now there they reele:
as men with feare of wit bereft, or had of ſence no feele.
28 Then did they cry in their diſtres, vnto the Lord for ayd:
who did remoue their troublous ſtate, according as they prayed.

29 For with his word the Lord doth make, ẏ ſturdy ſtormes to ceaſe:
ſo that the great waues from their rage, are brought to reſt and peace.

30 Then

30 Then are men glad when rest is come, which they so much doe craue
and are by him in hauen brought, which they so faine would haue.

The fourth part.

31 Let men therefore before the Lord, confesse his kindenes then:
and shew the wonders that he doth, before the sonnes of men.
32 Let them in presence of the folke with prayse extol his name:
and where the Elders doe conuent, let them there doe the same.
33 For running flouds to dry desertes, he doth oft chaunge and turne:
and dryeth vp as it were dust, the springing well and bourne:
34 A fruitfull land with pleasures dect, full baren doth he make:
when on their sins that dwell therein, he doth iust vengeance take.
35 Agayne the wildernes full rude, he maketh fruite to beare:
with pleasant springs of water cleare, though none before were there.
36 Wherein such hungry soules are set, as he doth freely chuse:
that they a citye may them build, to dwell in for their vse.
37 That they may sow their pleasant land, & vineyardes also plant:
to yeld them fruites of such increase, as none may seeme to want.
38 They multiply exceedingly, the Lord doth blesse them so:
who doth also their brute beastes make, by numbers great to grow.
39 But when the faythfull are low brought, by the oppressors stout:
and minish doe throw many plagues, that compasse them about.
40 Thē doth he princes bring to shame, which did them sore oppres:
and lykewise caused them to erre, within the wildernes.
41 But yet the poore he raysed vp, out of their troubles depe:
and oft times doth his traine augmēt much lyke a flock of sheepe.
42 The righteous shall behold his sight, and also much reioyce:
whereas the wicked and peruerse, with griefe shall stop their voyce.
43 But who is wise that now full well, he may these thinges record:
for certaynely such shall perceiue, the kindenes of the Lord.

Paratum cor meum. Psalme. CVIII. N.

This Psalme is composed of two other Psalmes before the seuen and fifty, and the sixty. The matter here conteined is, that Dauid geueth himselfe with hart and voyce to prayse the Lord, and assureth himselfe of the promise of God, concerning his kingdome ouer Israel, & his power agaynst other nations, who though he seme to forsake vs for a time, yet he alone in the end will cast downe our enemies.

Sing this as the 95. Psalme.

1 O God my hart prepared is, and eke my tongue is so:
I will aduaunce my voyce in song, in geuing prayse also.
2 Awake my viole and my harpe, sweete melody to make:
and in the morning I my selfe, right early will awake.

3 By me among the people Lord, ſtill prayſed ſhalt thou be:
and I among the heathen folke, will ſing (O Lord) to thee.
4 Becauſe thy mercy Lord is great, aboue the heauens hye:
and eke thy trueth doth reach the cloudes, within the lofty ſkye.

5 Aboue the ſtarry heauens high, exalt thy ſelfe (O God,)
and Lord diſplay vpon the earth, thy glory all abroad.
6 That thy dearely beloued may, be ſet at libertye:
help (O my God) with thy right hand, and harken vnto me.

7 God in his holynes hath ſpoke, Wherefore my ioyes abound:
Sichem I ſhall deuide and mete, the vale of Succoth ground.
8 And Giliad ſhall be mine owne: Manaſſes mine ſhall be:
my head ſtrength Ephraim, and law ſhall Juda geue for me.

9 Moab my waſhpot and my ſhoe, on Edome will I throw:
Upon the land of Paleſtine, in triumph will I goe.
10 Who ſhall into the Citye ſtrong, be guide to conduct me:
Or how by whome to Edome land, conueyed ſhall I be:

11 Is it not thou (O God) which late, hadſt vs forſaken quite:
and thou O Lord which with our hoſt, didſt not goe forth to fight:
12 Geue vs (O Lord) thy ſauing ayde, when troubles doe aſſaile:
for all the helpe of man is vaine, and can no whit auaile.

13 Through God we ſhall doe valiant actes, and worthy of renowne:
he ſhall ſubdue our enemies, yea he ſhall tread them downe.

Deus laudem tuam. Pſalme. CIX. N.

¶ Dauid being falſly accuſed by flatterers vnto Saule, prayeth God to keepe him, and to deſtroy his enemies. And vnder them he ſpeaketh of Judas the traytour vnto Jeſus Chriſt, and of the lyke enemies of the children of God: And deſireth to be deliuered, that his enemies may know the works of God. The doth he promiſe to geue prayſes vnto God.

Sing this as the 98. Pſalme.

1 In ſpeachles ſilence doe not hold, O God thy tongue alwayes:
O God euen thou I ſay that art, the God of all my prayſe.
2 The wicked mouth and guilefull mouth, on me diſcloſed be:
and they with falſe and lying tongue, haue ſpoken vnto me.

3 They did beſet me round about, with wordes of hatefull ſpite:
without all cauſe of my deſert, againſt me did they fight.
4 For my good will they were my foes, but then gan I to pray:
5 My good with ill, my frendlynes, with hate they did repay.

6 Set thou the wicked ouer them to haue the vpper hand:
at his right hand eke ſuffer thou, his hatefull foe to ſtand.
7 When he is iudged, let him then, condemned be therein:
and let the prayer that he makes, be turned into ſinne.

8 Few be his dayes, his charge alſo, let thou an other take,
9 His children let be fatherleſſe, his wife a Widow make.
10 Let his offſpryng be vagabounds, to beg and ſeeke their bread:
wandryng out of the waſted place, where erſt they haue bene fed.
11 Let couetous extortioner, catch all his goodes and store:
and let the ſtraungers ſpoyle the fruites of all his toyle before.
12 Let there be none to pitie him, let there be none at all:
that on his children fatherles, will let their mercy fall.

The ſecond part.

13 And ſo let his poſteritie, for euer be deſtroyd:
their name out blotted in the age, that after ſhall ſucceede.
14 Let not his fathers wickednes, from Gods remembraunce fall:
and let thou not his mothers ſinne, be done away at all.
15 But in the preſence of the Lord, let them remayne for aye:
that from the earth their memory, he may cut cleane away.
16 Sith mercy he forgat to ſhew, but did purſue with ſpite:
the troubled man, and thought to ſlay, the wofull harted wight.
17 As he did curſing loue it ſhall betide vnto him ſo:
and as he did not bleſſing loue, it ſhall be farre him fro.
18 As he with curſing clad himſelfe, ſo it like Water ſhall:
into his bowels and like oyle, into his bones befall.
19 As garment let it be to him, to couer him for aye:
and as a girdle wherewith he, ſhall girded be alway.
20 Loe, let this ſame be from the Lord, the guerdon of my foe,
yea and of thoſe that euill ſpeake, againſt my ſoule alſo.
21 But thou (O Lord) that art my God, deale thou I ſay with me,
after thy name deliuer me, for good thy mercies be.
22 Becauſe in depth of great diſtreſſe, I needy am and poore:
and eke within my payned breſt, my hart is wounded ſore.

The third part.

23 Euen ſo do I depart away, as doth declinyng ſhade:
and as the Graſhopper, ſo I am ſhaken of and fade.
24 With faſtyng long from needefull foode, enfeebled are my knees:
and all her fatnes hath my fleſh, enforced bene to leeſe.
25 And I alſo a vile reproche, to them was made to be:
and they that did vpon me looke, did ſhake their heades at me.
26 But thou O Lord that art my God, myne ayde and ſuccour be:
accordyng to thy mercy Lord, ſaue and deliuer me.
27 And they ſhall know thereby, that this Lord is thy mighty hand:
and that thou, thou haſt done it Lord, ſo ſhall they vnderſtand:

28 Although they curſſe with ſpite, yet thou ſhalt bleſſe w̃ louing voyce:
they ſhall ariſe and come to ſhame, thy ſeruaunt ſhall reioyce.

29 Let them be clothed all with ſhame, that enemies are to me:
and with confuſion as a cloke, eke couered let them be.

30 But greatly I will with my mouth, geue thankes vnto the Lord:
and I among the multitude, his prayſes will record.

31 For he with helpe at his right hand, will ſtand the poore man by:
to ſaue him from the man that would, condemne his ſoule to dye.

Dixit Dominus Domino. Pſalme. CX. N.

¶ Dauid propheſieth of the power and euerlaſting kingdome geuē to Chriſt, & of his prieſthod, which ſhould put an end to the prieſthode of Leuy.

Sing this as the 68. Pſalme.

THe Lord did ſay vnto my Lord, ſit thou at my right hand:
till I haue made thy foes a ſtoole, whereon thy feete ſhall ſtand.

2 The Lord ſhall out of Sion ſend, the ſcepter of thy might:
amid thy mortall foes be thou, the ruler in their ſight.

And in the day on which thy raigne, and power they ſhall ſee:

3 Then hereby freewilll offringes ſhall, thy people offer thee.
Yea with a holy worſhipping, then ſhall they offer all:
thy byrthes dew is the dew that doth, from Wombe of morning fall.

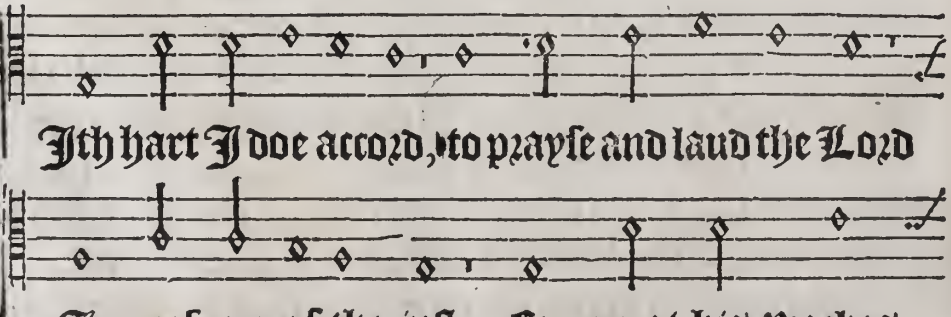
4 The Lord hath ſworne and neuer will, repent what he doth ſay:
by thorder of Melchiſedech, thou art a prieſt for aye.

5 The Lord thy God on thy right hand, that ſtandeth for thy ſtay:
Shall wound for thee the ſtately kinges, vpon his wrathfull day.

6 The heathen he ſhall iudge and fill, the place with bodyes dead,
and ouer diuers countryes ſhall, in ſunder ſmite the head,
And he ſhall drinke out of the brooke, that runneth in the way:
therefore he ſhall lift vp on hye, his royall head that day.

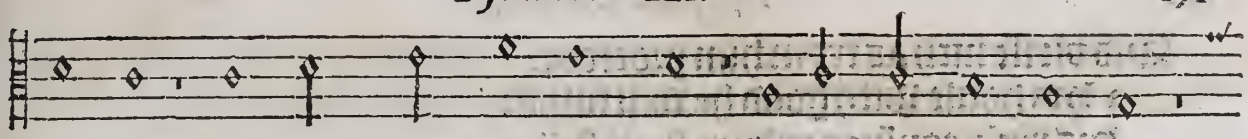
Confitebor tibi Domine. Pſalme. CXI. N.

¶ He geueth thankes to the Lord for his merciſull worꝛkes towardes his Church, and declareth wherin true wiſedome and right knowledge conſiſteth.

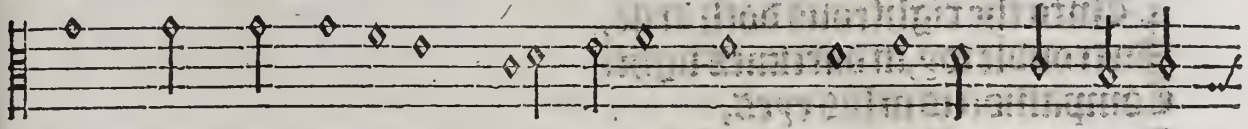


With hart I doe accord, to prayſe and laud the Lord

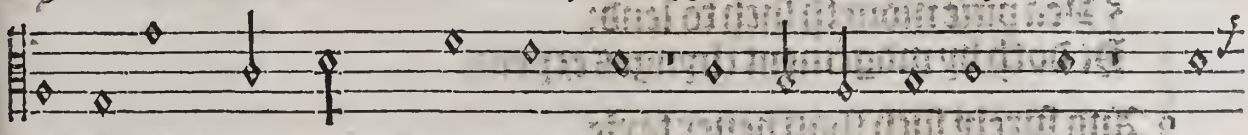
In preſence of the iuſt: For great his worꝛkes are



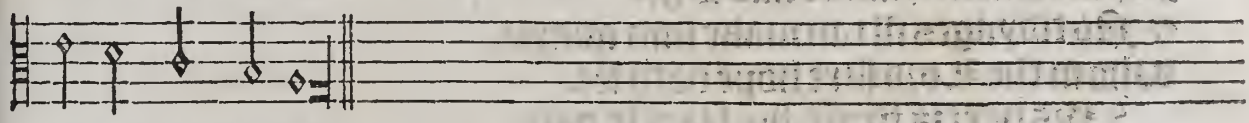
are found, to ſearch them ſuch are bound, as doe him loue and truſt.



His woꝛkes are gloꝛious, alſo his righteouſnes, it doth endure foꝛ



euer, his wondꝛous woꝛkes he would, We ſtill remember ſhould, his



mercy faileth neuer.

5 Such as to him loue beare, a poꝛtion full fayꝛe,
He hath vp foꝛ them layd, foꝛ this they ſhall well finde,
He will them haue in minde, and keepe them as he ſayd.
6 Foꝛ he did not diſdayne, his woꝛkes to ſheꝛu them playne,
By lightninges and by thunders, when he the heathens land:
did geue into their hand, Where they beheld his Wonders.

7 Of all his woꝛkes enſueth, both iudgement, right, and and truth
Whereto his ſtatutes tend, they are decreed ſure.
8 Foꝛ euer to endure, Which equitye doth end.
Redemption he gaue, his people foꝛ to ſaue,
9 And hath alſo required, his pꝛomiſe not to faile,
but alwayes to pꝛeuaile, his holy name be feared.

10 Who ſo with hart full fayne, true Wiſedome would attaine:
The Lord feare and obey: Such as his lawes doe keepe,
Shall knowledge haue full deepe, his pꝛayſe ſhall laſt foꝛ aye.

Beatus vir. Pſalme. CXII. W.K.

The pꝛayſeth the felicitye of them that feare God, and condemneth the curſed ſtate of the contemners of God.

Sing this as the Pater noſter.

The man is bleſt that God doth feare,
And that his lawes doth loue in deede:
His ſeede on earth God Will vpꝛeare,

And bleſſe ſuch as from him proceede,
3 His houſe with good he will fulfill:
His righteouſnes endure ſhall ſtill.

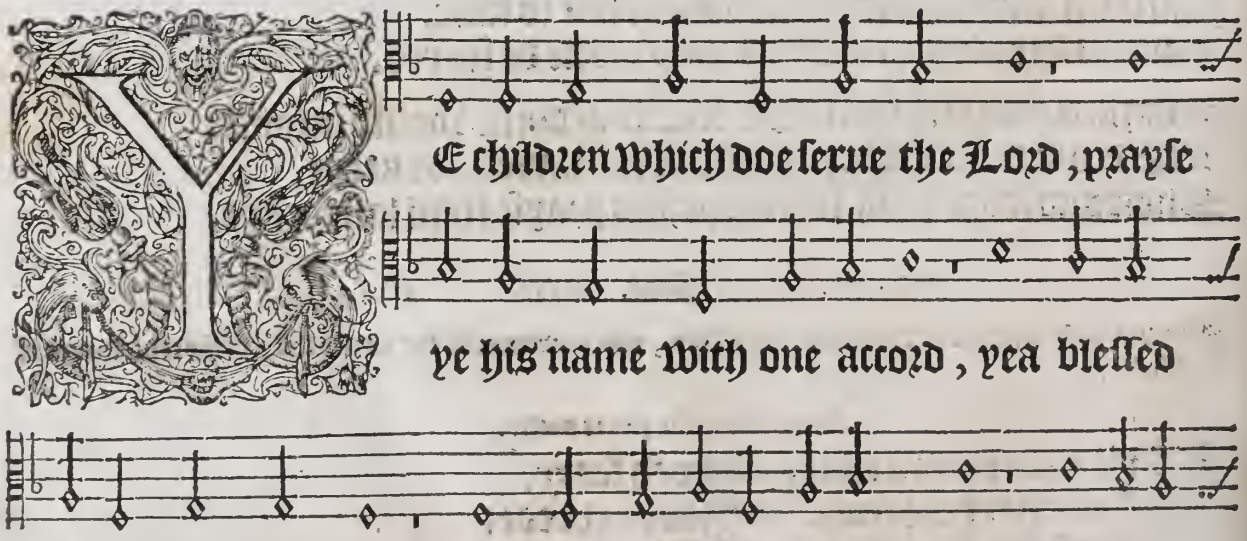
4 Unto the righteous doth ariſe,
In trouble ioy, in darcknes light:
Compaſſion is in his eyes,
And mercy alwayes in his ſight:
5 Yea pitie moueth ſuch to lend:
He doth by iudgement thynges expend.

9 And ſurely ſuch ſhall neuer fayle,
For in remembrannce had is he:
7 No tidynges ill can make him quayle,
Who in the Lord ſure hope doth ſee.
8 His hart is firme, his feare is paſt:
For he ſhall ſee his foes downe caſt.

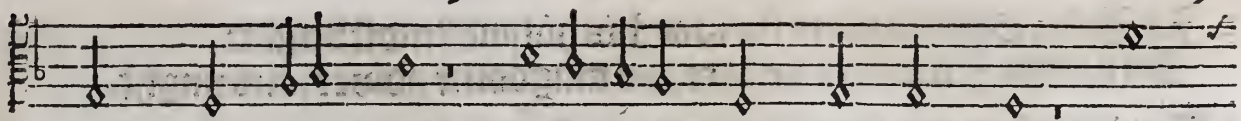
9 He did well for the poore prouide,
His righteouſnes ſhall ſtill remayne.
And his eſtate with prayſe abyde,
Though that the wicked man diſdayne.
10 Yea gnaſh his teeth thereat ſhall he,
And ſo conſume his ſtate to ſee.

Laudate pueri. Pſalme. CXIII. W.K.

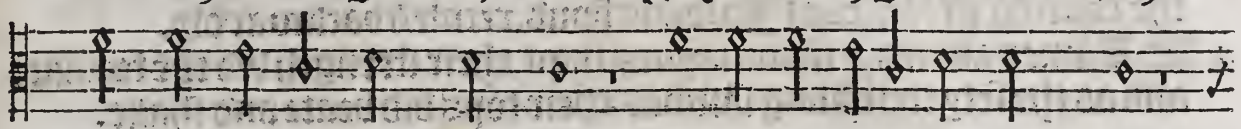
¶ An exhortation to prayſe the Lord for his prouidence in that, that contrary to the courſe of nature he worketh in his Church.



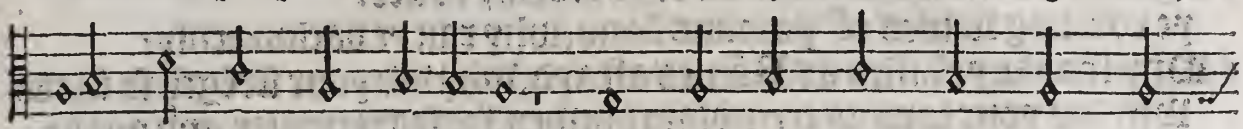
turne



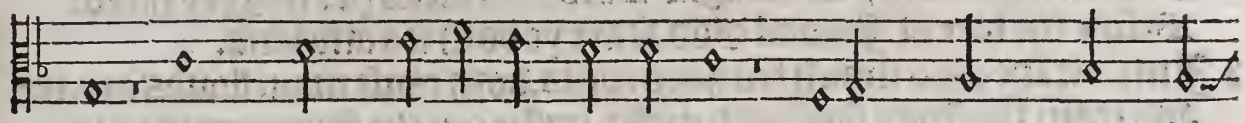
turne where it begunne, is to be prayſed with great fame. The



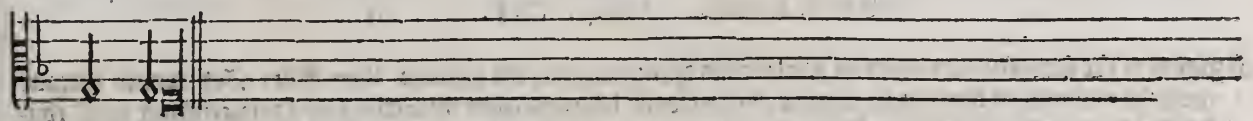
Lord all peoples doth ſurmount, as for his glory we may count,



aboue the heauens hye to be: With God the Lord who may com-



pare, whoſe dwellinges in the heauens are, of ſuch great power and



force is he.

6 He doth abaſe himſelfe we know,
Thinges to behold both heare below,
And alſo in heauen aboue:
7 The needy out of duſt to draw,
And eke the poore which helpe none ſaw
His onely mercy did him moue.
8 And ſo him ſet in high degree,
With princes of great dignitye,
That rule his people with great fame:
9 The barren he doth make to beare,
And with great ioy her fruite to reare,
Therefore prayſe ye his holy name.

In exitu Iſrael. Pſalme. CXIIII. W.W.

How the Iſraelites were deliuered out of Egipt, and of the wonderfull miracles that God ſhewed at that tyme, which put vs in remembrauuce of Gods great mercyes towardes his children, and of our vnthankfulnes for the ſame.

Sing this as the 85. Pſalme.

When Iſraell by Gods addreſſe, from Pharaos land was bent:
and Jacobs houſe the ſtrangers left, and in the ſame traine went.

2 In Juda God his glory shewde, his holynes most bright:
So did the Israelites declare, his kingdome power, and might.

3 The sea it saw and sodenly, as all amasde did flee:
the roaring streames of Jordans floud, reculed backwardly.
4 As Rãmes afrayd, ẏ mountaynes skipt, their strength did thẽ forsake:
and as the sely trembling lambes, their tops did beate and shake.

5 What ayled the sea as all amasde, so sodenly to flee:
ye rowling Waues of Jordans floud, why ran ye backwardly:
6 Why shooke ye hilles as Rãmes afrayd, Why did your strẽgth so shake
Why did your tops as trembling lambes, for feare quiuer and quake.

7 O earth confesse thy soueraigne Lord, and dread his mighty hand:
Before the face of Jacobs God, feare ye both sea and land.
8 I meane the God which frõ hard rocks, doth cause main flouds apeare
and from the stony flint doth make, gushe out the fountaynes cleare.

Non nobis Domine. Psalme. CXV. N.

A prayer of the faythfull oppressed by Idolatrous tyrantes, agaynst whome they desire God would succour them for asmuch, as there is no comparison betwene him and their false Gods or Idols, trusting most constantly that God will preserue them in this their neede, seeing that he hath adopted, and receaued them to his fauour, promising finally, that they will not be vnmindfull of so great a benefite, if it would please God to heare their prayer, and deliuer them by his omnipotent power.

Sing this as the 68. Psalme.

NOt vnto vs Lord, not to vs, but to thy name geue prayse:
both for thy mercy and thy trueth, that are in thee alwayes.
2 Why shall the heathen scorners say, Where is their God become:
3 Our God in heauen is, & what he will that hath he done.

4 Their Idols siluer are and gold, Worke of mens handes they be:
5 They haue a mouth and doe not speake, and eyes and doe not see.
6 And they haue eares ioynd to their heads, and doe not heare at all:
and noses eke they formed haue, and doe not smell withall.

7 And handes they haue, and handle not, and feete and doe not goe:
a throat they haue, yet through the same, they make no sound to blow
8 Those that make them are lyke to them, and those whose trust they be:
9 O Israell trust in the Lord, their helpe and shield is he.

10 O Aarons house trust in the Lord, their helpe and shield is he:
11 Trust ye the Lord that feare the Lord, their helpe and shield is he.
12 The Lord hath mindefull bene of vs, and will vs blesse also:
On Israels and on Aarons house, his blessing he will shew.

Then

13 Them that be fearers of the Lord, the Lord will bleſſe them all:
Euen he will bleſſe them euery one, the great and eke the ſmall.
14 To you I ſay the louing Lord, will multiply his grace:
to you and to the children that, ſhall follow of your race.

15 Ye are the bleſſed of the Lord, euen of the Lord I ſay:
Which both the heauen & the earth, hath made and ſet in ſtay.
16 The heauens yea the heauens hye, belong vnto the Lord:
the earth vnto the ſonnes of men, he gaue of free accord.

17 They that be dead doe not with prayſe, ſet forth the Lordes renowne
nor any that into the place, of ſilence doe goe downe.
18 But we will prayſe the Lord our God, from henceforth and foraye:
ſound ye the prayſes of the Lord, prayſe ye the Lord I ſay.

Dilexi quoniam. *Pſalme. CXVI.* *N.*

¶ Dauid being in great daunger of Saule, in the deſert of Maon, perceiuing the great and ineſtimable loue of God toward him, magnifieth ſuch great mercyes, and proteſteth that he will be thankfull for the ſame.

Sing this as the 111. Pſalme.

I Loue the Lord becauſe my voyce, and prayer heard hath he:
When in my dayes I cald on him, he bowed his eare to me.
2 Euen when the ſnares of cruell death, about beſet me round:
when paynes of hell me caught, and when I woe and ſorrow found.

3 Upon the name of God my Lord, then did I call and ſay:
deliuer thou my ſoule O Lord, I doe thee humbly pray.
4 The Lord is very mercifull, and iuſt he is alſo:
and in our God compaſſion, doth plentifully flow.

5 The Lord in ſafety doth preſerue, all thoſe that ſimple be:
I was in wofull miſery, and he relieued me.
6 And now my ſoule ſith thou art ſafe, returne vnto thy reſt:
for largely loe the Lord to thee, his bounty hath expreſt.

7 Becauſe thou haſt deliuered, my ſoule from deadly thrall:
my moyſted eyne from mornefull teares, my ſlyding feete from fall.
8 Before the Lord I in the land, of lyfe will walke therefore:
I did beleue therefore I ſpake, for I was troubled ſore.

9 I ſayd in my diſtreſſe and feare, that all men lyers be:
what ſhall I pay the Lord for all, his benefites to me.
10 The wholeſome cup of ſauing health, I thankfully will take:
and on the Lordes name I will call, when I my prayer make.

11 I to

11 I to the Lord will pay the vowes, that I haue him behight:
Yea euen at this preſent tyme, in all his peoples ſight.
12 Right deare and precious in his ſight, the Lord doth aye eſteeme,
The death of all his holy ones, what euer men do deeme.

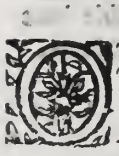
13 Thy ſeruaunt Lord, thy ſeruaunt lo, I do my ſelfe confeſſe:
Sonne of thy handmayd, thou haſt broke, the bondes of my diſtreſſe.
14 And I will offer vp to thee, a ſacrifice of prayſe:
and I will call vpon the name, of God the Lord alwayes.

15 I to the Lord will pay the vowes, that I haue him behight:
yea euen at this preſent time, in all his peoples ſight.
16 Yea in the courtes of Gods owne houſe, and in the midſt of thee:
O thou Jeruſalem I ſay, Wherefore the Lord prayſe ye.

Laudate Dominum. Pſalme. CXVII. N.

The exhorteth the gentils to prayſe God, becauſe he hath accompliſhed as wel to them as the Jewes, the promiſe of lyfe euerlaſting by Jeſus Chriſt.

Sing this as the 98. Pſalme.



All ye nations of the world, prayſe ye the Lord alwayes:
and all ye people euery where, ſet forth his noble prayſe.
For great his kindenes is to vs, his trueth endures for aye:
wherefore prayſe ye the Lord our God, prayſe ye the Lord I ſay.

Confitemini Domino. Pſalme. CXVIII. M.

Dauid reiected of Saule and of the people, at the time appointed obtayned the kingdome, for the which he biddeth all them that feare the Lord to be thankfull; and vnder his perſon, in all this was Chriſt lively ſet forth, who ſhould be of his people reiected.

Sing this as the 84. Pſalme.

Geue ye thankes vnto the Lord for gracious is he:
Becauſe his mercy doth endure for euer towardes thee.
2 Let Iſraell confeſſe and ſay, his mercy dures for aye:
Now let the houſe of Aaron ſay, his mercy dures for aye.

3 Let all that feare the Lord our God, euen now confeſſe and ſay:
the mercy of the Lord our God, endureth ſtill for aye.
4 In trouble and in heauines, vnto the Lord I cride:
Which louingly heard me at large, my ſute was not denide.

5 The Lord himſelfe is on my ſide, I will not ſtand in doubt:
nor feare what man can doe to me, When God ſtandeth me about.
6 The Lord doth take my part with them, that help to ſuccour me:
therefore I ſhall ſee my deſire, vpon mine enemie.

7 Better it is to truſt in God, then in mans mortall ſeede:
or to put confidence in kinges, or princes in our neede.
8 All nations haue incloſed me, and compaſſed me round:
but in the name of God ſhall I, mine enemies confound.

9 They

9 They kept me in on euery ſide, they kept me in I ſay:
but through the Lordes moſt mighty name, I ſhall worke their decay
10 They came about me all lyke bees, but yet in the Lordes name:
I quencht their thornes that were on fire, and will deſtroy the ſame.

11 Thou haſt with force thruſt ſore at me, that I in deede might fall:
but through the Lord I found ſuch helpe, ỹ they were vanquiſht all.
12 The Lord is my defence and ſtrength, my ioy my myrth and ſong:
He is become for me in deede, a ſauiour moſt ſtrong.

13 The right hād of the Lord our God, doth bring to paſſe great thinges:
he cauſeth voyce of ioy and wealth, in righteous mens dwellinges.
14 The right hand of the Lord doth bring, moſt mighty thinges to paſſe
His hand hath the preheminence, his force is as it was.

15 I will not dye but euer liue, to vtter and declare:
the Lord his might & wondrous power, his workes & what they are.
16 The Lord himſelfe hath chaſtened, and hath corrected me:
but hath not geuen me ouer yet, to death as ye may ſee.

17 Set open vnto me the gates, of trueth and righteouſnes:
that I may enter into them, the Lordes prayſe to confeſſe.
18 This is the gate euen of the Lord, Which ſhall not ſo be ſhut:
but good and righteous men alway, ſhall enter into it.

19 I will geue thankes to thee O Lord, becauſe thou haſt heard me:
and art become moſt louingly, a ſauiour vnto me.
20 The ſtone Which ere this tyme among, the builders was refuſed:
is now become the corner ſtone, and chiefly to be vſed.

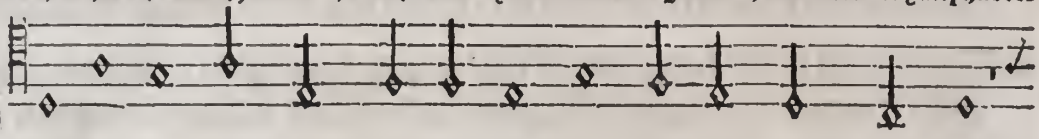
21 This was the mighty worke of God, this was the Lordes owne fact
and it is marueilous to behold, With eyes that noble act.
22 This is the ioyfull day in deede, Which God himſelfe hath wrought:
Let vs be glad and ioy therein, in hart, in minde, and thought.

23 Now helpe me Lord and proſper vs, We wiſhe with one accord:
bleſſed be he that comes to vs, in the name of the Lord.
24 God is the Lord that ſhewes vs light, binde ye therefore with cord:
your ſacrifice to the alter, and geue thankes to the Lord.

25 Thou art my God I will confeſſe, and render thankes to thee:
thou art my God and I will prayſe, thy mercy towardes me.
26 O geue ye thankes vnto the Lord, for gracious is he:
becauſe his mercy doth endure, for euer towardes thee.

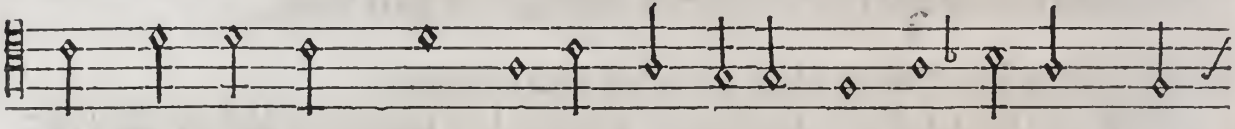
Beati immaculati. Psalme. CXIX. W.W.

In this Psalme is contayned an exquisite art, & a wonderfull vehemency in setting forth the prayses of Gods law wherin the Prophet cannot satisfy himselfe, nor sufficiētly expresse the affectiō which he beareth thereunto: adding moreouer many notable complaynts and consolatiōs, wherefore it is meete that all ỹ faithfull haue it alway both in hart & mouth, and in the Ebrue euery viii. verses begin with one letter of ỹ Alphabet.

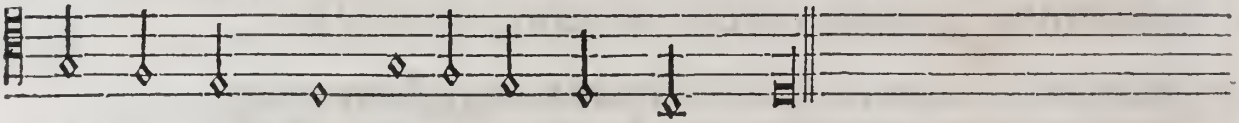


BLessed are they that perfect are, and pure in minde and hart:

whose liues & conuersation, from Gods lawes neuer start. 2. Blessed are



they that geue themselues, his statutes to obserue: seeking the Lord



with all their hart, and neuer from him swerue.

3 Doubtles such men goe not astray, nor doe no wicked thing:
which stedfastly walke in his pathes, without any wandring.
4 It is thy will and commaundement, that with attentiue heede:
thy noble and diuine preceptes, we learne and keepe in deede.

5 Oh would to God it might thee please, my wayes so to addres:
that I might both in hart and voyce, thy lawes keepe and confesse.
6 So should no shame my lyfe attayne, whilest I thus set mine eyes:
and bend my minde alwayes to muse, on thy sacred decrees.

7 Then will I prayse with vpright hart, and magnify thy name:
when I shall learne thy iudgementes iust, and lykewise proue ỹ same.
8 And wholy will I geue my selfe, to keepe thy lawes most right:
forsake me not for euer Lord, but shew thy grace and might.

BETH. The second part.

9 BY what meanes may a young man best, his lyfe learne to amend:
If that he marke and keepe thy Word, and therein his time spend.
10 Unfaynedly I haue thee sought, and thus seeking abide:
Oh neuer suffer me O Lord, from thy preceptes to slyde.

11 Within

11 Within my hart and secret thoughtes, thy Wordes I haue hid still:
that I might not at any tyme, offend thy godly Will.
12 We magnify thy name (O Lord) and prayse thee euermore:
the statutes of most Worthy fame, O Lord teach me therefore.

13 My lips haue neuer ceast to preach, and publish day and night:
the iudgementes all Which did proceede, from thy mouth full of might
14 Thy testimonyes and thy Wayes, please me no lesse in deede:
then all the treasures of the earth, Which Worldlings make their meed

15 Of thy preceptes I Will still muse, and thereto frame my talke:
as at a marke so Will I ayme, thy Wayes how I may Walke.
16 My onely ioy shall be so fixt, and on thy lawes so set:
that nothing can me so far blind, that I thy Wordes forget.

GIMEL The third part.

17 GRaunt to thy seruaunt now such grace, as may my lyfe prolong:
thy holy Word then Will I keepe, both in my hart and tongue.
18 Mine eyes Which were dim and shut vp, so open and make bright:
that of thy law and maruelous Works, I may haue the cleare sight.

19 I am a straunger in this earth, Wandring now here, now there:
thy Word therefore to me disclose, my footesteps for to cleare:
20 My soule is rauisht With desire, and neuer is at rest:
but seekes to know thy iudgements hye, & What may please thee best.

21 The proud men and malicious, thou hast destroyed ech one:
and cursed are such as doe not, thy hestes attend vpon.
22 Lord turne me from rebuke and shame, which Wicked men conspire:
for I haue kept thy couenauntes, With zeale as hoat as fire.

23 The princes great in councell sat, and did agaynst me speake:
but thē thy seruāt thought how he, thy statutes might not breake.
24 For Why: thy couenauntes are my ioy, and my great hartes solace:
they serue in stede of counsellers, my matters for to passe.

DALETH. The fourth part.

25 I Am alas as brought to graue, and almost turnd to dust:
restore therefore my lyfe agayne, as thy promise is iust.
26 My wayes When I acknowledged, With mercy thou didst heare:
heare now eftsones and me instruct, thy lawes to loue and feare.

27 Teach me once throughly for to know, thy preceptes and thy lore:
thy Workes then Will I meditate, and lay them vp in store.
28 My soule I feele so sore oppresst, that it melteth for griefe:
according to thy Word therefore, hast Lord to send reliefe.

29 From lying and deceitfull lips, let thy grace me defend:
and that I may learne thee to loue, thy holy law me send.
30 The way of trueth both strayt and sure, I haue chosen and found:
I set thy iudgement me before, which keepe me safe and sound.

31 Since then O Lord I forced my selfe, thy couenauntes to embrace:
let me therefore haue no rebuke, nor check in any case.
32 Then will I runne with ioyfull cheare, where thy Word doth me call:
when thou hast set my hart at large, and rid me out of thrall.

HE. The fift part.

33 INstruct me Lord in the right trade, of thy statutes diuine:
And it to kepe euen to the end, my hart will I incline.
34 Graunt me the knowledge of thy law, and I shall it obey:
with hart and minde and all my might, I will it kepe I say.

35 In the right path of thy precepts, guide me Lord I require:
none other pleasure doe I wishe, nor greater thing desire.
36 Incline my hart thy lawes to keepe, and couenauntes to embrace:
and from all filthy auarice, Lord shield me with thy grace.

37 From vaine desires and worldly lustes, turne back mine eyes & sight:
Geue me the spirite of lyfe and power, to walke thy wayes aright.
38 Confirme thy gracious promise Lord, which thou hast made to me:
which am thy seruaunt and doe loue, and feare nothing but thee.

39 Reproch and shame, which I so feare, from me (O Lord) expel:
for thou doest iudge with equitye, and therein doest excell.
40 Behold my hartes desire is bent, thy lawes to keepe for aye:
Lord strengthen me so with thy grace, that it performe I may.

VAV. The vi. part.

41 THy mercyes great and manifold, let me obtayne O Lord:
thy sauing health let me enioy, according to thy Word.
42 So shall I stop ỹ slaunderous mouthes, of leud men and vniust:
for in thy faythfull promises, standes my comfort and trust.

43 The Word of trueth within my mouth, let euer still be prest:
for in thy iudgements wonderfull, my hope doth stand and rest.
44 And while that breath within my brest, doth naturall lyfe preserue:
yea til this World shall be dissolued, thy law will I obserue.

45 So walke will I as set at large, and made free from all dread:
because I sought how for to keepe, thy preceptes and thy read.
46 Thy noble actes I will describe, as things of most great fame:
Euen before kinges I will them blase, and shrinke no whit for shame.

47 I

47 I will reioyce then to obey, thy worthy heſtes and will:
which euermore I haue loued beſt, and ſo will loue them ſtill.
48 My hand will I lift to thy lawes, Which I haue dearely ſought:
and practiſe thy commaundementes, in will in deede and thought.

ZAIN. The vii. part.

49 Thy promiſe which thou madeſt to me, thy ſeruaunt Lord remẽber:
for therein haue I put my truſt, and confidence for euer.
50 It is my comfort and my ioy, when troubles me aſſaile:
for were my lyfe not by thy Word, my lyfe would ſoone me faile.

51 The proud and ſuch as God contemne, ſtill made of me a ſcorne:
yet would I not thy law forſake, as he that were forlorne.
52 But cald to minde (Lord) thy great workes, ſhewd to our fathers old
whereby I felt thy ioy ſurmount, my griefe an hundred fold.

53 But yet alas for feare I quake, ſeing how wicked men:
thy law forſooke and did procure, thy iudgementes who know when.
54 And as for me I framd my ſonges, thy ſtatutes to exalt:
when I among the ſtraungers dwelt, and thoughtes gan me aſſault.

55 I thought vpon thy name O Lord, by night when other ſleepe:
as for thy law alſo I kept, and euer will it keepe.
56 This grace I did obtayne becauſe, thy couenãtes ſweete and deare:
I did embrace and alſo keepe, With reuerence and With feare.

HETH. The viii. part.

57 O God Which art my part and lot, my comfort and my ſtay:
I haue decreed and promiſed, thy law to keepe alway.
58 Mine earneſt hart did humbly ſue, in preſence of thy face:
as thou therefore haſt promiſed, Lord graunt me of thy grace.

59 My lyfe I haue examined, and tride my ſecret hart:
which to thy ſtatutes cauſed me, my feete ſtraight to conuert.
60 I did not ſtay nor linger long, as they that ſlouthfull are:
but haſtely thy lawes to keepe, I did my ſelfe prepare.

61 The cruell bandes of wicked men, haue made of me their pray:
yet would I not thy law forget, nor from thee go aſtray.
62 Thy righteous iudgement toward me, ſo great is and ſo hye:
that euen at midnight will I riſe, thy name to magnifye.

63 Companion am I to all them, Which feare thee in their hart,
and neither will for loue nor dread, from thy commaundements ſtart.
64 Thy mercyes Lord moſt plenteouſly, doe all the world fulfill:
O teach me how I may obey, thy ſtatutes and thy Will.

TETH. The ix. part.

65 ACcoꝛding to thy pꝛomiſe Lord, ſo haſt thou with me delt:
foꝛ of thy grace in ſundꝛy ſoꝛtes, haue I thy ſeruaunt felt.
66 Teach me to iudge alwayes aright, and geue me knowledge ſure:
foꝛ certeinly beleue I doe, that thy pꝛeceptes are pure.

67 Ere thou didſt touch me with thy rod, I erred and went aſtray:
but now I keepe thy holy Woꝛd, and make it all my ſtay.
68 Thou art both good and gracious, and geueſt moſt liberally:
thine oꝛdinaunces how to keepe, therefoꝛe (O Lord) teach me.

69 The pꝛoud and wicked men haue foꝛged, agaynſt me many a lye:
yet thy commaundementes ſtill obſerue, with all my hart will I.
70 Their hartes are ſwolne wt woꝛldly wealth, as greaſe ſo are they fat:
but in thy law doe I delight, and nothing ſeeke but that.

71 Oh happy time may I well ſay, when thou didſt me coꝛrect:
foꝛ as a guide to learne thy lawes, thy rods did me direct.
72 So that to me thy Woꝛd and law, is dearer manifold:
then thouſandes great of ſiluer and gold, oꝛ ought that can be told.

IOD. The x. part.

73 SEing thy handes haue made me Lord, to be thy creature:
graũt knowledge lykewiſe how to learne, to put thy lawes in vꝛe.
74 So they that feare thee ſhall reioyce, when euer they me ſee:
becauſe I haue learnd by thy Woꝛd, to put my truſt in thee.

75 When with thy rods the woꝛld is plagde, I know the cauſe is iuſt:
ſo when thou didſt coꝛrect me Lord, the cauſe iuſt needes be muſt.
76 Now of thy goodnes I thee pꝛay, ſome comfoꝛt to me ſend:
as thou to me thy ſeruaunt heteſt, ſo from all ill me ſhend.

77 Thy tender mercyes poure on me, and I ſhall ſurely liue:
Foꝛ ioy and conſolation both, thy lawes to me doth geue.
78 Confound the pꝛoud whoſe falſe pꝛetence, is me foꝛ to deſtroy:
but as foꝛ me thy heſtes to know, I will my ſelfe employ.

79 Who ſo with reuerence doe thee feare, to me let them retyꝛe:
and ſuch as doe thy couenauntes know, and them alone deſire.
80 My hart without all Wauering, let on thy lawes be bent:
that no confuſion come to me, whereby I ſhould be ſhent.

CAPH. The xi. part.

81 MY ſoule doth faint and ceaſeth not, thy ſauing health to craue:
and foꝛ thy Woꝛdes ſake ſtill I truſt, my hartes deſire to haue.
82 Mine eyes doe fayle, with looking foꝛ, thy Woꝛd and thus I ſay:
Oh When wilt thou me comfoꝛt Lord, why doeſt thou thus delay:

83 As

83 As a ſkin bottle in the ſmoke, ſo am I parcht and dryde:
yet will I not out of my hart, let thy commaundement ſlyde.
84 Alas how long ſhall I yet liue, before I ſee the houre:
that on my foes which me torment, thy vengeance thou wilt poure.

85 Preſumptuous men haue digged pits, thinking to make me ſure:
thus contrary agaynſt thy law, my hurt they doe procure.
86 But thy commaundementes are all true, and cauſles they me greue:
to thee therefore I doe complayne, that thou mighteſt me relieue.

87 Almoſt they had me cleane deſtroyd, and brought me quite to grou̅d:
yet by thy ſtatutes I abode, and therein ſuccour found.
88 Reſtore me Lord agayne to lyfe, for thy mercyes excell:
and ſo ſhall I thy couenauntes keepe, till death my lyfe expell.

LAMED. The xii. part.

89 IN heaue̅s Lord where thou doeſt dwell, thy word is ſtabliſht ſure:
and ſhall for all eternitye, faſt grauen there endure.
90 From age to age thy trueth abides, as doth the earth witnes:
Whoſe ground worke thou haſt layd ſo ſure, as no tongue can expreſſe.

91 Euen to this day we may well ſee, how all thinges perſeuere:
according to thy ordinaunce, for all thinges thee reuere.
92 Had it not bene that in thy law, my ſoule had comfort ſought:
long time ere now in my diſtres, I had bene brought to nought.

93 Therefore will I thy preceptes aye, in memory keepe faſt:
by them thou haſt my lyfe reſtord, when I was at laſt caſt.
94 No wight to me can title make, for I am onely thine:
ſaue me therefore for to thy lawes, mine eares and hart incline.

95 The wicked men doe ſeeke my bane, and thereto lye in waite:
but I the while conſidered, thy notable actes and great.
96 I ſee nothing in this wide world, at length which hath not end:
but thy commaundement and thy word, beyond all end extend.

MEM. The xiii. part.

97 WHat great deſire and feruent loue, doe I beare to thy law:
all the day long my whole deuiſe, is onely on thy ſaw.
98 Thy word hath taught me far to paſſe, my foes in policy:
for ſtill I keepe it as a thing, of moſt excellency.

99 My teachers which did me inſtruct, in knowledge I excell:
becauſe I doe thy couenauntes keepe, and them to others tell.
100 In wiſedome I doe paſſe alſo, the auncient men in deede:
and all becauſe to keepe thy lawes, I held it aye beſt rede.

101 My feete I haue refrayned eke, from euery euill way:
because that I continually, thy Word might keepe I say.
102 I haue not ſwarued from thy iudgementes, nor yet ſhronke any del:
for why: thou haſt me taught thereby, to liue godly and well.

103 O Lord how ſweete vnto my taſt, finde I thy wordes alway:
Doubtles no hony in my mouth, feele ought ſo ſweete I may.
104 Thy lawes haue me ſuch Wiſedome learnd, that vtterly I hate:
all Wicked and vngodly Wayes, in euery kinde or rate.

NVN. The xiiii. part.

105 EVen as a lanterne to my feete, ſo doth thy Word ſhine bright:
And to my pathes where euer I goe, it is a flaming light.
106 I haue both ſworne and Will performe, moſt certainly doubtles:
that I Will keepe thy iudgementes iuſt, and them in lyfe expreſſe.

107 Affliction hath me ſore oppreſſed, & brought me to deathes doore:
O Lord as thou haſt promiſed, ſo me to lyfe reſtore.
108 The offringes which With hart & voyce, moſt franckly I thee geue:
accept and teach me how I may, after thy iudgementes liue.

109 My ſoule is aye ſo in my hand, that daungers yet aſſayle:
yet doe I not thy law forget, nor it to keepe Will fayle.
110 Although the Wicked layd their nets, to catch me at a bray:
yet did I not from thy preceptes, once ſwarue or goe aſtray.

111 Thy law I haue ſo claymed alway, as mine owne heritage:
for Why: for therein I delight, and ſet my Whole courage.
112 For euermore I haue bene bent, thy ſtatutes to fulfill:
euen ſo lykewiſe vnto the end, I Will continue ſtill.

SAMECH The xv. part.

113 THe crafty thoughtes and double hart, I doe alwayes deteſt:
but as for thy law and preceptes, I loued them euer beſt.
114 Thou art my hid and ſecret place, my ſhield of ſtrong defence:
therefore haue I thy promiſes, lookt for With patience.

115 Go to therefore ye Wicked men, depart from me anone:
for the commaundementes Will I keepe, of God my Lord alone.
116 As thou haſt promiſed ſo performe, that death me not aſſaile:
nor let my hope abuſe me ſo, that through diſtruſt I quaile.

117 Uphold me and I ſhall be ſafe, for ought they doe or ſay:
and in thy ſtatutes pleaſure take, Will I both night and day.
118 Thou haſt trod ſuch vnder thy feete, as doe thy ſtatutes breake:
for nought auaileth their ſubtiltye, their counſel is but Weake.

119 Like

119 Lyke drosse thou casts the wicked out, where euer they goe or dwell:
therefore can I as thy statutes, loue nothing halfe so well.
120 My flesh alas, is taken with feare, as though it were benomd:
for when I see thy iudgementes straight, I am as one astond.

AIN. The xvi part.

121 I Do the thing that lawfull is, and geue to all men right:
resigne me not to them that would, oppresse me wt their might.
122 But for thy seruaunt surety be, in that thing that is good:
that proud men geue me not the foyle, which rage as they were wood.

123 Mine eyes with waiting are now blind, thy health so much I craue:
and eke thy righteous promise Lord, whereby thou wilt me saue.
124 Intreat thy seruaunt louingly, and fauour to him show.
thy statutes of most excellencye, teach me also to know.

125 Thy humble seruaunt Lord I am, graunt me to vnderstand:
how by thy statutes I may know, best what to take in hand.
126 It is now time Lord to beginne, for trueth is quite decayd:
thy law lykewise they haue trãsgrest, and none agaynst them sayd.

127 This is the cause wherefore I loue, thy lawes better then gold:
or iewels fine which are esteemd, most costly to be sold.
128 I thought thy preceptes all most iust, and so them layd in store:
all crafty and malitious wayes, I doe abhorre therefore.

PE. The xvij. part.

129 Thy couenauntes are most wonderfull, & full of thinges profound:
my soule therefore doth keepe thẽ sure, whẽ they are tride & foũd
130 When men first enter into thy wordes, they finde a light most cleare:
and very ideots vnderstand, when they it read or heare.

131 For ioy I haue both gaped & breathde, to know thy commaundement
that I might guide my lyfe thereby, I sought what thing it ment.
132 With mercy and compassion Lord, behold me from aboue:
as thou art wont to behold such, as thy name feare and loue.

133 Direct my footesteps by thy Word, that I thy Will may know:
and neuer let iniquitye, thy seruaunt ouerthrow.
134 From slaunderous tongues and deadly harmes, preserue & keepe me
thy preceptes then I will obserue, & put them eke in vre. (sure:

135 Thy coũtenaũce which doth surmoũt, ẏ sunne in his bright hew:
let shine on me, and by thy law, teach me what to eschew.
136 Out of mine eyes great flouds gush out, of dreary teares and fell:
when I behold how wicked men, thy lawes keepe neuer a dell.

Zade

ZADE. The viii. part.

137 IN euery poynt Lord thou art iust, the wicked though they grudge
and when thou doest sentence pronounce, ÿ art a righteous iudge.
138 To render right & fly from guile, are two chiefe poyntes most hye:
and such as thou hast in thy law, commaunded vs straightly.

139 With zeale and wrath I am consumd, and euen pined away:
to see my foes thy wordes forget, for ought that I doe may.
140 So pure and perfect is thy Word, as any hart can deeme:
and I thy seruaunt nothing more, doe loue or yet esteme.

141 And though I be nothing set by, as one of base degree:
yet doe I not thy hestes forget, nor shrinke away from thee.
142 Thy righteousnes Lord is most iust, for euer to endure:
also thy law is trueth it selfe, most constant and most pure.

143 Trouble and griefe haue seased on me, and brought me wōdrous low
yet doe I still of thy preceptes, delight to heare and know.
144 The righteousnes of thy iudgementes, doe last for euermore:
then teach them me, for euen in them, my lyfe lyeth vp in store.

KOPH. The ix. part.

145 WIth feruent hart I cald and cride, now aunswere me O Lord:
That thy commaundement to obserue, I may fully accord.
146 To thee (my God) I make my sute, w̄ most humble request:
saue me therefore and I will keepe, thy precept and thy hest.

147 To thee I cry euen in the morne, before the day ware light:
because that I haue in thy Word, my confidence whole plight.
148 Mine eyes preuent the Watch by night, and ere they call I wake:
that by deuising of thy Word, I might some comfort take.

149 Incline thine eares to heare my voyce, and pitye on me take:
as thou was wont so iudge me Lord, least lyfe me should forsake.
150 My foes draw nere and doe procure, my death malitiously:
Which from thy law are farre gone back, and strayed from it leudly.

151 Therefore O Lord approch thou neare, for neede so doth require:
and all thy precepts true they are, then helpe I thee desire.
152 But thy commaundements I haue learnd, not now but long agoe:
that they remaine for euermore, thou hast them grounded so.

RESH. The x. part.

153 MY trouble and affliction, consider and behold:
Deliuer me for of thy law, I euer take fast hold.

159 De-

154 Defend my good and righteous cause, With speed me succour send:
from death as thou hast promised, Lord keepe me and defend.

155 As for the Wicked farre they are, from hauing health and grace:
Whereby they might thy statutes know, they enter not the trace.
156 Great are thy mercyes Lord I graunt, What tongue can thē attaine:
as thou hast iudged me ere now, so let me lyfe obtayne.

157 Though many men did trouble me, and persecute most sore:
yet from thy lawes I neuer shronke, nor went awry therefore.
158 And trueth it is for griefe I dye, When I these traytours see:
because they keepe no whit thy Word, nor yet seeke to know thee.

159 Behold for I doe loue thy lawes, With hart most glad and faine:
as thou art good and gracious Lord, restore my lyfe agayne.
160 What thy Word doth decree must be, and so it hath bene euer:
thy righteous iudgementes are also, most true and decay neuer.

SCHIN. The xxi. part.

161 PRinces haue sought by crueltye, causles to make me crouch:
But all in vayne, for of thy Word, the feare did my hart touch.
162 And certenly euen of thy Word, I was more mery and glad:
then he Which of rich spoyles and pray, grert store and plenty had.

163 As for all lyes and falsitye, I hate most and detest:
for Why? thy holy law doe I aboue all thinges loue best.
164 Seuen times a day I prayse the Lord, singing With hart and voyce:
thy righteous actes and Wonderfull, so cause me to reioyce.

165 Great peace and rest shall all such haue, Which doe thy statutes loue:
No daunger shall their quiet state, empeir or once remoue.
166 My onely health and comfort Lord, I looke for at thy hand:
and therefore haue I done those things, Which thou didst me cōmaūd.

167 Thy lawes haue bene my exercise, Which my soule most desired:
so much my loue to them Was bent, that nought els I required.
168 Thy statutes and commaundements, I kept thou knowest aright:
for all the thinges that I haue done, are present in thy sight.

TAV. The xxii. part.

169 O Lord let my complaynt and cry, before thy face appeare:
and as thou hast me promise made, so teach me thee to feare.
170 My humble supplication, toward thee let finde accesse:
and graunt me Lord deliueraunce, for so is thy promise.

171 Then shall my lips thy prayses speake, after most ample sort:
When thou thy statutes hast me taught, Wherein standth all comfort

172 My

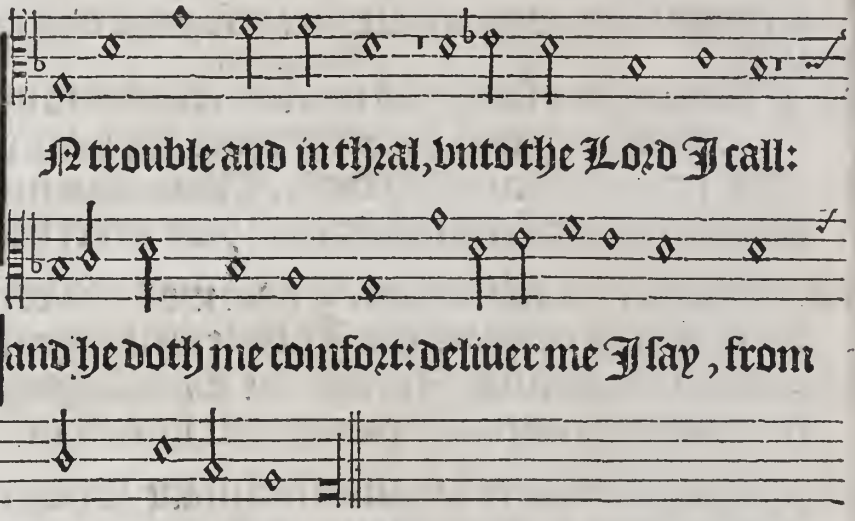
172 My tongue ſhal ſing and preach thy Word, and on this wiſe ſay ſhall:
Gods famous actes and noble lawes, are iuſt and perfect all.

173 Stretch out thy hand I thee beſech, and ſpedely me ſaue:
for thy commaundementes to obſerue, choſen O Lord I haue.
174 Of thee alone Lord I craue health, for other I know none:
and in thy law and nothing els, I doe delight alone.

175 Graunt me therefore long dayes to liue, thy name to magnifye:
and of thy iudgementes mercifull, let me thy fauour try.
176 For I was loſt and went aſtray, much lyke a wandring ſheepe:
oh ſeeke me for I haue not failde, thy commaundements to keepe.

Ad Dominum cum tribularer. Pſalme. CXX. T.S.

The prayer of Dauid being now baniſhed amōg the barbarous people of Arabia, by the falſe reportes of enuious flatterers And therefore he lamenteth his long abode among the infidels, who were geuē to all kinde of wickednes and contention.



lyars lips alway, and tongue of falſe report.

4 What vantage, or what thing
Getſt thou thus for to ſting,
Thou falſe and flattering lyer:
5 Thy tongue doth hurt I wene,
No leſſe then arrowes kene,
of whot conſuming fire.

6 Alas to long I ſlake,
within theſe tentes ſo black,
which Kedars are by name:
By whome the flock elect,
And all of Iſaacks ſect,
Are put to open ſhame.

7 With them that peace did hate,
I came a peace to make,
And ſet a quiet lyfe:
8 but when my Word was told,
Cauſles I was controld,
By them that would haue ſtrife.

Leuaui oculos meos. Pſalme. CXXI. W.W.

The Prophet ſhewed by his owne example that the faythfull ought to looke for all their ſuccour of God alone, who will gouerne and geue good ſucceſſe to all their godly enterpriſes.

I lift

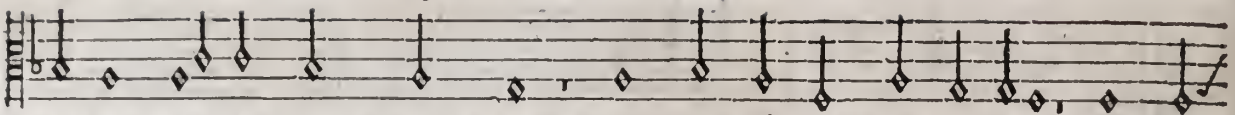
I Lift mine eyes to Sion hill, from Whence I doe attend, that
ſuccour God me ſend. The mighty God me ſuccour will, which
heauen and earth framed, and all thinges therein named.

3 Thy foote from ſlip he will preſerue,
And will thee ſafely keepe:
For he will neuer ſleepe.
4 Lo, he that doth Iſraell conſerue,
No ſleepe at all can him catch:
But his eyes ſhall euer watch.
5 The Lord is thy warrant alway.
The Lord eke doth thee couer,
As at thy right hand euer.
6 The ſunne ſhall not thee parch by day,
Nor the moone not halfe ſo bright:
Shall with cold thee hurt by night.
7 The Lord will keepe thee frō diſtreſſe,
And will thy lyfe ſure ſaue:
And thou alſo ſhalt haue,
8 In all thy buſines good ſucceſſe,
Where euer thou goeſt in or out,
God will thy thinges bring about.

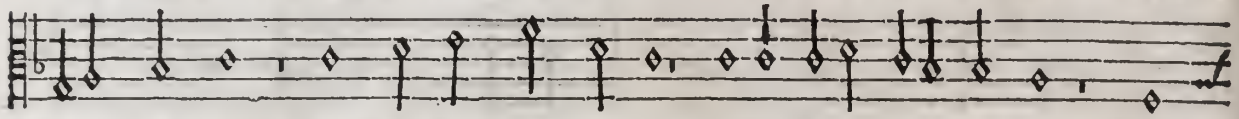
Letatus ſum. Pſalme. CXXII. W. K.

Dauid reioyceth in the name of the faythfull, that God hath accompliſhed his promiſe and placed his arke in Sion, for the which he geueth thankes, and prayeth for the proſperitie of the Church.

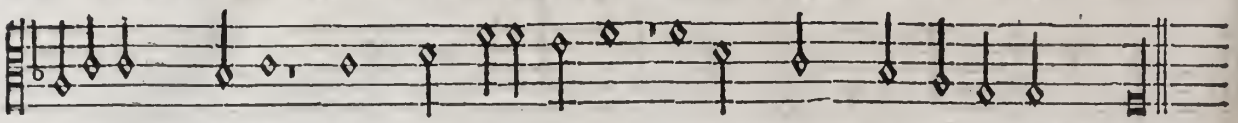
Did in hart reioyce, to heare the peoples
voyce, in offering ſo willingly: For let vs vp



ſay they, & in the lords houſe pray, thus ſpake ỹ folke full louingly. Our fete



ỹ wandred wide, ſhall in thy gates abide, O ỹ Jeruſalē full faire: Which



art ſo ſeemely ſet, much lyke a citie net, ỹ lyke whereof is not els were.

4 The tribes with one acord,
The tribes of God the Lord,
Are thether bent their way to take:
So God before did tell,
That there his Iſraell,
Their prayers ſhould together make.
5 For there are thrones erect,
And that for this reſpect,
To ſet forth iuſtice orderly:
which thrones right to maintayne,
To Dauids houſe pertayne,
His folke to iudge accordingly,

6 To pray let vs not ceaſe,
For Jeruſalems peace,
Thy frendes God proſper mightely
7 Peace be thy walles about,
And proſper thee throughout,
Thy places eke continually.
8 I wiſh thy proſperous ſtate,
For my poore brethrens ſake,
That comfort haue by meanes of thee.
9 Gods houſe doth me allure,
Thy wealth for to procure,
So much alwayes as lyeth in me.

Ad te leuaui oculos. Pſalme. Cxxiii. T.S.

A prayer of the faythfull, which are afflicted by the wicked worldlinges and contemners of God.

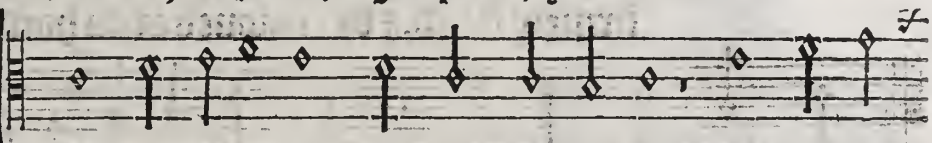
Sing this as the 119. Pſalme.

O Lord that heauen doth poſſeſſe, I lift mine eyes to thee:
Euen as the ſeruaunt lifteth his, his maiſters handes to ſee.
2 As handmaydes watch their miſteres hãdes, ſome grace for to
ſo we behold the Lord our God, till he doe vs forgeue. (atchiue.

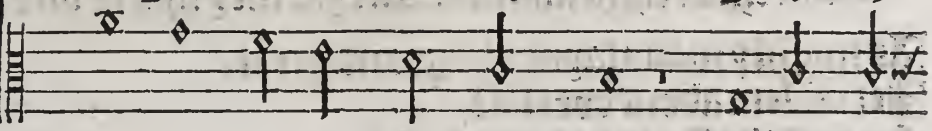
3 Lord graunt vs thy compaſſion, and mercy in thy ſight:
for we are filled and ouercomen, with hatred and deſpight.
4 Our mindes be ſtuffed with great rebuke, the rich & Worldly wiſe:
doe make of vs their mocking ſtock, the proud doe vs deſpiſe.

Niſi quia Dominus. Pſalme. CXXIIII. W.W.

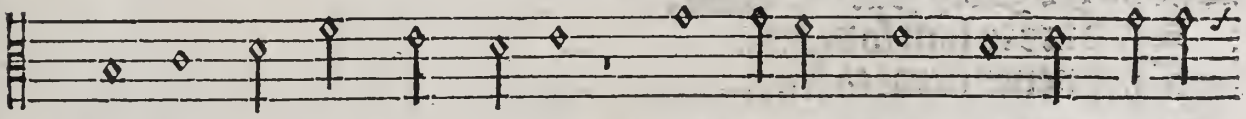
The people of God being deliuered out of great daunger, acknowledge not to haue eſcaped by their owne power, but through the fauour of God, and ſhew in how great perill they were.



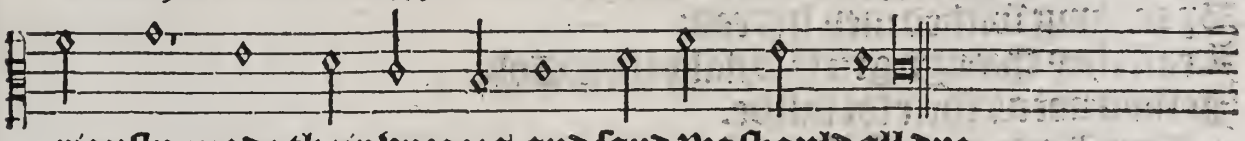
Now Iſraell may ſay and that truely, If that the



Lord had not our cauſe maintaynd: If that the



Lord had not our right ſuſtaind: when all the World againſt vs fu-



rioufly, made their vproares, and ſayd We ſhould all dye.

3 Now long ago, they had deuourd vs all:
And ſwalowed quick, for ought that We could deeme,
Such was their rage, as We might well eſteeme:
4 And as the floudes, with mighty force doe fall,
So had they now, our lyfe euen brought to thrall.

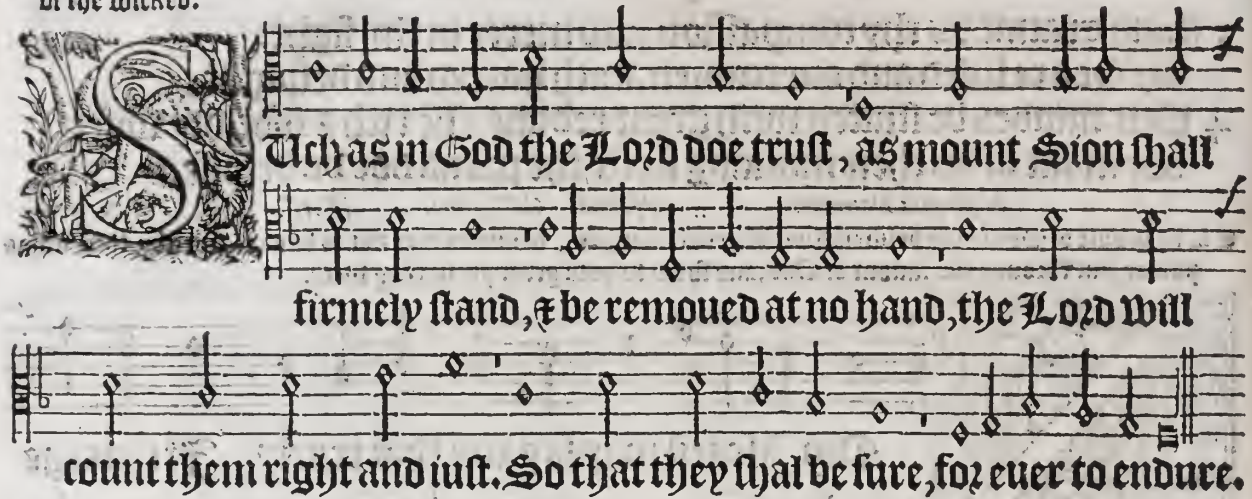
5 The raging ſtreames, moſt proud in roaring noyſe,
Had long agoe, ouerWhelmed vs in the deepe,
6 But loued be God, Which doth vs ſafely keepe.
From bloudy teeth, and their moſt cruell voyce.
Which as a pray to eate vs would reioyce.

7 Euen as a bird out of the foulers grinne:
Eſcapeth away, right ſo it fareth with vs:

Broke are their nets, and we haue scaped thus.
S God that made heauen and earth, is our helpe then,
His name hath saued vs from these wicked men.

Qui confidant. *Psalme. CXXV.* *W. K.*

He describeth the assurance of the faythfull in their afflictions, and destreth their wealth, and the destruction of the wicked.



Uch as in God the Lord doe trust, as mount Sion shall
firmely stand, & be remoued at no hand, the Lord will
count them right and iust. So that they shal be sure, for euer to endure.

As mighty mountaynes huge and great,
Jerusalem about doe close,
So will the Lord be vnto those,
who on his godly will doe waite,
Such are to him so deare,
They neuer neede to feare.

3 For though the righteous try doth he,
By making wicked men his rod:
Least they through griefe forsake their God
It shall not as their lot still be.
4 Geue Lord to those thy light,
whose hartes are true and right.

5 But as for such as turne aside,
By crooked wayes which they out sought,
The Lord will surely bring to nought.
with workes most vile they shall abide,
But peace with Israell,
For euermore shall dwell.

An other of the same by. *R.W.*

Sing this as the 1. Commaundementes.

Those that doe put their confidence, vpon the Lord our God onely:
and fly to him for his defence, in all their neede and misery.

Their

Their fayth is sure, firme to endure, groūded on Christ the corner stone:
Moued with none ill but standeth still, stedfast lyke to the mount Siō.

And as about Jerusalem, the mighty hils doe it compasse:
so that no enemie cōmeth to them, to hurt that towne in any case.
So God in deede in euery neede, his faythfull people doth defend:
standing them by assuredly, frō this time forth world without end.

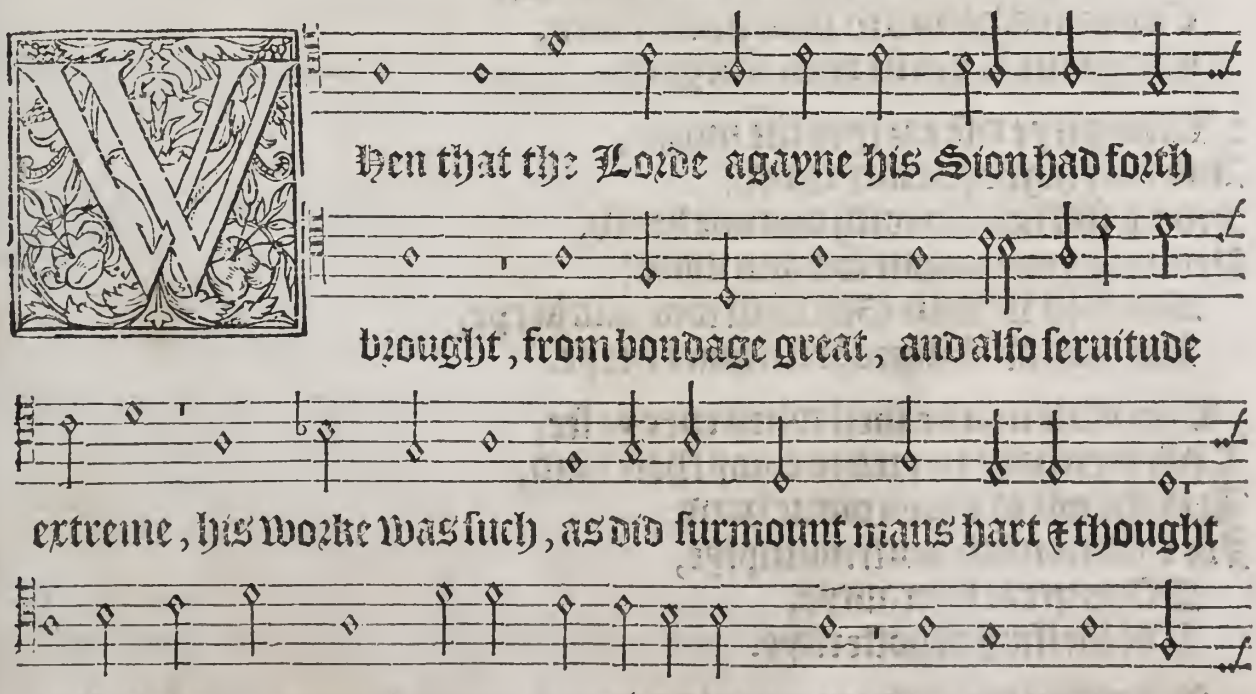
Rightwise and good is our Lord God, and will not suffer certeinly:
the sinners and vngodlyes rod, to tary vpon his familye:
Least they also from God should goe, falling to sinne and wickednes:
O Lord defēd, world without end, thy christē flock through thy goodnes

O Lord doe good to Christians all, that stedfast in thy word abide:
such as willingly from God fall, and to false doctrine dayly slyde:
Such will the Lord scatter abroad, w̄ hipocrites throwne downe to hell
God will thē send paynes w̄out end, but Lord graūt peace to Israel.

Glory to God the father of might, and to the sonne our Sauiour:
And to the holy ghost whose light, shine in our hartes and vs succour.
That the right way from day to day, we may walke and him glorifye:
with hartes desire all that are here, worship the Lord and say. Amen.

In conuertendo. *Psalme CXXVI.* *W.K.*

¶ This Psalme was made after the returne of the people from Babilon, and sheweth that the meane of their deliueraunce was wonderfull, after the seuenty yeares of captiuitye foresposen by Jere. 25.12. and 29.10.



With laughter filled then, and eke our tongues, did ſhew vs ioyfull men.

The heathen folke, were forced then this to confeſſe,
How that the Lord, for them alſo great thinges had done.
3 But much more we, and therefore can confeſſe no leſſe:
Wherefore to ioy, we haue good cauſe as we begunn.
4 O Lord goe forth, thou canſt our bondage end
As to deſertes, thy flowing riuers ſend.

5 Full true it is, that they which ſow with teares in deede,
A tyme will come, when they ſhall reape in mirth and ioy:
6 They went and wept, in bearing of their precious ſeede,
For that their foes, full oftentimes did them annoy.
But their returne, with ioy they ſhall ſure ſee:
Their ſheaues home bring, and not impeired be.

Niſi Dominus. *Pſalme. CXXVII.* *W.W.*

It is not mans wit, power, & labour, but the frée goodnes of God, that geueth riches, preſerueth townes and countreys, graunteth nouriſhment and children.

Sing this as the Lordes prayer.

EXcept the Lord the houſe doe make,
And thereunto doe ſet his hand.
What men doe build it can not ſtand,
Lykewiſe in vaine men vndertake.
Cityes and holdes to watch and ward,
Except the Lord be their ſafegard.

2 Though ye riſe early in the morne,
And ſo at night goe late to bed,
Feding full hardly with browne bread,
Yet were your labour loſt and worne,
But they whome God doth loue and keepe,
Receaue all thinges with quiet ſleepe.

3 Therefore marke well when euer ye ſee,
That men haue heyres to enioy their land,
It is the gift of Gods owne hand,
For God himſelfe doth multiplye,
Of his great liberalitye,
The bleſſing of poſteritye.

4 And when the children come to age,
They grow in ſtrength and actiuenes,

In

In perſon and in conſtlines,
So that a ſhaft ſhot with courage,
Of one that hath a moſt ſtrong arme,
Flieth not ſo ſwift, nor doth lyke harme.

5 Oh well is him that hath his quiuer,
Furniſhed with ſuch artillery:
For when in perill he ſhall be,
Such one ſhall neither ſhake nor ſhiuer.
When that he pleadeth before the iudge,
Againſt his foes which beare him grudge.

Beati omnes qui timent. Pſalme. CXXVIII. T.S.

The deſcribeth the proſperous eſtate of thē that be maryed in the feare of God, ioyning with all ỳ promiſes of Gods bleſſinges to all them that liue in the honorable eſtate, according to his commaundementes.

Sing this as the 137. Pſalme.

BLeſſed art thou that feareſt God, and walkeſt in his way:
2 For of thy labour thou ſhalt eate, happy art thou I ſay.
3 Lyke fruitfull vines on thy houſe ſides, ſo do thy Wife ſpring out:
thy children ſtand lyke Oliue plantes, thy table round about.

4 Thus art thou bleſt that feareſt God, and he ſhall let thee ſee:
5 The promiſed Jeruſalem, and his felicitye.
6 Thou ſhalt thy childrens children ſee, to thy great ioyes encreaſe:
And lykewiſe grace on Iſraell, proſperity and peace.

Sepe expugnauerunt me. Pſalme. CXXIX. N.

The admoniſheth the church to reioyce, though it haue bene afflicted in all ages, for God will deliuer it, & the enemies, for all their glorious ſhow, ſhall ſodenly be deſtroyed.

Sing this as the 137. Pſalme.

OFt they now Iſraell may ſay, me from my youth aſſayled:
oft they aſſayld me from my youth, yet neuer they preuayled.
3 Upon my back the plowers plowed, & furrowes long did caſt.
4 The righteous Lord hath cut the cordes, of Wicked foes at laſt.

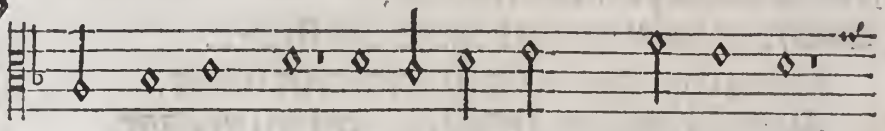
5 They that hate him ſhall be ſhamed, and turned back alſo:
6 And made as graſſe vpon the houſe, Which Withereth ere it grow.
7 Wherof the mower cannot finde, inough to fill his hand:
nor he can fill his lap that goeth, to gleane vpon the land.

8 Nor paſſers by pray God on them, to let his bleſſing fall:
nor ſay We bleſſe you in the name, of God the Lord at all.

De profundis clamaui. Pſalme. CXXX. W.W.

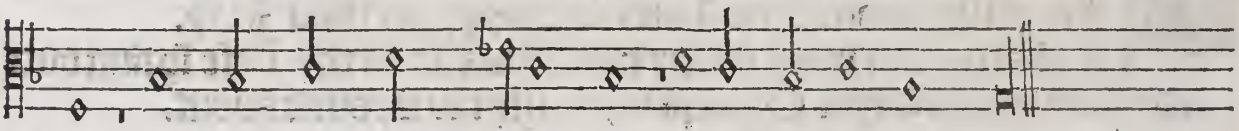
¶ An affectious prayer of him that for his sinnes had sustayned great afflictions, and notwithstanding he fully trusteth, and assureth himselfe to obtayne mercy and forgeuenes of his sinnes, and at lēgth deliueraunce from all euils.

Ode to thee I make my mone, when daun-



gers me oppresse: I call, I sigh, plaine & grone

trusting to finde reles. Heare now O Lord my request, for it is full due



tyme: and let thine eares aye be prest, vnto this prayer mine.

3 O Lord our God if thou way, our sinnes and them peruse,
who shall then escape and say, I can my selfe excuse.
4 But Lord thou art mercifull, and turnst to vs thy grace:
that we with hartes most carefull, should feare before thy face.

5 In God I put my whole trust, my soule wayteth on his will:
for his promise is most iust, and I hope therein still.
6 My soule to God hath regard, wishing for him alway:
more then they that watch and ward, to see the dawning day.

7 Let Israell then boldly, in the Lord put his trust:
He is that God of mercy, that his deliuer must.
8 For he it is that must saue, Israell from his sinne:
and all such as surely haue, their confidence in him.

Domine non est. Psalme. CXXXI. M.

¶ Dauid charged with ambition and greedy desire to raigne, protesteth his humility & modestye before God, and teacheth all men what they should doe.

Sing this as the Lamentation.

Lord I am not puft in minde, I haue no scornefull eye:
I doe not exercise my selfe, in thinges that be to hye.

But

But as a child that wained is, euen from his mothers breſt:
So haue I now behaued my ſelfe, in ſilence and in reſt.
O Iſraell truſt in the Lord, let him be all thy ſtay:
from this tyme forth for euermore, from age to age I ſay.

Memento Domine. *Pſalme.* CXXXII. *M.*

¶ The faythfull grounding on Gods promiſe made vnto Dauid, deſireth that he would eſtabliſh the ſame, both as touching the poſteritye & the building of the temple, to pray there as was foreſpoken.

Emember Dauids troubles Lord, how to

the Lord he ſwore: and vowd a vow to Ja-

cobs God, to keepe for euermore. I will not come within my houſe

nor clyme vp to my bed, nor let my temples take their reſt, or the eyes

in my hed.

2 Till I haue found out for the Lord, a place to ſet thereon:
an houſe for Jacobs God, to be an habitation.
3 We heard of it at Ephrata, there did we heare the ſound:
and in the fieldes and forreſtes there, theſe voyces firſt were found.

4 We will aſſay and go in now, his tabernacle there:
before his footeſtoole to fall downe, vpon our knees in feare.
5 Ariſe O Lord, ariſe I ſay, into thy reſting place:
both thou and the ark of thy ſtrength, the preſence of thy grace.

9 Let all thy prieſtes be clothed Lord, With trueth and righteouſnes:
Let all thy ſayntes and holy men, ſing all With ioyfulnes.
10 And for thy ſeruaunt Dauids ſake, refuſe not Lord I ſay:
the face of thine annoynted Lord, or turne thy face away.

The ſecond part.

11 The Lord to Dauid ſwore in trueth, and will not ſhrincke from it:
ſaying, the fruite of thy body, vpon thy ſeat ſhall ſit.
12 And if thy ſonnes my couenaunt keepe, that I ſhall learne ech one:
then ſhall their ſonnes for euer ſit, vpon thy princely throne.

13 The Lord himſelfe hath choſen Sion, and loueth therein to dwell:
14 Saying this is my reſting place, I loue and lyke it well.
15 And I will bleſſe With great increaſe, her vitailes euery Where:
and I will ſatiſfy With bread, the needy that be there.

16 Yea I will decke and cloth her prieſtes, With my ſaluation:
and all her ſayntes ſhall ſing for ioy, of my protection.
17 There Will I ſurely make the horne, of Dauid for to bud:
for there I haue ordaynd for mine, a lanthorne bright and good.

18 As for his enemies I will cloth, With ſhame for euermore:
but I will cauſe his crowne to ſhine, more freſh then heretofore.

Ecce quam bonum. Pſalme. CXXXIII. W.W.

This Pſalme contayneth the commendation of godly & brotherly amitye which for the excellencye therof is compared to the moſt precious oyle, wherewith the prieſtes onely & inſtrumentes of the tabernacle were annoynted. Exodus. xxx.

Sing this as the 137. Pſalme.

O how happy a thing it is, and ioyfull for to ſee:
brethren together faſt to hold, the band of amitye.
2 It calth to minde the ſweete perfume and that coſtly oyntmēt:
which on the ſacrificers head, by Gods precept was ſpent.

It wet not Aarons head alone, but drencht his beard throughout:
and finally it did runne downe, his rich attire about.
3 And as the lower ground doth drinke, the dew of Hermon hill:
and Sion With his ſiluer drops, the fieldes With fruite doth fill.

4 Euen ſo the Lord doth power on them, his bleſſinges manifold:
whoſe hartes and mindes wout all guile, this knot doe keepe & hold.

Ecce nunc. Pſalme. CXXXIIII. W.K.

He exhorteth the Leuites that watch in the temple to prayſe the Lord.

Behold

Eehold and haue regard, ye ſeruauntes of the

Lord: which in his houſe by night doe watch

prayſe him with one accord.

2 Lift vp your handes on high, vnto his holy place,
And geue the Lord his prayſes due, his benefites embrace.
3 For why: the Lord who did both earth and heauen frame:
Doth Sion bleſſe and will conſerue, for euermore the ſame.

Laudate Nomen. Pſalme. CXXXV. M.

The exhorteth all the faythfull of what eſtate ſoeuer they be to prayſe God for his marueilous workes and ſpecially for his graces towardes his people, wherein he hath declared his maieſtye to the confuſion of all Idolaters and their Idols.

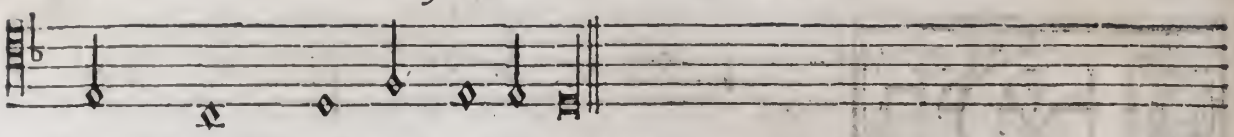
Prayſe the Lorde, prayſe him, prayſe him

prayſe him with one accorde: O prayſe him ſtill

all ye that be the ſeruauntes of the Lord. O prayſe him ye that

ſtand and be in the houſe of the Lord: ye of his court and of his

houſe



houſe prayſe him with one accord.

3 Prayſe ye the Lord for he is good, ſing prayſes to his name:
It is a comely and good thing, alwayes to doe the ſame.
4 For why the Lord hath choſe Jacob, his very owne you ſee:
So hath he choſen Iſraell, his treaſure for to be.

5 For this I know and am right ſure, the Lord is very great:
He is in deede aboue all gods, moſt eaſy to entreat.
6 For whatſoeuer pleaſed him, all that full well he wrought:
In heauen, in earth, and in the ſea, which he hath framd of nought.

7 He lifteth vp cloudes euen frō the earth, he makes lightning & raigne:
He bringeth forth the windes alſo, he made nothing in vaine.
8 He ſmote the firſt borne of ech thing, in Egipt that tooke reſt:
He ſpared there no liuing thing, the man nor yet the beaſt.

9 He hath in thee ſhewed wonders great, O Egipt voyd of vauntes,
On Pharao thy curſed king, and his ſeuere ſeruauntes.
10 He ſmot then many nations, and did great actes and thinges:
He ſlew the great and mightieſt, and chiefeſt of their kinges.

11 Seon king of the Ammorites, and Og king of Baſan:
He ſlew alſo the kingdomes all, that were of Canaan.
12 And gaue their land to Iſraell, an heritage we ſee:
To Iſraell his owne people, an heritage to be.

13 Thy name O Lord ſhall ſtill endure, and thy memoriall:
Throughout all generations, that are or euer ſhall.
14 The Lord will ſurely now auenge, his people all in deede:
and to his ſeruauntes he will ſhew, fauour in tyme of neede.

15 The Idols of the heathen are made, in all the coaſtes and landes:
Of ſiluer and of gold be they, the worke euen of mens handes.
16 They haue their mouthes, & cannot ſpeake, & eyes that haue no ſight:
17 They haue eke eares that heare nothing, their mouthes be breathles (quite.
18 wherefore all they are lyke to them, ẏ ſo doe ſet thē forth:
And lykewiſe they that truſt in them, or thinke they be ought worth.
19 O all ye houſe of Iſraell, ſee that ye prayſe the Lord:
And ye that be of Aarons houſe, prayſe him with one accord.

20 And ye that be of Leuies houſe, prayſe ye lykewiſe the Lord:
and all that ſtand in awe of him, prayſe him with one accord.
And out of Sion ſoũd his prayſe, the great prayſe of the Lord:
which dwelleth in Jeruſalem, prayſe him with one accord.

Confitemini. Pſalme. CXXXVI. N.

A moſt earneſt exhortation to geue thankes vnto God for the creation and gouernaunce of all thinges, which ſtandeth in confeſſing that he geueth vs all of his mere liberalitye.

Rayſe ye the Lord, for he is good, for his mercy endu-

reth for euer: geue prayſe vnto the God of Gods for

his mercy endureth for euer. Geue prayſe vnto the Lord of Lordes,

for his mercy endureth for euer: Which onely doth great Wonders

worke, for his mercy endureth for euer.

5 Which by his wiſedome made the heauens, for his mercy endureth. &c.
6 Which on the Waters ſtretcht the earth, for his mercy endureth. &c.
7 Which made great light to ſhine abroad, for his mercy endureth. &c.
8 As ſunne to rule the lightſome day, for his mercy endureth for euer.

9 The moone and ſtarres to guide the night, for his mercy endureth. &c.
10 Which ſmote Egipt with their firſt borne, for his mercy endureth. &c.
11 And Iſracll brought out from them, for his mercy endureth for euer.
12 With mighty hand and ſtretched arme, for his mercy endureth. &c.

13 Which cut the red ſea in two partes, for his mercy endureth for euer.
14 And Iſracll made paſſe there through, for his mercy endureth. &c.
15 And drowned Pharao and his hoſt, for his mercy endureth for euer.
16 Through Wildernes his people led, for his mercy endureth for euer.

17 H: Which did smite great noble kinges, for his mercy endureth .&c.
18 And Which hath slayne the mighty kinges, for his mercy endureth. &c.
19 As Sehon king of Amorites for his mercy endureth for euer.
20 And Og the king of Basan land, for his mercy endureth for euer.

22 And gaue their land for heritage, for his mercy endureth for euer.
22 Euen to his seruaunt Israell, for his mercy endureth for euer.
23 Remembred vs in base estate, for his mercy endureth for euer.
24 And from oppressors rescued vs, for his mercy endureth for euer.

25 which geueth foode vnto all flesh, for his mercy endureth for euer.
26 Prayse ye the God of heauē aboue, for his mercy endureth for euer.
27 Geue thankes vnto the Lord of Lordes, for his mercy endureth. &c.

An other of the same by, T.C.

Sing this as the 148. Psalme.

O Laud the Lord bening,
whose mercyes last for aye,
Great thanks and prayses sing:
To God of Gods I say:
For certainly,
His mercyes dure,
Both firme and sure,
Eternally.

3 The Lord of Lordes prayse ye,
whose mercyes aye doe dure:
4 Great Wonders onely he,
Doth Worke by his great power:
For certainely,
His mercyes dure,
Both firme and sure,
Eternally.

5 which God omnipotent,
By his great Wisedome hye,
The heauenly firmament,
Did frame as we doe see:
For certainly. &c.

6 Yea he the heauy charge.
Of all the earth did stretch,
And on the Waters large,
The same he did not reach:
For certainely. &c.

7 Great lightes he made to vs,
For Why his loue is aye:
8 Such as the same We see,
To rule the lightsome day:
For certainly. &c.

9 And eke the moone so cleare,
which shineth in our sight:
And starres that doe appeare.
To guide the darkesome night:
For certainely. &c.

10 With greuous plagues and sore:
All Egipt smote he than:
The first borne lesse and more,
He slew of beast and man.
For certainely. &c.

11 And from amidst their land,
His Israell forth brought:
12 which he With mighty hand,
And stretched arme hath Wrought,
For certainely. &c.

13 The sea he cut in two,

which

which ſtood vp lyke a wall:
14 And made through it to goe,
His choſen children all.
For certainely .&c.

15 But there he whelmed then,
The proud king Pharao,
with his huge hoſt of men,
And charets eke alſo,
For certainely.&c.

16 Who led through Wildernes,
His people ſafe and ſound,
And for his loue endles,
17 Great kinges he brought to ground,
For certainely.&c.

18 And ſlew with puiſant hand,
Kinges mighty and of fame,
As of Amorites land,
19 Sehon the king by name,
For certainely &c.
20 And Og the Giant large,
Of Baſan king alſo:
21 Whoſe land for heritage,
He gaue his people tho,
For certainely.&c.

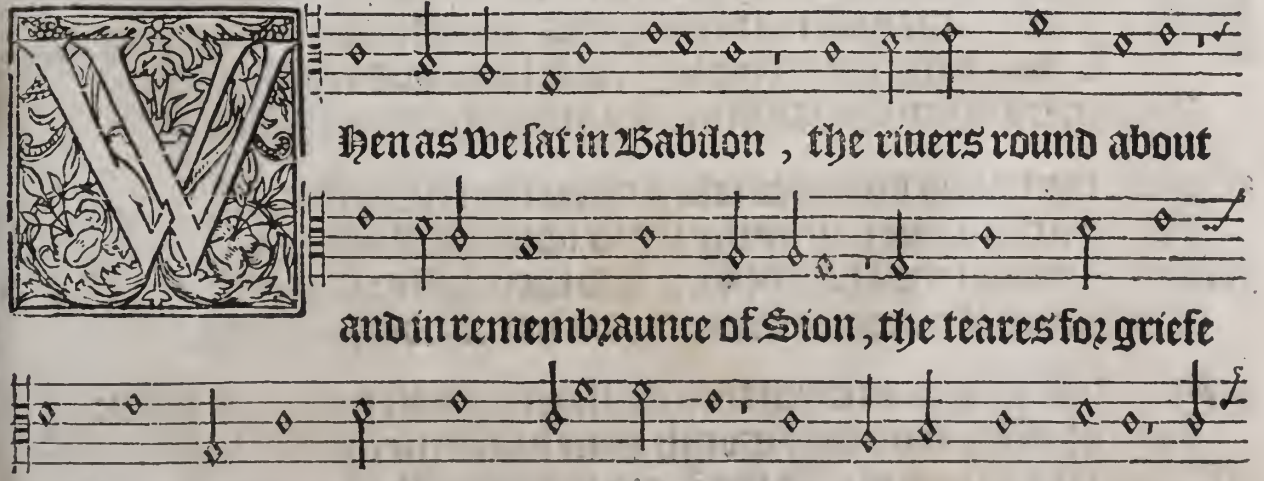
22 Euen vnto Iſraell,
His ſeruaunt deare I ſay,
He gaue the ſame to dwell,
And there abide for aye.
For certainely.&c.

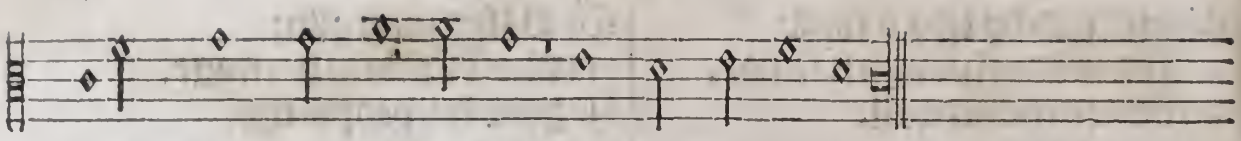
23 To minde he did vs call,
In our moſt baſe degree:
24 And from oppreſſors all,
In ſafety ſet vs free.
For certainely.&c.

25 All fleſh in earth abroad,
with food he doth fulfill:
26 Wherefore of heauen the God,
To laud be it your will:
For certainely.&c.

Super flumina Babilonis. Pſalme. CXXXVII. W.W.

The people of God in their bannifhment, ſeing Gods true religion decay, lived in great anguiſh & ſorrow of hart, the which griefe the Caldeans did ſo little pitty, that they rather increaſed the ſame dayly, with tauntes, reproches, and blaſphemies, againſt God, wherefore the Iſraelites deſire God to puniſh the Edomites, who prouoked the Babilonians againſt him, (and moued by the ſpirite of God) propheſie the deſtruction of Babilon, where they were handled ſo tyrannouſly.





in that place men for their vſe, had plãted many one.

3 Then they to whom we priſoners were, ſaid to vs taumtingly:
Now let vs heare your Ebrue ſonges, and pleaſant melody.
4 Alas ſayd we, who can once frame, his ſorowfull hart to ſing:
The prayſes of our louing God, thus vnder a ſtraunge king.

5 But yet if I Jeruſalem, out of my hart let ſlide:
Then let my fingers quite forget, the warbling harp to guide.
6 And let my tongue within my mouth, be tyde for euer faſt.
If that I ioy before I ſee, thy full deliueraunce paſt.

7 Therfore (O Lord) remember now, the curſed noyſe and cry:
That Edoms ſonnes againſt vs made when they razde our Citye.
Remember Lord their cruell wordes, when as with one accord:
They cryde on ſacke and rayſe theire wales, in deſpight of their Lord.

8 Euen ſo ſhalt thou (O Babilon) at length to duſt be brought:
And happy ſhall that man be cald, that our reuenge hath wrought.
9 Yea bleſſed ſhall that man be cald, that taketh thy children young:
to daſh their bones againſt hard ſtones, which lye ẏ ſtreetes among.

Confitebor tibi Pſalme. Cxxxviii. N.

Dauid with great courage prayſeth the goodnes of God toward him, which is ſo great, that it is knowne to forrein princes, who ſhall prayſe the Lord together with him: and he is aſſured to haue like comfort of God in the tyme following, as he hath had heretofore.

Sing this as the 47. Pſalme.

I Thee will I prayſe w̃ my hole hart, my Lord, my God alwayes:
Euen in the preſence of the Gods, I will aduaunce thy prayſe.
2 Toward thy holy temple I, will looke and worſhip thee:
and prayſed in my thankfull mouth, thy holy name ſhall be.

Euen for thy louing kindenes ſake, and for thy trueth withall,
For thou thy name haſt by thy word, aduaunced ouer all.
3 When I did call thou heardeſt me, and thou haſt made alſo:
The power of encreaſed ſtrength, within my ſoule to grow.

4 Yea all the kinges on earth they ſhall, geue prayſe to thee O Lord:
For they of thy moſt holy mouth, haue heard the mighty word.
5 They of the wayes of God the Lord, in ſinging ſhall entreat:
Becauſe the glory of the Lord, it is exceeding great.

6 The Lord is hye and yet he doth, behold the lowly spirite:
But he contemning knowes a farre, the proud and lofty wight.
7 Although in midst of trouble I, doe walke yet shall I stand:
Reuued by thee O my Lord, thou wilt stretch out thy hand.

Upon the wrath of all my foes, and saued shall I be:
By thy right hand, the Lord God will, perfourme his worke to me.
8 Thy mercy Lord endures for aye, Lord doe me not forsake:
Forsake me not that am the worke, which thine owne hand did make.

Domine probasti. *Psalme.* CXXXIX. *N.*

Dauid to clense his hart from all hipocrisie, sheweth that there is nothing so hid which God seth not, which he confirmeth by the creation of man. After declaring his zeale and feare of God, he protesteth to be enemy to all that contemne God.

Sing this as the 137. Psalme.

O Lord ỹ hast me tride and knowne, my sitting thou doest know:
2 and rising eke my thoughtes a far, thou vnderstandst also.
3 My pathes yea and my lying downe, thou compassest alwayes.
and by familiar custome art, acquainted With my wayes.

4 No word is in my tongue O Lord, but knowne it is to thee:
5 Thou me behinde holdst and before, thou layst thy hand on me.
6 To wonderfull aboue my reach, Lord is thy cunning skill:
It is so hye that I the same, can not attayne vntill.

7 From sight of thy all seeing spirite, Lord whether shall I goe:
Or whether shall I fly away, thy presence to scape fro:
8 To heauen if I mount aloft, loe thou art present there:
In hell if I lye downe below, euen there thou doest appeare.

9 Yea let me take the mminge Winges, and let me goe and hide:
Euen there where are ỹ farthest partes, where flowing sea doth slide.
10 Yea euen thether also shall, thy reaching hand me guide:
and thy right hand shall hold me fast, and make me to abide.

11 Yea if I say the darknes shall, yet shroud me from thy sight:
Loe euen also the darkest night, about me shall be light.
12 Yea darknes hideth not from thee, but night doth shine as day:
to thee the darknes and the light, are both alyke alway.

13 For thou possessed hast my raynes, and thou hast couered me:
when I Within my mothers Wombe, enclosed Was by thee.
14 Thee will I prayse made fearefully, and Wondrously I am:
thy Workes are maruelous, right well my soule doth know ỹ same.

15 My bones they are not hid from thee, although in ſecret place.
I haue bene made, and in the earth, beneath I ſhapen was.
16 When I was formeles then thine eye ſaw me, for in thy booke:
were written all (nought was before) that after faſhion tooke.

17 The thoughtes therefore of thee, O God how deare are they to me:
and of them all how paſſing great, the endles numbers be.
18 If I ſhould count them, loe their ſume more then the ſand I ſee:
and whenſoeuer I awake, yet am I ſtill with thee.

19 The wicked and the bloudy men, oh that thou wouldeſt ſlay:
Euen thoſe O God to whome depart, depart from me I ſay.
20 Euen thoſe of thee O Lord my God, that ſpeake full wickedly:
Thoſe that are lifted vp in vayne, being enemies to thee.

21 Hate I not them that hate thee Lord, and that in earneſt wiſe:
Contend not I againſt them all, againſt thee that ariſe:
22 I hate them with vnfained hate, euen as my vtter foes:
23 Try me O God and know my hart, my thoughtes proue and diſcloſe.

24 Conſider Lord if wickednes, in me there any be:
and in thy way O God my guide, for euer lead thou me.

Eripe me. Pſalme. Cxl. N.

Dauid complayneth of the crueltye, falſhode, and iniuries of his enemies, againſt which he prayeth vnto the Lord, and aſſureth himſelfe of his helpe and ſuccor. Wherefore he prouoketh the iuſt to prayſe him & to aſſure themſelues of his tuition.

Sing this as the Lamentation.

LOrd ſaue me from the euill man, and from the cruell wight:
2 Deliuer me which euill doe, imagine in their ſpite.
3 Which make on me continuall war, their tongues lo they haue
Lyke ſerpentes vnderneath their lips, is adders poyſon ſet. (whet:

4 Kepe me O Lord from wicked handes, preſerue me to abide:
free from the cruell man that meanes, to cauſe my ſteppes to ſlyde.
5 The proud haue layd a ſnare for me, and they haue ſpread a net:
With cordes in my pathway, and gins for me eke haue they ſet.

6 Therefore I ſayd vnto the Lord, thou art my God alone:
heare me O Lord, oh heare the voyce, wherewith I pray and mone.
7 O Lord my God, thou onely art, the ſtrength that ſaueth me:
my head in day of battaile hath, bene couered ſtill by thee.

8 Let not O Lord the wicked haue, the end of his deſire:
performe not his ill thought leaſt he, with pride be ſet on fire.

9 Of

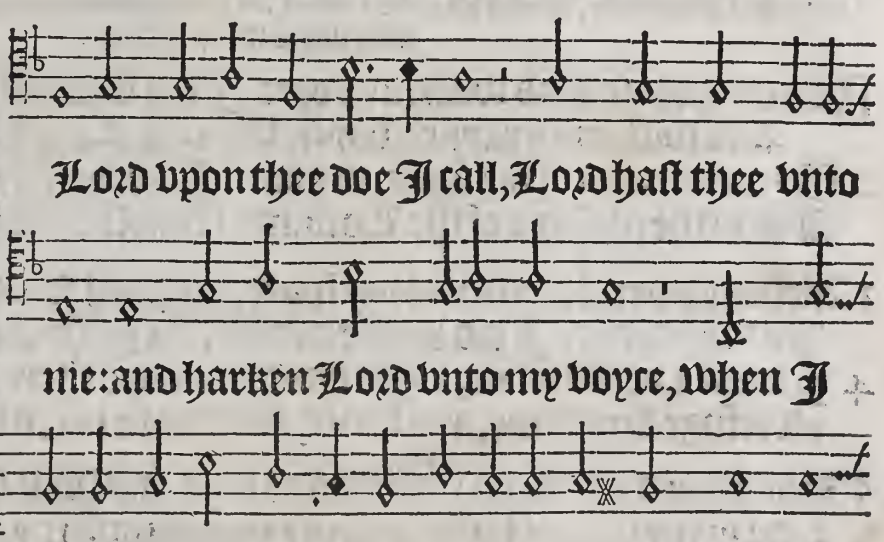
9 Of them that compaſſe me about, the chiefeſt of them all:
Lord let the miſchiefe of their lips, vpon themſelues befall.

10 Let coales fall on them let him caſt them in conſuming flame:
and in deepe pits ſo as they may, not riſe out of the ſame.
11 For no backbiter ſhall on earth, be ſet in ſtable plight:
and euill to deſtruction ſtill, ſhall hunt the cruell wight.

12 I know the Lord tha afflicted will reuenge, and iudge the poore:
13 The iuſt ſhall prayſe thy name, iuſt ſhall, dwell with thee euermore.

Domine clamaui. Pſalme. Cxli. N.

¶ Dauid being greuouſly perſecuted vnder Saule, onely flyeth vnto God to haue ſuccour, deſiring him to bridle his affections, that he may patiently abide, till God take vengeance of his enemies.



3 My Lord for guiding of my mouth, ſet thou a watch before:
and alſo of my mouing lips, O Lord keepe thou the doore.
4 That I ſhould wicked workes commit, incline thou not my hart:
With ill men of their delicates, Lord let me eate no part.

5 But let the righteous ſmite me Lord, for that is good for me:
let him reproue me, and the ſame, a precious oyle ſhall be.
Such ſmiting ſhall not breade my head, the tyme ſhall ſhortly fall,
When I ſhall in their miſery, make prayers for them all.

6 Then when in ſtony places downe, their iudges ſhall be caſt:

then ſhall they heare my wordes, for then they haue a pleaſaunt taſt.
7 Our bones about the graues mouth, lo ſcattred are they found:
as he that heweth wood, or he, that diggeth vp the ground.

8 But O my Lord my God, mine eyes doe looke vp vnto thee:
in thee is all my truſt, let not my ſoule forſaken be.
9 Which they haue layd to catch me in, Lord keepe me from the ſnare:
and from the ſuttle grimmes of them, that wicked workers are.

10 The wicked into their owne nets, together let them fall:
while I do by thy helpe eſcape, the daungers of them all.

Voce mea ad dominum. Pſalme. Cxlii. N.

¶ Dauid neither aſtonyed with feare, nor caryed with anger, nor forced by deſperation, would kill Saule, but with a quiet minde, directed his earneſt prayer vnto God who did preſerue him.

Sing this as the 141. Pſalme.

BEfore the lord God with my voyce, I did ſend out my cry:
And with my ſtrayned voyce, vnto the Lord God prayed I.
2 My meditation in his ſight, to poure I did not ſpare:
And in the preſence of the Lord, my trouble did declare.

3 Although perplexed were my ſpirite, my path was knowne to thee:
In way where I did walke a ſnare, they ſlily layd for me.
4 I lookt & vewd on my right hand, but none there would me know:
all refuge fayled me, and for my ſoule none cared tho.

5 Then cryed I (Lord) to thee and ſayd, my hope thou onely art:
thou in the land of liuing art, my portion and my part.
6 Harke to my cry, for I am brought full low, deliuer me:
From them that do me perſecute, for me to ſtrong they be.

7 That I may prayſe thy name, my ſoule from priſon lord bring out:
when thou art good to me the iuſt, ſhall preaſe me round about.

Domine exaudi. Pſalme. Cxliii. N.

¶ An earneſt prayer for remiſſion of ſinnes acknowledging that the enemies did cruelly perſecute him by Gods iuſt iudgement. He deſireth to be reſtored to grace, to be gouerned by his holy ſpirite, that he may ſpend the reſt of his life in the true feare and ſeruice of God.

Sing this as the 141. Pſalme.

LOrd heare my prayer, harke the playnt that I do make to thee:
Lord in thy native truth, and in thy iuſtice aunſwere me.
2 In iudgement with thy ſeruaunt lord, oh enter not at all:
For iuſtified be in thy ſight, not one that liueth ſhall.

3 The enemy hath purſued my ſoule, my life to ground hath throwne:

and

and layd me in the dark, lyke them, that dead are long agone.
4 Within me in perplexitye, was mine accombred ſpyte:
and in me was my troubled hart, amaſed and affright.

5 Yet I record tyme paſt, in all thy workes I meditate:
yea in thy workes I meditate, that thy handes haue creat.
6 To thee O Lord my God, loe I doe ſtretch my crauing handes,
my ſoule deſireth after thee, as doe the thirſty landes.

7 Heare me with ſpeede, my ſpirite doth fayle, hide not thy face me fro,
Els ſhall I be like them that downe, into the pit doe goe.
8 Let me thy louing kindenes in, the morning heare and know:
For in thee is my truſt, ſhew me the way that I ſhall goe:

9 For I lift vp my ſoule to thee, O Lord deliuer me:
from all mine enemies, for I haue hidden me with thee.
10 Teach me to doe thy will for thou, thou art my God I ſay:
Let thy good ſpyte vnto the land of mercy me conuey.

11 For thy names ſake with quickening grace, aliue doe thou me make:
and out of trouble bring my ſoule, euen for thy iuſtice ſake:
12 And for thy mercy ſlay my foes, O Lord deſtroy them all:
that doe oppreſſe my ſoule, for I thy ſeruaunt am and ſhall.

Benedictus Dominus. Pſalme. CXLIIII. N.

¶ Dauid prayſeth the Lord with great affectiõ and humilitye for his kingdome reſtored, and for his victories obtayned, yet calling for help, and the deſtruction of the wicked: promiſing to acknowledge the ſame with a ſong of prayſes, and declareth wherein the felicitye of any people conſiſteth.

Sing this as the 141. Pſalme.

BLeſt be the Lord my ſtrength that doth, inſtruct my hand to fight:
The Lord that doth my fingers frame, to battell by his might.
2 He is my goodnes fort and tower, deliuerer and ſhield:
In him I truſt, my people he ſubdues to me to yeld.

3 O Lord what thing is man that him, thou holdeſt ſo in price:
or ſonne of man that vpon him, thou thinkeſt in ſuch wiſe:
4 Man is but lyke to vanitye, ſo paſſe his dayes to end:
5 As fleeting ſhade bow downe O Lord, thy heauens and deſcend.

6 The mountaines touch, and they ſhall ſmoke, caſt forth thy lightning
and ſcatter thē, thine arrowes ſhoote, cōſume thē with ẏ ſame. (flame:
7 Send downe thy hand euen from aboue, O Lord deliuer me:
take me from Waters great, from hand of ſtrangers make me free.

8 Whoſe ſuttle mouth of vanitye, and fondnes doth entreat:

and

and their right hand is a right hand, of falſhode and deceit.
9 A new ſong I will ſing O God, and ſinging will I be:
On viole and on inſtrument, ten ſtringed vnto thee.

10 Euen he it is that onely geues, deliueraunce to kinges:
vnto his ſeruant Dauid helpe, from hurtfull ſwoꝛd he bꝛinges.
11 From ſtraungers hād me ſaue and ſhield, Whoſe mouth talkes vanity:
and their right hand is a right hand, of guile and ſuttletye.

12 That our ſons may be as ẏ plants, Whome growing youth doth reare
our daughters as carued coꝛner ſtones, lyke to a palace fayꝛe.
13 Our garners full and plenty may, With ſundꝛy ſoꝛtes be found:
our ſheepe bꝛing thouſands in our ſtreetes, ten thouſādes may aboūd.

14 Our Oxen be to labour ſtrong, , that none doe vs inuade:
there be no going out, no cry, within our ſtretes be made.
15 The people bleſſed are that with, ſuch bleſſinges are ſo ſtoꝛd:
Yea bleſſed all the people are, Whoſe God is God the Lord.

Exaltabo te Deus. Pſalme. CxlV. M.

This Pſalme was made when the kingdome of Dauid flouriſhed. Wherein he deſcribeth the wonderfull pꝛouidence of God, as well in gouerning man, as in pꝛeſeruing all the reſt of his creatures. He pꝛayſeth God foꝛ his iuſtice, and mercy, but ſpecially foꝛ his louing kindenes toward thoſe that call vpon him, that feare him and loue him.

Hee will I laud my God and king, and bleſſe thy name foꝛ aye: 2. Foꝛ euer will I pꝛayſe thy name and bleſſe thee day by day. 3. Great is the Lord, moſt woꝛthy pꝛayſe, his greatnes none can reach: 4. Frō race to race they ſhall thy woꝛkes pꝛayſe, and thy power pꝛeach.

5 I of thy glorious maieſtye, the beauty will record:
and meditate vpon thy Workes, moſt Wonderfull O Lord.
6 And they ſhall of thy power, and of thy fearefull actes declare:
and I to publiſh all a broad, thy greatnes will not ſpare.

7 And they into the mention ſhall, breake of thy goodnes great:
and I aloud thy righteouſnes, in ſinging ſhall repeat.
8 The Lord our God is gracious, and mercifull alſo:
of great abounding mercy, and to anger he is ſlow.

9 Yea good to all, and all his Workes, his mercy doth exceede:
10 Lo all thy Workes doe prayſe thee Lord, and doe thy honor ſpred.
11 Thy ſaintes doe bleſſe thee and they doe, thy kingdomes glory ſhowe:
12 And blaſe thy power to cauſe the ſonnes of men his power to know.

And of his mighty kingdome eke, to ſpread the glorious prayſe:
13 Thy kingdome Lord a kingdome is, that doth endure alwayes.
And thy dominion through ech age, endures without decay:
14 The Lord vpholdeth them that fall, the ſlyding he doth ſtay.

15 The eyes of all doe Wayte on thee, thou dooſt them all relieue:
and thou to ech ſuffiſing foode, in ſeaſon due doeſt geue.
16 Thou openeſt thy plenteous hand, and bounteouſly doeſt fill:
all thinges what ſoeuer doth liue, With giftes of thy good Will.

17 The Lord is iuſt in all his Wayes, his Workes are holy all:
18 Neare all he is that call on him, in trueth that on him call.
19 He the deſires Which they require, that feare him will fulfill:
and he Will heare them When they cry, and ſaue them all he Will.

20 The Lord preſerues all thoſe to him, that beare a louing hart:
but he them all that Wicked are, Will vtterly ſubuert.
21 My thankfull mouth ſhall gladly ſpeake, the prayſes of the Lord:
all fleſhe to prayſe his holy name, for euer ſhall accord.

Lauda anima mea. *Pſalme. CXLVI.* *I. H.*

Dauid ſhewing the great deſire he had to prayſe God, teacheth that none ſhould put their truſt in men, but in God alone: who is almighty, and deliuereth the afflicted, nouriſheth the poore, ſetteth priſoners at libertye, comforteth the fatherles, widowes, and the ſtraungers, and raigneth king for euer.

Sing this as the 137. Pſalme.

MY ſoule prayſe thou ỹ Lord alwayes, my God I will confeſſe:
while breth ꝛ lyfe prolōg my dayes, my tongue no time ſhall ceaſe.
3 Truſt not in Worldly princes then, though they aboūd in Welth:
Nor in the ſonnes of mortall men, in Whome there is no health.

4 For Why their breath doth ſone depart, to earth anone they fall:

and

and then the counſels of their hart, decay and pearish all.
5 O happy is that man I ſay, Whome Jacobs God doth ayde:
and he Whoſe hope doth not decay, but on the Lord is ſtayd.

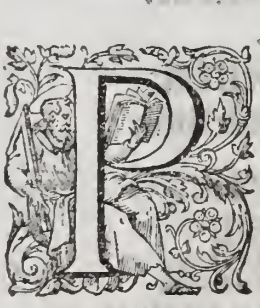
6 Which made the earth and Waters depe, the heauens hye With all:
Which doth his Word and promiſe keepe, in trueth and euer ſhall.
7 With right alwayes doth he proceede, for ſuch as ſuffer Wrong:
the poore and hungry he doth feede, and loſe the fetters ſtrong.

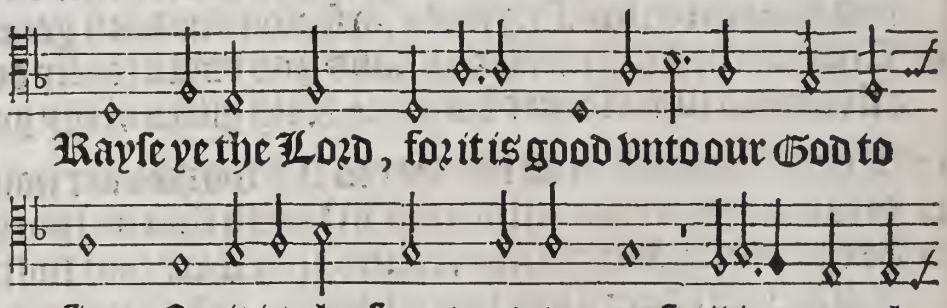
8 The Lord doth ſend the blinde their ſight, the lame to limmes reſtore:
The Lord I ſay doth loue the right, and iuſt man euermore.
9 He doth defend the fatherles, the ſtraunger ſad in hart:
And quite the Widow from diſtreſſe, and ill mens Wayes ſubuert.

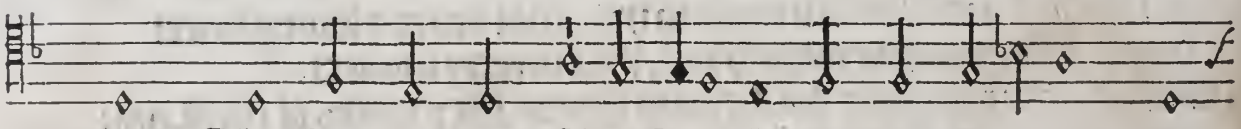
10 Thy Lord and God eternally, O Sion ſtill ſhall raigne:
in time of all poſteritye, for euer to remaine.

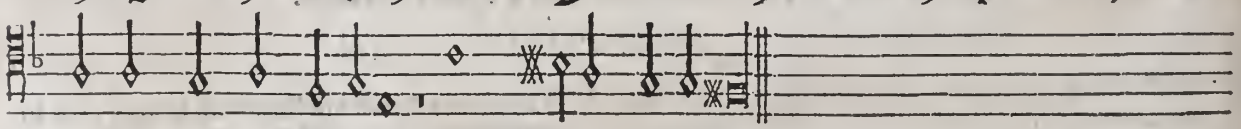
Laudate Dominum. *Pſalme. CXLVII.* *N.*

The prophet prayſeth the bountye, wiſedome, power, iuſtice, and prouidence of God vpon all his creatures: but ſpecially vpon his Church, which he gathered together after their diſperſion, declaring his worde and iudgement vnto them, as he hath done to no other people.









the diſperſt of Iſraell, doth gather into one.

3 He heales the broken in their hart, their ſores vp doth he binde:
4 He countes the number of the ſtarres, & names them in their kinde.
5 Great is the Lord, great is his power, his Wiſedome infinite:
6 The Lord releueth the meeke, & throwth to ground ỹ Wicked Wight.

7 Sing vnto God the Lord With prayſe, vnto the Lord reioyce:

and

and to our God vpon the harpe, aduaunce your singing voyce.
8 He couerth heauen with cloudes, and for the earth prepareth raine:
and on the mountaynes he doth make, the grasse to grow agayne.

9 He geueth to beastes their foode, & to young rauens when they cry:
10 His pleasure not in strength of horse, nor in mans legs doth lye.
11 But in all those that feare the Lord, the lord hath his delight:
and such as doe attend vpon, his mercyes shining light.

The second part.

12 O prayse thy Lord Jerusalem, thy God O Sion prayse:
13 For he the barres hath forged strõg, wherewith thy gates he stayes.
14 Thy children he hath blest in thee, and in thy borders he:
Doth settle peace, and with the flower of wheate he filleth thee.

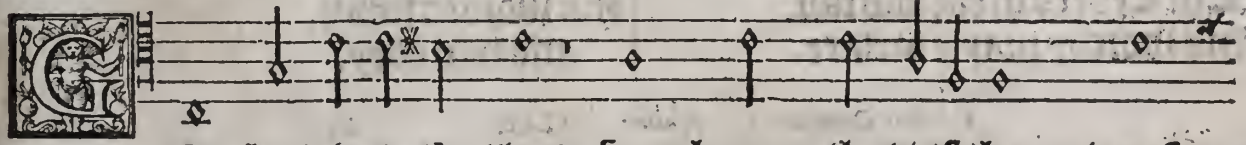
15 And his commaundement vpon, the earth he sendeth out:
and eke his Worde with speedy course, doth swiftly runne about.
16 He geueth snow lyke wool, hore frostes like ashes doth he spred:
17 Like morsels castes his ise, thereof the colde who can abide:

18 He sendeth forth his mighty Word, and melteth them agayne:
his winde he maketh to blow, and then the waters flow amaine.
19 The doctrine of his holy Word, to Jacob did he show:
his statutes and his iudgementes he, geues Israell to know.

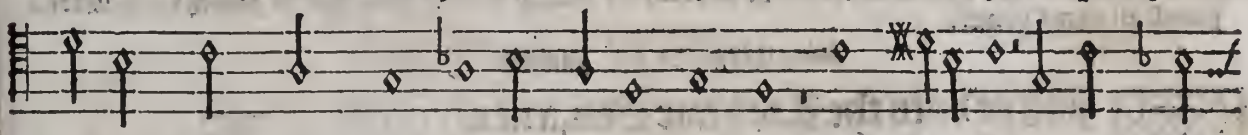
20 With euery nation hath he not so delt, nor they haue knowne:
his secret iudgementes, ye therefore, prayse ye the Lord alone.

Laudate Dominum. Psalme. CXLVIII. I.P.

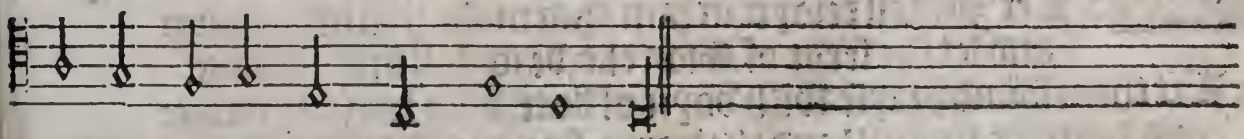
¶ He prouoketh all creatures to prayse the Lord in heauen, and in all places, specially for the power that he hath geuen to his people Israell, whome he hath taken so neare vnto him.



Eue laud vnto the Lord, from heauen that is so hye: Prayse



him in deede and Word, aboue the starry skye. And also ye, his angels



all, armies royall prayse him with glee.

3 Prayſe him doth moone & ſunne,
Which are ſo cleare and bright,
The ſame of you be done
Ye gliſtring ſtarres of light,
4 And eke no leſſe,
Ye heauens fayre,
5 And cloudes of the ayre,
His laud expreſſe.

6 For at his word they were,
All formed as we ſee:
At his voyce did appeare,
All thinges in their degree:
Which he ſet faſt,
To them he made,
A law and trade,
For aye to laſt.

7 Extol and prayſe Gods name,
In earth ye Dragons fell,
All deepes doe ye the ſame,
For it becommeth you well.
8 Him magnify,
Fyre, hayle, Ile, Snow,
And Stormes that blow,
At his decree.

9 The hils and mountaynes all,
And trees that fruitfull are:
The Ceders great and tall,
His worthy prayſe declare.
10 Beaſtes and cattell
Yea birdes flying,
And Wormes creeping,
That on earth dwell.

11 All kinges both more and leſſe,
With all their pompous trayne,
Princes and all Judges,
That in the World remayne,
Exalt his name.
12 Young men and maydes,
Olde men and babes,
doe ye the ſame.

13 For his name ſhall we proue,
To be moſt excellent,
Whoſe prayſe is farre aboue,
The earth and firmament.
14 For ſure he ſhall,
Exalt with bliſſe,
The horne of his,
and helpe them all.

His Saintes all ſhall forth tell,
His prayſe and worthynes:
The children of Iſraell,
Ech one both more and leſſe.
15 And alſo they,
That with good will,
His Wordes fulfill,
and him obey.

Cantate Domino. *Pſalme. CXLIX.* *N.*

An exhortation to the Church to prayſe the Lord for his victory and conquell that he geueth his Saintes a gaynſt all mans power.

Sing this as the 145. Pſalme.

SIng ye vnto the Lord our God, a new reioyſing ſong:
and let the prayſe of him be heard, his holy ſaintes among.
2 Let Iſraell reioyce in him, that made him of nothing:
and let the ſeede of Sion eke, be ioyfull in their king.
3 Let them ſound prayſe with voyce of flute, vnto his holy name:
and with the timbrell and the harpe, ſing prayſes of the ſame.
4 For why: the Lord his pleaſure all hath in his people ſet:

and

and by deliueraunce he will rayſe, the meeke to glory great.

5 With glory and with honor now, let all the ſaintes reioyce:
and now aloud vpon their beds, aduaunce their ſinging voyce.
6 And in their mouthes let be the actes, of God the mighty Lord:
and in their handes eke let them beare, a double edged ſword.

7 To plague the heathen and correct, the people with their hands:
8 To binde their ſtately kinges in chaynes, their Lordes in yron bandes.
10 To execute on them the dome, that written is before:
this honor all his ſaintes ſhall haue, prayſe ye the Lord therefore.

Laudate Dominum. Pſalme. CL. N.

¶ An exhortation to prayſe the Lord without ceaſing by all maner of wayes, for all his mighty and wonderfull workes.

Sing this as the 147. Pſalme.

YEld vnto God the mighty Lord, prayſe in his ſanctuarye:
and prayſe him in the firmamēt, that ſheweth his power on hy.
2 Aduaunce his name, & prayſe him in, his mighty actes alwayes
according to his excellency, of greatnes geue him prayſe.
3 His prayſes with the princely noyſe, of ſounding trompets blow:
Prayſe him vpon the viole, and vpon the harpe alſo.
4 Prayſe him with timbrell and with flute, organs and virginals:
5 With ſounding cimbals prayſe ye him, prayſe him with loud cimbals.
6 What euer hath the benefite, of breathing prayſe the Lord:
to prayſe the name of God the Lord, agree with one accord.

The end of the Pſalmes of Dauid in meeter.

An exhortation to the prayſe of God to be ſong before
Morning prayer. T. B.

Sing this as the 100. Pſalme.

PRayſe ye the Lord, O ye gentiles all,
which hath brought you into his light,
O prayſe him all people mortal, as it is moſt worthy & right.
For he is full determined, on vs to poure out his mercy:
And the Lordes trueth be ye aſſured, abideth perpetually.
Glory be to the father, and to Jeſus Chriſt his true ſoone:
with the holy ghoſt in lyke manner, now and at euery ſeaſon.

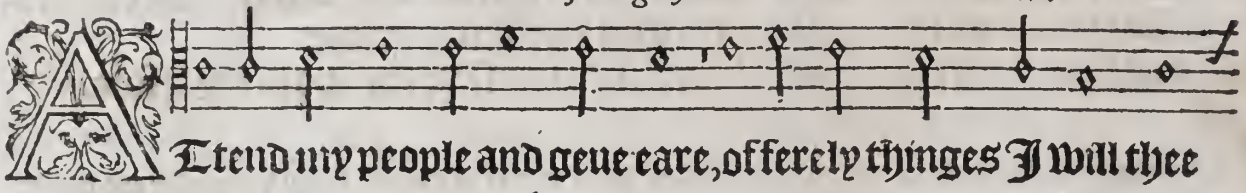
An exhortation vnto the prayſe of God to be ſong before
Euening prayer. T. B.

Sing this as the 100. Pſalme.

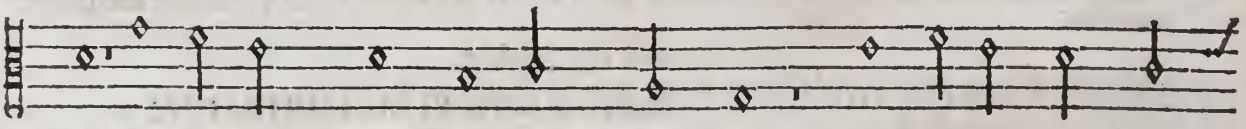
BEhold now geue heede ſuch as be,
the Lordes ſeruauntes faythfull and true:
Come prayſe ỹ Lord euery degree, wt ſuch ſongs as to him are due.

O ye that stand in the Lordes house, euen in our owne Gods mansion.
Prayse ye the Lord so bounteous, Which worketh our saluation.
Lift vp your handes in his holy place, yea and that in the tyme of night:
Prayse the Lord Which geueth all grace, for he is a lord of great might
The shall ỹ Lord out of Sion, Which made heauen & earth by his power
Geue to you and your nation, his blessing mercy and fauour.
Glory be to God the father. &c.

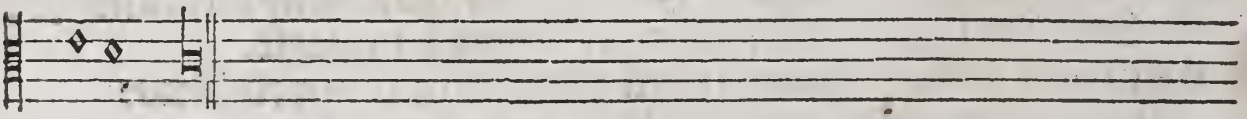
The x. Commaundementes of almighty God. Exodus. xx. W. W.



ATtend my people and geue eare, of frely thinges I will thee



tell: se that my Wordes in minde thou beare, and to my preceptes



listen well.

1 I am thy soueraine Lord and God,
which haue thee brought from carefull thrall:
And eke reclaymed from Pharaos rod,
Make thee no Gods on them to call.

2 Nor fashioned forme of any thing,
In heauen or earth to Worship it:
For I thy God by reuenging,
With greuous plagues this sinne will smite.

3 Take not in vayne his holy name,
Abuse it not after thy will:
For so thou mightst soone purchase blame,
and in his Wrath he would thee spill.

4 The Lord frō worke the seuenth day ceast:
And brought all thinges to perfect end:
So thou and thyne that day take rest,
That to Gods hestes ye may attend.

5 Unto thy parentes honor geue,
As Gods commaundementes doe pretend,

That

That thou long dayes and good mayst liue,
In earth where God a place doth lend.

6 Beware of murder and cruell hate:
7 All filthy fornication feare.
8 See thou steale not in any rate,
9 false witnes agaynst no man beare.

10 Thy neighbors house wishe not to haue,
His wife, or ought that he calth mine:
His field, his Oxe, his Asse his slaue,
Or any thing which is not thine.

A prayer.

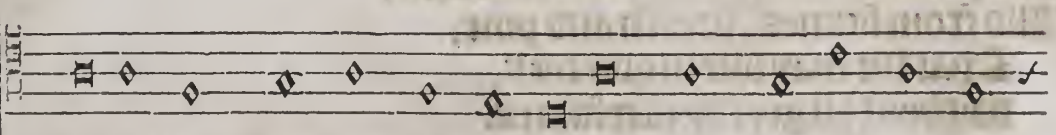
The spirite of grace graunt vs (O Lord)
To keepe these lawes our hartes restore:
And cause vs all with one accord,
To magnify thy name therefore.

For of our selues no strength we haue,
To keepe these lawes after thy will:
Thy might therefore (O Christ we craue,
That we in thee may them fulfill.

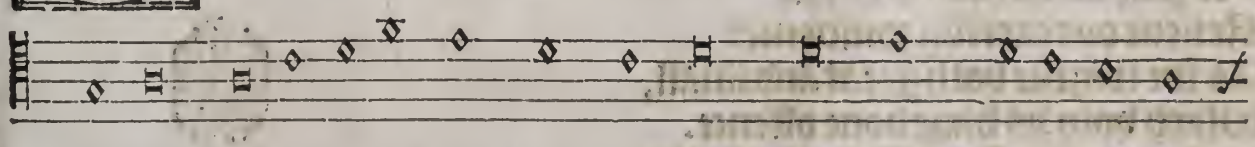
Lord for thy names sake graunt vs this,
Thou art our strength our Sauiour Christ:
Of thee to speede how should we misse,
In whome our treasure doth consist.

To thee for euermore be prayse,
with thy Father in ech respect:
And with thy holy Spirit alwayes,
The comforter of thine elect.

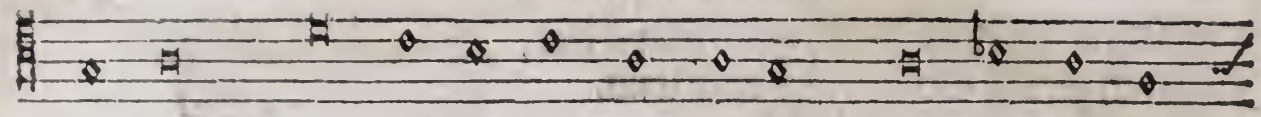
The Lordes prayer. D. Cox.



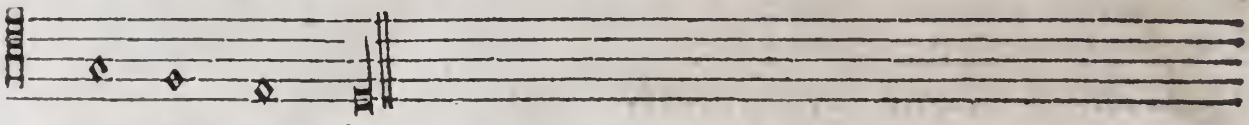
Ur father which in heauen art, and makst vs all one bro-



therhode, to call vpon thee with one hart. Our heauenly father and



our God : graunt we pray not with lips alone, but with the hartes



deepe sigh and grone.

Thy blessed name be sanctifyed,
Thy holy Word mought vs inflame:
In holy lyfe for to abide,
To magnify thy holy name.
From all errors defend and keepe.
The little flocke of thy poore sheepe.

Thy kingdome come euē at this houre,
And henceforth euerlastingly:
Thine holy Ghost into vs poure,
With all his giftes most plenteously.
From Sathans rage and filthy bād,
defend vs with thy mighty hand.

Thy Will be done with diligence,
Lyke as in heauen in earth also:
In trouble graunt vs patience,
Thee to obey in Wealth and Wo.
Let not flesh, bloud nor any ill,
Preuaile agaynst thy holy Will.

Geue vs this day our dayly bread,
And all other good giftes of thine:
Keepe vs frō warre and frō bloudshed,
Also from sicknes, dearth and pine,
That we may liue in quietnes,
without all greedy carefulnes.

Forgeue vs our offences all,
Relieue our carefull conscience:
As we forgeue both great and small,
which vnto vs haue done offence.
Prepare vs Lord for to serue thee,
In perfect loue and vnitye.

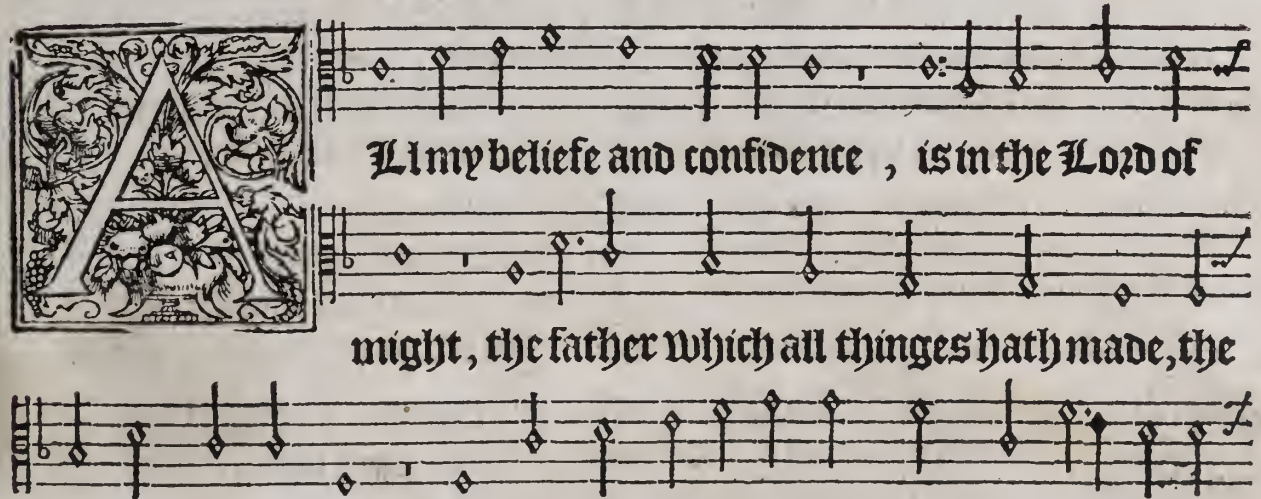
O Lord

O Lord into temptation,
Lead vs not when the fiend doth rage:
To withstand his inuasion,
Geue power and strength to euery age.
Arme & make strong thy feeble host,
With fayth and with the holy ghost.

O Lord from euill deliuer vs,
The dayes and times are daungerous,
From euerlasting death saue vs,
And in our last neede comfort vs.
A blessed end to vs bequeath,
Into thy handes our soules receaue.

For thou (O Lord) art king of kinges,
And thou hast power ouer all:
Thy glory shineth in all thinges,
In the wide world vniuersall.
Amen let it be done (O Lord)
That we haue prayed w̄ one accord.

¶ *The xij. Articles of the Christian fayth.*



And in like maner I beleue, in Christ our lord his sonne:
Coequall with ỹ deitie and man in flesh and bone.

Conceiued by the holy ghost, his word doth me assure:
and of his mother Mary borne, yet she a virgin pure.

Because mankind to Sathan was, for sinne in bond and thrall
he came and offred vp himselfe, to death to saue vs all.
And suffering most greuous payne, then Pilate being iudge:
was crucified on the crosse, and therat did not grudge.

And so he dyed in the flesh, but quickened in the spirite:
his body then was buryed, as is our vse and rite.
His spirite did after this descend, into the lower partes:
to them that long in darkenes were, the true light of their hartes.

And in the third day of his death, he rose to lyfe agayne:
to the thend he might be glorified, out of all griefe and payne.
Ascending to the heauens hye, to sit in glory still:
on Gods right hand his father deare, according to his will.

Untill the day of iudgement come, When he shall come agayne:
With Angels power yet of that day, We all be vncertayne.
To iudge all people righteously, Whome he hath dearely bought:
the liuing and the dead also, Which he hath made of nought.

And in the holy spirite of God, my fayth to satisfye:
the third person in trinitye, beleue I stedfastly.
The holy and catholique Church, that Gods word doth maintayne:
and holy scripture doth allow, Which sathan doth disdayne.

And also I doe trust to haue, by Jesu Christ his death:
release and pardon of my sinnes, and that onely by fayth.
What time all flesh he shall rise agayne, before the Lord of might:
and see him With their bodely eyes, Which now doe geue them light.

And then shall Christ our sauiour, the sheepe and goates deuide:
and geue lyfe euerlastingly, to those Whome he hath tride.
Which is his realme celestiall, in glory for to rest:
With all his holy company, of Saintes and Angels blest.

Which serue the Lord omnipotent, obediently ech houre:
to Whome be all dominion, and prayse for euermore.

A prayer vnto the holy Ghost to be song before the Sermon.

Sing this as the 119. Psalme.

COme holy spirite the God of might, comforter of vs all:
teach vs to know thy word aright, that We doe neuer fall.

O holy

O holy Ghost visite our coast, defend vs with thy shielde:
against all sinne and wickednes, Lord helpe vs win the field.

Lord keepe our Queene and her counsell, and geue them will and might
to perseuere in thy Gospell, which can put sinne to flight.
O Lord that geuest thy holy Word, send preachers plenteously,
that in the same we may accord, and therein liue and dye.

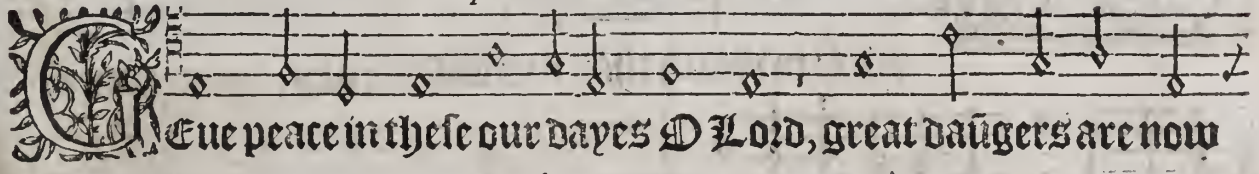
O holy spirite direct aright, the preachers of thy worde:
that thou by them mayst cut downe sinne, as it were with a sworde.
Depart not from those pastors pure, but ayd them at all neede:
which breake to vs the bread of lyfe, whereon our soules doe feede.

O blessed spirite of truth keepe vs, in peace and vnitye:
Keepe vs from sectes and errours all, and from all papistrye.
Conuert all those that be our foes, and bring them to thy light:
that they and We may all agree, and prayse thee day and night.

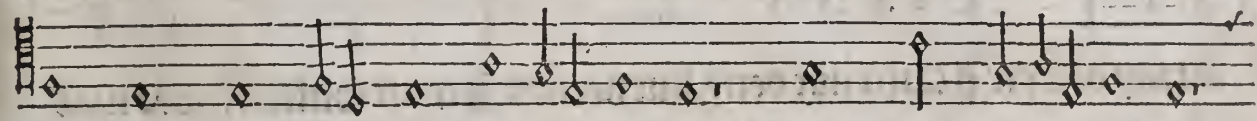
O Lord increase our fayth in vs, and loue so to abound:
that man and wife be voyd of strife, and neighbors about vs round.
In our tyme geue thy peace O Lord, to nations farre and nye:
and teach them all thy holy Word, that We may sing to thee.

All glory to the trinitye, that is of mightes most:
the liuing father and the Sonne, and eke the holy ghost.
As it hath bene in all the time, that hath bene heretofore:
as it is now, and so shall be, hence forth for euermore.

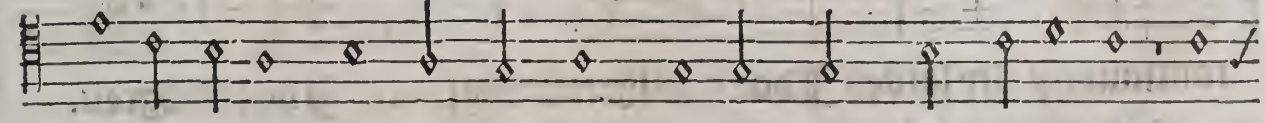
Da pacem Domine. E.G.



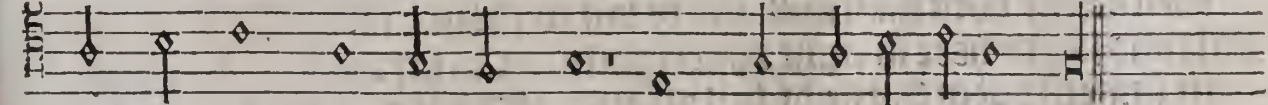
Geue peace in these our dayes O Lord, great daũgers are now



at hand, thine enemies with one accord, Christes name in euery land,



seeke to deface, roote out and race, thy true right worship in deed, be



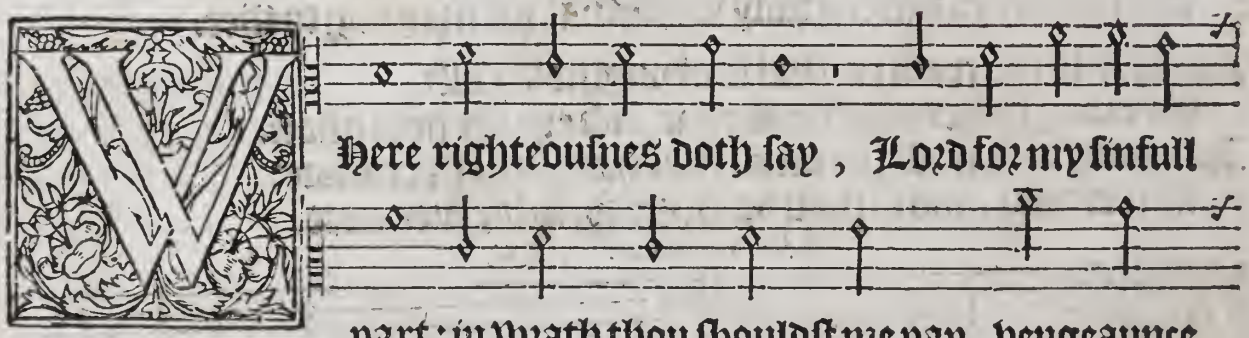
thou the stay, Lord We thee pray, thou helpst alone in all neede.

Geue

Geue vs that peace which we doe lake,
Through nulvelefe and ill lyfe:
Thy word to offer thou doeſt not ſlacke,
which we vnkindely gayne ſtriue.
With fire and ſword, this healthfull word,
Some perſecute and oppreſſe:
Some with the mouth confeſſe the truth,
without ſincere godlynes.

Geue peace and vs thy ſpirite downe ſend,
With griefe and repentaunce true:
Do pearce our hartes our liues to amend,
And by fayth Chriſt renue.
That feare and dread, warre and bloudſhed,
Through thy ſweete mercy and grace:
May from vs ſlide, thy trueth may bide,
And ſhine in euery place.

The complaint of a ſinner who craueth of Chriſt to be kept vnder his mercy.



But if it be thy will with ſinners to contend:
then all thy flock ſhall ſpill, and be loſt without end.
For who liueth here ſo right, that rightly he can ſay:
he ſinneth not in thy ſight, full oft and euery day:
The Scripture playne telleth me, the righteous man offendeth:

seuen times a day to thee, Wheron thy Wrath dependeth.
So that the righteous man, doth Walke in no such path:
but he falth now and than, in daunger of thy Wrath.

Then sith the case so standes, that euen the man rightwise:
Falth oft in sinfull bandes, Whereby thy Wrath may rise.
Lord I that am vniust, and righteousnes none haue:
whereto then shall I trust, my sinfull soule to saue.

But truely to that post, Whereto I cleaue and shall:
Which is thy mercy most, Lord let thy mercy fall.
And mitigate thy moode, or els We perish all:
The price of this thy bloud, Wherein mercy I call.

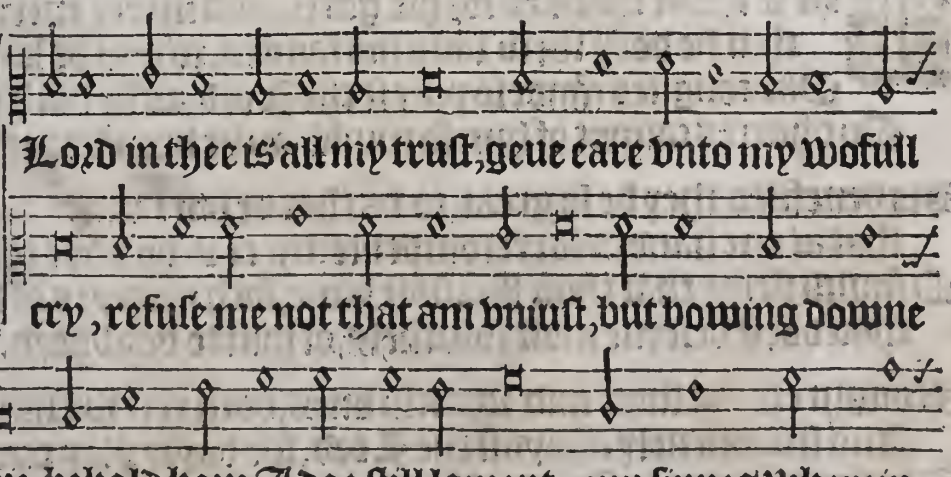
The Scripture doth declare, no drop of bloud in thee:
but that thou didst not spare, to shed ech drop for me.
Now let those drops most sweete, so moyst my hart so dry:
that I With sinne replete, may liue and sinne may dye.

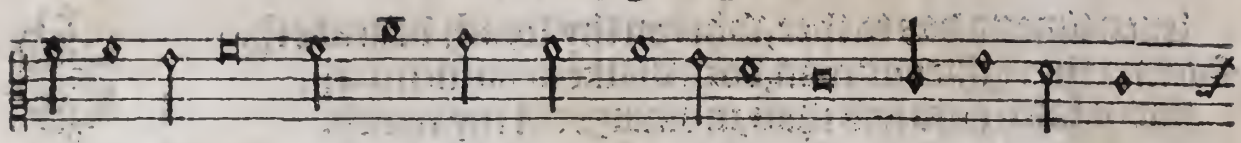
That being mortified, this sinne of mine in me:
I may be sanctified, by grace of thine in thee.
So that I neuer fall, into such mortall sinne:
that my foes infernall, reioyce my death therein.

But vouchsafe me to keepe, from those infernall foes:
and from that lake so deepe, Whereas no mercy growes.
And I shall sing the songes, confirmed With the iust:
that vnto thee belonges, Which art mine onely trust.

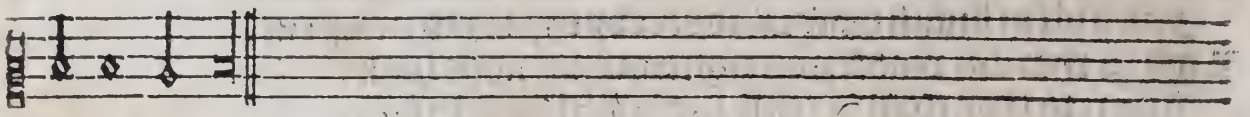
The Lamentation.

Through perfect repentaunce the sinner hath a sure trust in God that his sinnes shall be washed away in Christes bloud.





I doe offend: O Lord for them shall I be shent, sith thee to please



I doe intend.

No no, not so thy Will is bent,
to deale With sinners in thine ire:
But When in hart they shall repent,
thou grauntst With speede ẏthey desire
To thee therefore still shall I cry,
to Washe away my sinfull crime:
Thy bloud O Lord is not yet dry,
but that it may helpe me in time.

Hast thee (O Lord) hast thee I say,
to poure on me the giftes of grace,
That When this lyfe must fleete away,
In heauen wt̃ thee I may haue place.
Where thou doest raigne eternally,
With god Which once did down thee sẽd
Where Angels sing continually,
to thee be prayse World without end.

A thankes geuing after the receauing of the
Lordes supper.

Sing this as the 137. Psalme.

THe Lord be thanked for his giftes, and mercy euermore:
that he doth shew vnto his saintes, to him be laud therefore.
Our tongues cãnot so prayse the Lord, as he doth right deserue:
Our hartes cannot of him so thinke, as he doth vs preserue.

His benefites they be so great, to vs that be but sinne:
that at our handes for recompence, there is no hope to Winne.
O sinfull flesh that thou shouldst haue, such mercyes of the Lord:
thou doest deserue most Worthely, of him to be abhord.

Nought els but sinne and Wretchednes, doth rest Within our hartes:
And stubburnely agaynst the Lord, We dayly play our partes.
The sunne aboue in firmament, that is to vs a light:

Doth

Doth shew it selfe more cleane and pure, then we be in his sight.

The heauens aboue and all therein, more holy are then we:
they serue the Lord in their estate, ech one in their degree.
They doe not striue for mastership, nor slack their office set:
but feare the Lord and doe his Will, hate is to them no let.

Also the earth and all therein of God it is in awe:
it doth obserue the formers Will, by skilfull natures law.
The sea and all that is therein, doth bend when God doth becke:
the spirites beneath doe tremble all, and feare his wrathfull checke.

But we alas for whome all these, were made them for to rule:
doe not so know or loue the Lord, as doth the Oxe or mule.
A law he gaue for vs to know, what was his holy Will:
he would vs good, but we would not, auoyd the thing is ill.

Not one of vs that seeketh out, the Lord of lyfe to please:
nor doe the thing that might vs ioyne, to Christ and quiet ease.
Thus are we all his enemies, we can it not deny:
and he agayne of his good Will, would not that we should dye.

Therefore when remedy was none, to bring vs vnto lyfe:
the sonne of God our flesh he tooke, to mend our mortall strife.
And all the law of God the Lord, he did it full obey:
and for our sinnes vpon the crosse, his bloud our debts did pay.

And that we should not yet forget, what good he to vs wrought:
a signe he left our eyes to tell, that he our bodyes bought.
In bread and wine here visible, vnto our eyes and tast:
his mercyes great thou mayst record, if that his spirite thou hast.

As once the corne did liue and grow, and was cut downe with sithe:
and threshed out with many stripes, out from his huske to driue.
And as the mill with violence, did teare it out so small:
and made it lyke to earthly dust, not sparing it at all.

And as the ouen with fire whot, did close it vp in heate:
and all this done that I haue sayd, that it should be our meate.
So was the Lord in his ripe age, cut downe by cruell death:
his soule he gaue in tormentes great, and yelded vp his breath.

Because that he to vs might be, an euerlasting bread:
with much reproch and troubles great, on earth his lyfe he led.
And as the grapes in pleasaunt time, are prested very sore:
and plucked downe when they be ripe, nor let to grow no more.

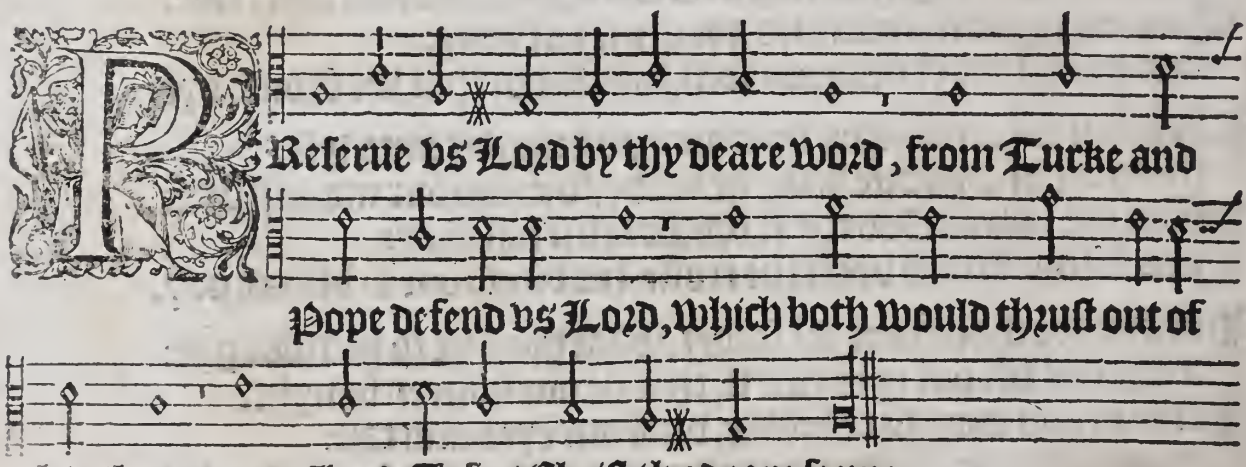
Because the iuyce that in them is, as comfortable drinke:
We might receiue and ioyfull be, When sorrowes make vs shrinke.
So Christes bloud out pressed was, With nayle, and eke With speare:
the iuice Whereof doth saue all those, that rightly doe him feare.

And as the cornes by vnitye, into one loafe is knit:
so is the Lord and his Whole church, though he in heauen sit.
As many grapes make but one Wine, so should We be but one:
in fayth and loue in Christ aboue, and vnto Christ alone.

Leading a lyfe Without all strife, in quiet rest and peace:
From enuy and from malice both, our hartes and tongues to cease.
Which if We doe then shall We shew, that We his chosen be:
by fayth in him to lead a lyfe, as alwayes Willed he.

And that We may so doe in deede. God send vs all his grace:
then after death We shall be sure, With him to haue a place.

R. W.



Lord Jesus Christ shew forth thy might,
That thou art Lord of Lordes by right,
Thy poore afflicted flocke defend,
That they may prayse thee without end.
God holy Ghost our comforter,
Be our patron, helpe, and succor:
Geue vs one minde, and perfect peace,
All giftes of grace, in vs increase.
Thou liuing God in persons three,
Thy name be praysed in vnitye:
In all our neede so vs defend,
That We may prayse thee World Without end.

A forme of prayer to be vsed in priuate houses.
euery Morning and Euening.

Morning prayer.

ALmighty God & moſt merciful father, we do not preſent our ſelues here before thy maieſty, truſting in our owne merites or worthynes, but in thy manifold mercies which haſt promiſed to heare our prayers, and graũt our requeſts, which we ſhall make to thee in the name of thy beloued ſon Jeſus Chriſt our Lord: who hath alſo commaunded vs to aſſemble our ſelues together in his name with full aſſuraunce ẏ he will not onely be amõgeſt vs, but alſo be our mediator & aduocate towards thy maieſty, ẏ we may obtayne all things which ſhall ſeeme expedient to thy bleſſed will for our neceſſities: therefore we beſeech thee moſt mercifull father, to turne thy louing countenaunce towardes vs, and impute not vnto vs our manifold ſinnes and offences, whereby we iuſtly deſerue thy wrath and ſharpe puniſhment, but rather receaue vs to thy mercy for Jeſus Chriſtes ſake, accepting his death and paſſion, as a iuſt recompence for all our offences, in whome onely thou art pleaſed, and through whome thou cãſt not be offended with vs. And ſeing that of thy great mercyes we haue quietly paſſed this night, (graunt O heauenly father) that we may beſtow this day wholy in thy ſeruice, ſo that all our thoughtes, wordes, & deedes, may redound to the glory of thy name, and good enſample to all men, who ſeing our good workes, may glorifie thee our heauenly father. And foraſmuch as of thy mere fauour and loue, thou haſt not onely created vs to thine owne ſimilitude & lykenes, but alſo haſt choſen vs to be heyres with thy deare ſon Jeſus Chriſt of that immortall kingdome which thou preparedſt for vs before the beginning of the world, we beſeech thee to encreaſe our fayth and knowledge, and to lighten our hartes with thy holy ſpirite, that we may in the meane time liue in all godly conuerſation and integritye of lyfe, knowing that Idolaters, adulterers, couetous men, contentious perſons, drunckardes, gluttons, and ſuch lyke, ſhall not inherite the kingdome of God.

And becauſe thou haſt commaunded vs to pray one for an other, we doe not onely make requeſt (O Lord) for our ſelues, and them that thou haſt already called to the true vnderſtanding of thy heauenly will: but for all people and nations of the world, who as they know by thy wonderfull workes, that thou art God ouer all: ſo they may be inſtructed by thy holy ſpirite, to beleue in thee their onely Sauiour and redeemer. But for aſmuch as they cannot beleue except they heare, nor cannot heare, but by preaching, and none can preach except they be ſent: therefore (O Lord) rayſe vp faythful diſtributers of thy miſteries who ſetting a part al worldly reſpectes, may both in their life and doctrine onely ſeeke thy glory. Contrarily confound Sathan, Antichriſt, with all hirelinges, whome thou haſt already caſt of into a reprobate ſence, that they may not by ſectes, ſchiſmes, hereſies & errours diſquiet thy little flocke. And becauſe (O Lord) we be fallen into the latter dayes and daungerous times, wherein ignoraunce hath gotten the vpper hand, and Sathan by his miniſters ſeeke by all meanes to quench the light of thy Goſpell, we beſeech thee to maintayne thy cauſe agaynſt thoſe rauening wolues, & ſtrengthen all thy ſeruauntes, whome they keepe in priſon and bondage. Let not thy long ſuffering be an occaſion, eyther to encreaſe their tyranny, or to diſcourage thy children, neyther yet let our ſinnes and wickednes be a hinderaunce to thy mercyes, but with ſpeede (O Lord) conſider theſe great miſeries. For thy people Iſrael many times by their ſinnes prouoked thine anger, and thou puniſhedſt them by thy iuſt iudgement, yet though their ſinnes were neuer ſo greuous, if they once returned from their iniquitye, thou receauedſt them to mercy. We therefore moſt wretched ſinners bewaile our manifold ſinnes, and earneſtly repent vs for our former wickednes, and vngodly behauiour towardes thee: and whereas we cannot of our ſelues purchaſe thy pardon, yet we humbly beſech thee for Jeſus Chriſtes ſake, to ſhew thy mercyes vpon vs, and receaue vs agayne to thy fauour. Graunt vs deare father, theſe our requeſtes & all other thinges neceſſary for vs & thy whole church, according to thy promiſe in Jeſus Chriſt our Lord. In whoſe name we beſeech thee as he hath taught vs ſaying: *Our father which art in heauen. &c.*

A prayer to be ſayd before meales.

ALl thinges depend vpon thy prouidence (O Lord) to receaue at thy handes due ſuſtenance in time conuenient, thou geueſt to them and they gather it, thou openeſt thy hand, and they are ſatiſfied with all good thinges. O heauenly father which art the fountayne and full treaſure of all goodnes, we beſech thee to ſhew thy mercyes vpon vs thy children, and ſanctifie theſe giftes which we receiue of thy mercifull liberalitye: graunt vs grace to vſe them ſoberly and purely according to thy bleſſed will, ſo that hereby we may acknowledge thee to be the author & geuer of all good things, and aboue all, that we may remember continually to ſeeke the ſpirituall foode of thy word, wherewith our ſoules may be nouriſhed euerlaſtingly, through our Sauiour Chriſt: who is the true bread of lyfe, which came downe from heauen, of whome whoſoeuer eateth ſhall liue for euer, and raigne with him in glory world without end, So be it.

A thankeſgeuing after meales.

LEt all nations magnifie the Lord, let all the people reioyce in prayſing and extolling his great mercyes. For his fatherly kindenes is plentifully ſhewed forth vpon vs, and the trueth of his promiſe endureth for euer.

We render thankes vnto thee (O Lord God) for the manifold benefites which we continually receaue at thy bountifull hand, not onely for that it hath pleaſed thee to feede vs in this preſent lyfe, geuing vnto vs all thinges neceſſary for the ſame: but eſpecially becauſe thou haſt of thy free mercies faſhioned vs a new, into an aſſured hope of a far better lyfe, the which thou haſt declared vnto vs by thy holy Goſpell. Therefore we humbly beſech thee (O heauenly father) that thou wilt not ſuffer our affections to be ſo entangled, or rooted in theſe earthly and corruptible thinges, but that we may alwayes haue our mindes directed to thee on high, continually watching for the comming of our Lord and ſauiour Chriſt, what time he ſhall appeare for our redemption. To whome with thee and the holy Ghoſt be all honour and glory, for euer and euer. So be it.

An other thankeſgeuing before meales.

ETernall & euerliuing God, Father of our Lord Jeſus Chriſt, who of thy moſt ſingular loue which thou beareſt to mankinde, haſt appoynted to his ſuſtenaunce, not onely the fruites of the earth, but alſo the foules of the ayre, the beaſtes of the field, & fiſhes of the ſea, and haſt commaunded thy benefites to be receaued as frō thy handes with thankeſgeuing, aſſuring thy children by the mouth of thy Apoſtle, that to the cleane all thinges are cleane, as the creatures which be ſanctified by thy word, and by prayer: graunt vnto vs ſo moderatly to vſe theſe thy giftes preſent, that the bodyes being refreſhed, the ſoules may be more able to proceede in all good workes to the prayſe of thy holy name, through Jeſus Chriſt our Lord. So be it.

Our Father which art in heauen. &c.

¶ *An other.*

THe eyes of all thinges doe looke vp and truſt in thee (O Lord) thou geueſt them meate in due ſeaſon thou openeſt thy hand and filleſt with thy bleſſing euery liuing creature: good Lord bleſſe vs & all thy giftes, which we receiue of thy large liberalitye, through Jeſus Chriſt our Lord. So be it. Our Father which. &c.

An other thankeſgeuing after meate.

GLory, prayſe, and honor be vnto thee moſt mercifull and omnipotent father, who of thine infinite goodnes, haſt created man to thine owne image and ſimilitude, who alſo haſt fed, and dayly feedeſt of thy moſt bountifull hand all liuing creatures: Graūt

vnto

vnto vs, that as thou hast nourished these our mortall bodyes with corporall foode, so thou wouldest replenish our soules with the perfect knowledge of the liuely word of thy beloued sonne Jesus, to whome be prayse, glory, and honor for euer. So be it.

God saue his Church vniuersal, our Queene and realme: God comfort all them that be comfortles. Lord increase our fayth. O Lord for Christ thy sonnes sake, be mercifull to the commō wealthes where thy Gospel is truely preached, and harbour graunt to the afflicted members of Christes body, and illuminate according to thy good pleasure all nations with the brightnes of thy word. So be it.

An other.

THe god of glory and peace, who hath created, redeemed, and presently fed vs be blessed for euer and euer. So be it.

¶ The God of all power, who hath called from death, that great pastor of the sheepe, our Lord Jesus, comfort and defend the flocke, which he hath redemed by the bloud of the eternall testament, increase the number of true preachers: represse the rage of obstinate tyrants, mitigate and lighten the hartes of the ignorant, relieue the paynes of such as be afflicted, but specially of those that suffer for the testimony of thy truth, and finally confoūd Sathan by the power of our lord Jesus Christ. Amen.

¶ *Euening prayer.*

O Lord God father euerlasting and full of pity, we acknowledge and confesse, that we be not worthy to lift vp our eyes to heauen, much lesse to present our selues before thy maiesty, with confidence that thou wilt heare our prayers, and graunt our requestes, if we consider our owne deseruinges for our consciences do accuse vs, and our sinnes witnes agaynst vs, and we know that thou art an vpright iudge, which doest not iustifye the sinners and wicked men, but punishest the faultes of all such as transgresse thy commaundements. Yet most mercifull Father, since it hath pleased thee to commaund vs to call on thee in all our troubles and aduersities, promising euen then to helpe vs when we feele our selues (as it were) swallowed vp of death and desperation, we vtterly renounce all worldly confidence and flee to thy soueraigne bounty as our onely stay and refuge: beseechiug the not to call to remembrance our manifold sinnes and wickednes, wherby we continually prouoke thy wrath and indignation agaynst vs: neither our negligence and vnkindnes, which haue neyther worthely estemed, nor in our liues sufficiently expressed the swete comfort of thy gospell reueled vnto vs: but rather to accept the obedience and death of thy sonne Jesus Christ, who by offring vp his body in sacrifice once for all hath made a sufficient recompence for all our sinnes. Haue mercy therfore vpon vs (O Lord) and forgeue vs our offences. Teach vs by thy holy spirite, that we may rightly way them, and earnestly repent for the same. And so much the rather (O Lord) bicause that the reprobate and such as thou hast forsaken can not prayse thee nor call vpon thy name, but the repenting hart, the sorrowfull mynde, the conscience oppressed hungring and thirsting for thy grace shall euer set forth thy prayse and glory. And albeit we be but wormes and dust, yet thou art our creator, and we be the worke of thy handes: yea thou art our father, and we thy children, thou art our shepheard, and we thy flocke, thou art our redemer, and we the people whome thou hast bought: thou art our God, and we thyne inheritaunce. Correct vs not therfore in thyne anger (O Lord) neyther according to our desertes punishe vs, but mercifully chastice vs with a fatherly affection that all the world may know that at what time so euer a sinner doth repent him of his sinne from the bottome of his hart, thou wilt put away his wickednes out of thy remēbraūce as thou hast promised by thy holy Prophet.

Finally, for as much as it hath pleased thee to make the night for man to rest in, as thou hast ordayned him the day to trauayle, graunt (O deare father) that we may so take our bodely rest, that our soules may continually watch for the tyme that our Lord Jesus Christ

shall appeare for our deliueraunce out of this mortall life, and in the meane season that we not ouercome by any fantasies dreames or other temptations may fully set our myndes vpon thee loue thee, feare thee, and rest in thee: furthermore, that our sleepe be not excessiue or ouermuch after the insatiable desires of our flesh, but onely sufficiēt to content our weake nature that we may be better disposed to liue in all godly conuersation, to the glory of thy holy name, and profite of our brethren. So be it.

¶ *A Godly prayer to be sayd at all times.*

HOnor and prayse, be geuen to thee (O Lord God almighty) most deare father of heauen for all thy mercies and louing kindnes shewed vnto vs, in that it hath pleased thy gracious goodnes freely and of thyne owne accord, to elect and choose vs to saluation before the begining of the world, and euen like continuall thankes be geuen to thee for creating vs after thyne owne image, for redeming vs with the precious bloud of thy deare sonne, when we were vtterly lost, for sanctifying vs with thy holy spirite in the reuelation and knowledge of thy holy word, for helping and succoring vs in all our nedes and necessities, for sauing vs from all daungers of body and soule, for comforting vs so fatherly in all our tribulations, and persecutions, for sparing vs so long and geuing vs so large a tyme of repentaunce. These benefites (O most mercifull father) like as we knowledge to haue receaued them of thy onely goodnes, euen so we beseech thee, for thy deare sonne Jesus Christes sake to graunt vs alwayes thy holy spirite, whereby we may continually grow in thankefulnes towards thee, to be led into all truth, and comforted in all our aduersities. O Lord, strengthē our fayth, kindle it more in feruentnes and loue towards thee and our neighbours for thy sake. Suffer vs not most deare Father, to receaue thy word any more in vayne: but graunt vs alwayes the assistaunce of thy grace and holy spirit, that in hart word and deede we may sanctify and do worship to thy name. Helpe to amplify and increase thy kingdome and whatsoeuer thou sendest, we may be hartely well content with thy good pleasure and will: Let vs not lacke the thing (O Father) without the which we can not serue thee, but blesse thou so all the works of our handes that we may haue sufficient, and not be chargeable, but rather healpfull vnto others: be mercifull (O Lord) to our offences, and seing our debt is great, which thou hast forgeuen vs in Jesus Christ, make vs to loue thee and our neighbours so much the more. Be thou our father our captayne and defender in all temptations, hold thou vs by thy merciful hand, that we may be deliuered from all inconueniences, and end our liues in the sanctifying and honor of thy holy name through Jesu Christ our Lord and onely Sauiour. So be it. Let thy mighty hand and out stretched arme (O Lord) be still our defence, thy mercy and louing kindnes in Jesu Christ thy deare sonne our saluation, thy true and holy word our instruction, thy grace and holy spirite our comfort and consolation vnto the end, and in the end. So be it. *O Lord increase our fayth &c.*

A Confession for all estates and tymes.

OEternall God and most mercifull Father, we confesse and acknowledge here before thy diuine maiestye that we are miserable sinners, conceiued and borne in sinne and iniquitye, so that in vs there is no goodnes. For the flesh euermore rebelleth agaynst the spirite, whereby we continually transgres thy holy preceptes and commaundements, and so purchase to our selues through thy iust iudgement, death and damnation. Notwithstāding (O heauenly Father) for asmuch as we are displeased with our selues for the sinnes that we haue committed agaynst thee, and doe vnfainedly repent vs of the same: we most humbly beseech thee, for Jesus Christes sake, to shew thy mercyes vpon vs, to forgeue vs all our sinnes and to increase thy holy spirite in vs, that we acknowledging from the bottome of our hartes, our owne vnrighteousnes, may from henceforth not onely mortifie our sinfull lustes and affections, but also bring forth such fruites, as may be agreable to thy most blessed

sed will, not for the worthynes thereof but for the merites of thy dearely beloued sonne Jesus Christ our onely sauiour, whome thou hast already geuen an oblation and offring for our sinnes, & for whose sake, we are certainely perswaded, that thou wilt deny vs nothing that we shall aske in his name, according to thy will. For thy spirite doth assure our consciences that thou art our mercifull father, and so louest vs thy children through him, that nothing is able to remoue thy heauenly grace and fauour from vs. To thee therefore (O Father with the sonne and the holy Ghost be all honor and glory world without end. So be it.

A prayer to be sayd before a man begin his worke.

O Lord God and most mercifull father and sauiour, seing it hath pleased thee to cõmaund vs to trauel, that we may relieue our neede, we beseech thee of thy grace, so to blesse our labour, that thy blessing may extend vnto vs, without the which we are not able to continue: & that this great fauour may be a witnes vnto vs of thy bountifulnes and assistance, so that thereby we may know the fatherly care that thou hast ouer vs Moreouer, O Lord, we beseech thee that thou wouldest strengthen vs with thy holy spirit, that we may faythfully trauaile in our estate and vocation without fraude or deceite: and that we may endeuour our selues to folow thy holy ordinaunces, rather then to seeke to satisfie our greedy affections or desire to gayne. And if it please thee, O Lord, to prosper our labour, geue vs a minde also to helpe them that haue neede, according to that abilitie that thou of thy mercy shalt geue vs: and knowing that all good things come of thee graunt that we may humble our selues to our neighbours, and not by any meanes lift our selues vp aboue them, which haue not receiued so liberall a portion as of thy mercy thou hast geuen vnto vs. And if it please thee to try and exercise vs by greater pouertye, and neede, then our flesh would desire, that thou wouldest yet, O Lord, graunt vs grace to know that thou wilt nourishe vs continually through thy bountiful liberalitye that we be not so tempted that we fall into distrust: but that we may patiently wayte till thou fill vs not only with corporall graces and benefites but chiefly with thy heauenly and spirituall treasures, to the intent that we may alwayes haue more ample occasion to geue thee thankes, and so wholy to rest vpon thy mercyes. Heare vs, O Lord of mercy, through Jesus Christ thy sonne our Lord, Amen.

A prayer for the whole estate of Christes Church.

Almighty God and most mercifull Father we humbly submit our selues, and fall down before thy maiesty, beseeching thee from the botom of our hartes, that this seede of thy word now sowen amongst vs, may take such deepe roote that neither the burning heate of persecution cause it to wither, neither the thorny cares of this life do choke it, but that as seed sowne in good ground, it may bring forth thirty, sixty, and an hundred fold, as thy heauenly wisdome hath appoynted. And bicause we haue neede continually to craue many thinges at thy handes, we humbly beseech thee (O heauenly father) to graunt vs thy holy spirite, to direct our petitions, that they may proceede from such a feruent mynde, as may be agreable to thy most blessed will.

And seeing that our infirmitye is able to doe nothing without thy helpe, and that thou art not ignorant with how many and great temptations, we poore wretches are on euery side enclosed and compassed: Let thy strength O Lord, sustayne our weakenes, that we being defended with the force of thy grace, may be safely preserued agaynst all assaultes of sathan, who goeth about continually like a roaring Lyon, seking to deuoure vs. Encrease our fayth, O mercifull father, that we doe not swerue at any time from thy heauenly word: but augment in vs hope and loue, with a chearefull keping of al thy cõmaundemẽts, that no hardnes of hart, no hipocrisie, no concupiscence of the eyes, nor intisementes of the world, doe draw vs away from thy obedience. And seeing we liue now in these most perilous times: let thy fatherly prouidence defend vs agaynst the violence of all our enemies,

which do seeke by all meanes to oppres thy truth. Furthermore for as much as by thy holy Apostle we be taught, to make our prayers and suplications for all men: We pray not onely for our selues here present, but beseech thee also, to reduce all such as be yet ignorant, from the miserable captiuity of blindnes and errour, to the pure vnderstanding, and knowledge of thy heauenly truth: that we all with one consent and vnity of myndes, may worship thee our onely god and sauiour. And that all Pastors, shepheardes and ministers, to whome thou hast committed the dispensation of thy holy word, and charge of thy chosen people, may both in their life and doctrine, be found faythfull, setting onely before their eyes thy glory: and that by them all poore sheepe, which wander and go astray, may be gathered and brought home to thy folde. Moreouer, because the hartes of rulers are in thy handes, we beseech thee to direct and gouerne the hartes of all kinges, princes and maiestrates, to whome thou hast committed the sword: especially (O Lord) according to our bounden duty we beseech thee to mayntayne and increase the honorable estate of the Queenes maiestie, and all her noble counsellers, and maiestrates, with all the spirituall pastors and ministers, and all the whole body of this common weale. Let thy fatherly fauor so preserue them, and thy holy spirite so gouern their hartes, that they may in such sort execute their office, that thy religion may be purely mayntayned, manners reformed, and sinne punished, according to the precise rule of thy holy word. And for that we be all members of the misticall body of Jesus Christ, we make our requests vnto thee (O heauenly Father) for all such as are afflicted with any kinde of crosse or tribulation, as warre, plague, famine, sickness, pouerty, imprisonment, persecution, banishment, or any kind of thy crosse, whether it be calamity of body, or veration of mynde: that it would please thee, to geue them patience and constancy, till thou send them full deliuerance of all their troubles. Roote out from hence (O Lord) all rauening wolues, which to fill their bellies seeke to destroy thy flocke. And shew thy greate mercies vpon those our brethren in other countries, which are persecuted, cast into prison, and dayly condemned to death for the testimony of thy truth. And though they be vtterly destitute of all mans ayde, yet let thy sweete comfort neuer depart from them: but so inflame their hartes with thy holy spirite, that they may bouldly and cherefully abide such triall, as thy godly wisdome shall apoynt. So that at length as well by their death as by their life, the kingdome of thy deare sonne Jesus Christ, may increase and shine through all the world. In whose name we make our humble petitions vnto thee as he hath taught vs. Our Father which art in heauen halowed be &c.

FINIS.

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and also in what leafe you may finde euery of them.

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☞ These follow after the Psalmes.

PRayse the Lord O ye.
Behold now geue.
Attend my people.
Our father which in heauen art.
All my beliefe.
Come holy spirite. (¶)
Geue peace in these.
Where righteousnes.
O Lord in thee is all.
Preserue vs Lord.
The Lord be thanked.
¶ Also certayne godly prayers.

☞ These ye shall haue in the beginning of the booke

VEni creator spiritus.
Venite exultemus.
Te Deum Laudamus.
Benedicite.
Benedictus Dominus.
Magnificat anima. (¶)
Nunc dimittis.
The Lamentation of a.
The humble sute of a sinner.
Quicunque vult.
The Pater noster.
The x. Commaundementes.

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